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(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)
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U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Huntsman Corporation

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State Delaware
 Other _____

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: Huntsman Petrochemical
Internal Corporation
Address: _____
Street Address: 500 Huntsman Way
City: Salt Lake City State: UT Zip: 84108

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State Delaware
 Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: Jan. 29, 1996

4. Application number(s) or registration number(s):
A. Trademark Application No.(s)
B. Trademark Registration No.(s)
1,951,651

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: Nicole Peffer
Internal Address: Huntsman Corporation
Legal Department
Street Address: 7114 North Lamar Blvd.
City: Austin State: TX Zip: 78752

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00
 Enclosed
 Authorized to be charged to deposit account

8. Deposit account number:
08-3442
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Nicole Peffer Nicole Peffer Nov. 6, 2001
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

03/07/2002 AAHME1 00000136 083442 1951651
01 FC:481 40.00 CH

TRADEMARK
REEL: 002456 FRAME: 0363

State of Delaware
Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "HUNTSMAN CORPORATION", CHANGING ITS NAME FROM "HUNTSMAN CORPORATION" TO "HUNTSMAN PETROCHEMICAL CORPORATION", FILED IN THIS OFFICE ON THE TWENTY-NINTH DAY OF JANUARY, A.D. 1996, AT 11:30 O'CLOCK A.M.



A handwritten signature in cursive script, reading "Edward J. Freel", is written over a horizontal line.

Edward J. Freel, Secretary of State

2045750 8100

001574036

AUTHENTICATION: 0794385

DATE: 11-15-00

TRADEMARK

REEL: 002456 FRAME: 0364

CERTIFICATE OF AMENDMENT
OF THE
CERTIFICATE OF INCORPORATION
OF
HUNTSMAN CORPORATION

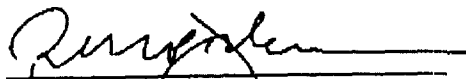
Huntsman Corporation, a Delaware corporation (to be renamed Huntsman Petrochemical Corporation) (the "Corporation"), does hereby certify as follows:

1. The amendment set forth below to the Certificate of Incorporation of the Corporation has been duly adopted in accordance with the provisions of Section 242 of the Delaware General Corporation Law (the "DGCL") and has been consented to in writing by the stockholder of the Corporation entitled to vote thereon in accordance with Section 228 of the DGCL.

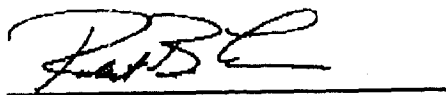
2. Article FIRST of the Certificate of Incorporation of the Corporation is amended in its entirety to read as follows:

"FIRST: The name of the corporation is Huntsman Petrochemical Corporation (hereinafter the "Corporation")."

IN WITNESS WHEREOF, the Corporation has caused this Certificate to be executed by its authorized officers on this 29th day of January, 1996.


Richard P. Durham
Executive Vice President and
Chief Financial Officer

Attest:


Robert B. Lence
Secretary