03-14-2002 FORM PTO-1594 (Modified) Docket No.: (Rev. 6-93) OMB No. 0651-0011 (exp.4/94) 038028-00004 Copyright 1994-97 LegalStar TM05/REV03 Tab settings → → To the Honorable Commissioner of Patents and Trademarks. Flease 1000.e attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Alabama Space Science Exhibit Commission Name: AmSouth Bank 2-19-02 Internal Address: ☐ Association Street Address: 200 West Clinton ☐ Individual(s) ☐ General Partnership ☐ Limited Partnership 35801 City: Huntsville ☐ Corporation-State Individual(s) citizenship ○ Other Agency of the State of Alabama ☐ Association ☐ Yes ☒ No Additional names(s) of conveying party(ies) General Partnership 3. Nature of conveyance: Limited Partnership ☐ Corporation-State _____ ☐ Merger ☐ Change of Name ○ Other <u>Alabama Banking Corporation</u> —— ☐ Security Agreement Other If assignee is not domiciled in the United States, a domestic ☐ Yes designation is Execution Date: <u>January 31, 2002</u> (Designations must be a separate document from ☐ Yes \square N Additional name(s) & address(es) 4. Application number(s) or registration numbers(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) 74/077,894 76/326,789 73/414885 2,085,031 1,712,347 1,735,288 76/326,788 73/515,751 2,391,499 1,698,138 1,735,345 1,643,979 73/414890 2,112,553 1,835,886 76/326,787 X Yes No Additional numbers 6. Total number of applications and 5. Name and address of party to whom correspondence 25 registrations involved:..... concerning document should be mailed: Name: Russell Carter Gache, Esq. 7. Total fee (37 CFR 3.41):....\$ \$640.00 Internal Address: Sirote & Permutt, P.C. Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: 2311 Highland Avenue South 501346 City: Birmingham State: AL ZIP: 35255 3/13/2002 DBYRNE 00000073 76326789 DO NOT USE THIS SPACE 40.00 DP 600.00 DP FC:482 Statement and signature. To the best of my knowledge and belief, the fore oing information is true rect and any attached copy an true copy of the original document. Russell Carter Gache, Esq.

Signature

Total number of pages including cover sheet, attachments, and

Name of Person Signing

REEL: 002460 FRAME: 0947

Continuation Page Additional Registration Numbers

1,643,972 1,590,974 1,478,148 1,490,711 1,446,981 1,407,630 1,473,555 1,338,433 1,347,019

ASSIGNMENT OF TRADEMARKS

WHEREAS, the Alabama Space Science Exhibit Commission, an agency of the State of Alabama created and existing pursuant to Sections 41-9-430, et seq., Code of Alabama 1975, as amended (the "Commission"), is the owner of the trademarks and service marks listed on Exhibit A hereto (the "Marks"); and

WHEREAS, the Commission desires to transfer its entire interest in the marks to AmSouth Bank, an Alabama banking corporation, as security for obligations of the Commission and the Alabama Space Science Exhibit Finance Authority to AmSouth Bank, an Alabama banking corporation ("AmSouth Bank"); and

WHEREAS, the Commission hereby warrants and confirms that it has the full right to convey all right, title and interest to the Marks to AmSouth:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the Commission by these presents does sell, assign and transfer to AmSouth Bank all of its right, title and interest in and to the Marks, together with the goodwill of the business symbolized by said Marks and registration thereof, the same to be held and enjoyed by AmSouth Bank, for its own use and benefit and that of its successors and assigns and legal representatives, to the full end of the term for which said Marks are granted, as fully and entirely as the same would have been held had this assignment and sale not been made, together with all claims for damages by reason of past infringement of said Marks, with the right to sue for and collect the same for its own use and for the use of its successors and assigns, subject to the rights of any licensees under any existing license agreements to which the Commission is a party or to the obligations under which the Commission shall have succeeded or to which its rights in said Marks are subject, and subject further to any obligations to said licensees which the Commission may have; and said Commission does hereby covenant and agree with AmSouth Bank to execute and deliver such other and further instruments and take such other and further actions as may be necessary or appropriate to transfer said Marks, claims for damages by reason of past infringement thereof and right to sue and collect therefor to AmSouth Bank.

Notwithstanding the foregoing assignment, the Commission shall cause all registrations of the Marks to be kept current and is authorized to file such documents and instruments with the United States Patent and Trademark Office as shall be necessary to do so.

The Commission hereby authorizes and requests the Commissioner of Patents and Trademarks to record the assignment of the Marks to AmSouth Bank.

(The remainder of this page is intentionally left blank)

	REOF, the undersigned has caused this instrument to be executed at Huntsville, Alabama,
as of the 31st day of January, 2	ALABAMA SPACE SCIENCE EXHIBIT COMMISSION
	By: Hary fre Cay
ATTEST:	ns. CAPPUR MYARO
Ву:	P70-0
Its <u>SECRETARY</u>	U. S. SPACE CAMP FOUNDATION
	By:
ATTEST:	Its:
Ву:	
Its	
State of Alabama) County of Madison)	
Commission, an agency of tacknowledged before me on tand with full authority, execu	, a Notary Public in and for said county in said state, hereby certify that, whose name as
(NOTARIAL SEAL)	Notary Public My commission expires 9-14-02
(NOTARINE ODAIL)	
State of Alabama) County of Madison)	
whose name as	Notary Public in and for said county in said state, hereby certify that, of U. S. Space Camp Foundation, a public corporation organized and existing State of Alabama, is signed to the foregoing instrument and who is known to me, this day that, being informed of the contents of the within instrument, he, as such officer ated the same voluntarily on the day the same bears date.
Given under my har	nd and official seal this the day of February, 2002.
	Notary Public
	My commission expires
(NOTARIAL SEAL)	

::ODMA\PCDOCS\SQLBHM01\947970\1

EXHIBIT A

to

Assignment of Trademarks

Trademarks and Service Marks

Serial No.	Registration No.	<u>Mark</u>
76326789		Destination Labs
76326788		Destination Lab
76326787		Destination Lab
75975617	2085031	Space Camp
75792628	2391499	U.S. Space and Rocket Center
74410598	2112553	Space Camp
74192560	1712347	Space Camp
74192559	1698138	Space Academy
74128155	1835886	Space Gear
74077999	1735288	Space Mail
74077894		Teaching the Future
74077851	1735345	Aviation Challenge
74075817	1643979	United States Space Camp
74069036	1643972	U. S. Space Academy
73726337	1590974	Space Gear
73654497	1478148	U. S. Space Academy
73654496	1490711	U. S. Space Club
73614163	1446981	Space Academy
73575698	1407630	Space Camp
73572997	1473555	Space Camp
73515751		Space Academy
73497754	1338433	Spacedome
73497753	1347019	United States Space Camp
73414890		United States Space Camp
73414885		Spacedome

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RECORDED: 02/19/2002