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(Rev. 03/01) U.S. Patent and Trademark Office TI OMB No. 0651-0027 (exp. 5/31/2002) 48741-011 ₹ Tab settings ⇒⇒ ⇒ 102008914 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: Tech Lighting, L.L.C. 2000 Degrees, Inc. Address: Association Individual(s) Street Address: 7401 North Hamlin Road Limited Partnership General Partnership City: Skokie State: IL Zip: 60076 Corporation-State California Individual(s) citizenship_____ Association Additional name(s) of conveying party(ies) attached? Tes Yes In No General Partnership 3. Nature of conveyance: Limited Partnership _ Assignment Corporation-State___ Change of Name Security Agreement X Other <u>limited liability company</u> If assignee is not domiciled in the United States, a domestic Other____ representative designation is attached: 📮 Yes 📮 No (Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No Execution Date: January 18, 2002 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) 2,313,663 Additional number(s) attached Yes Yes 6. Total number of applications and 5. Name and address of party to whom correspondence concerning document should be mailed: registrations involved: Name: John G. Bisbikis 7. Total fee (37 CFR 3.41).....\$__40.00 Internal Address: McDermott, Will & Emery Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: 227 West Monroe 13-0206 Suite 4400 IL Zip: 60606 City: Chicago State:___ (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. John G. Bisbikis Name of Person Signing Total number of pages including cover sheet, attachments, and document Mail documents to be recorded with required cover sheet information to:

Washington, D.C. 20231

TRADEMARK REEL: 002457 FRAME: 0779

3. DEPARTMENT OF COMMERCE

TRADEMARK ASSIGNMENT

WHEREAS, 2000 Degrees, Inc. (the "Assignor"), a corporation organized and existing under the laws of the state of California, has adopted and used and is the sole and exclusive owner of certain proprietary rights in the trademarks, trade names, and service marks, 2 THOUSAND DEGREES, both alone and as part of a design, including, but not limited to the registrations in Schedule A; and

WHEREAS, Tech Lighting L.L.C. (the "Assignee"), a limited liability company organized and existing under the laws of the State of Delaware, with its principal place of business at 7401 North Hamlin Road Skokie, Illinois 60076, is acquiring the trademarks, trade names, and service marks together with all of the goodwill of the business connected to the trademarks, trade names and service marks and any and all designs and logos relating thereto (collectively, the "Trademarks"), from Assignor pursuant to the terms set forth in that certain Asset Purchase Agreement dated as of January 7, 2002 (the "Asset Purchase Agreement") by and among the Assignor, the Assignee, Dixon Midland Lighting L.L.C., a Delaware limited liability company, and James A. Henderson.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that for and in consideration of the amounts set forth in the Asset Purchase Agreement, and other valuable and legally sufficient consideration, the receipt and legal sufficiency of which is hereby acknowledged, the Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer unto the Assignee, the entire right, title and interest in and to the Trademarks and in and to all of the goodwill of the business appurtenant thereto, together with all claims for damages by reason of infringement of same, with the right to sue for and collect the same for its own use and enjoyment and the right to use the Trademarks henceforth in the operation of the Assignee's business, and for the use and enjoyment of its successors, assigns or other legal representatives.

AND, the Assignor hereby warrants and covenants that it has full right to convey the entire interest herein assigned, and that it has not executed, and will not execute, any agreements inconsistent herewith.

AND, the Assignor agrees to execute any instruments and to perform any acts which may be necessary to fully effectuate and record this Assignment.

AND, this Assignment is executed and delivered pursuant to the terms and conditions of the Asset Purchase Agreement which are incorporated herein by reference and made a part hereof.

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| duly authorized representative effective this 8 | ignor has caused this Assignment to be executed by its day of January, 2002. |
|--|--|
| J4. the | 2000 DEGREES, INC. |
| | By: Name: James A. Henderson Its: President |
| | TECH LIGHTING L.L.C. |
| | By: Aaron A. Mobarak Its: Member, Management Board |
| | By: Paul D. Furlow Its: Member, Management Board |
| STATE OF <u>California</u>) SS: COUNTY OF <u>Contra Costa</u>) | |
| On this 15th day of January, 2002, before for said county and state, personally appeared I entification to be the person who of signed the document is executed the foregoing instrument as such officer | me, FRANK R. Bondon, notary public in and ameg Alexander Henderson, known to me to be the proved on basis of the name and on behalf of the said corporation. |
| IN WITNESS WHEREOF, I have hereun year first above written. | Notary Public |
| | FRANK R. BOWDEN Comm. # 1323798 NOTARY PUBLIC-CALIFORNIA Alameda County My Comm. Expires Oct. 5, 2005 |

| has caused this Assignment to be executed by its January, 2002. |
|---|
| 2000 DEGREES, INC. |
| By: Name: James A. Henderson Its: President |
| TECH LIGHTING L.L.C. |
| By: Laun A. Mobarak Its: Member, Management Board |
| By: Paul D. Furlow Its: Member, Management Board |
| |
| , notary public in and , known to me to be the , and acknowledged that he e name and on behalf of the said corporation. |
| |

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and

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year first above written.

TRADEMARK REEL: 002457 FRAME: 0782

Notary Public

SCHEDULE A

Trademark Registration No.Trademark NameRegistration Date2,313,6632THOUSAND DEGREESFebruary 1, 2000

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RECORDED: 02/20/2002

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