		03-18-2	0000			
FORM PTO-1618 (Rev. 11/99)	RECC			HEET	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
OMB No. 0651-0011 (exp. 6/99)					TRADEMARK	
To the Honorable Commission		102020				
1. Name of conveying party(ies): Lighthouse Financial Corp. 2. Name and address of receiving party(ies):						
☐ Individual(s)	☐ Assoc	ciation	Name:		Bollinger Industries, L.P.	
☐ General Partnership	☐ Limite	ed Partnership	Street Addre	ess:	602 Fountain Parkway	
□ Corporation					Grand Prairie, Texas 75050	
Citizenship/State of Incorporati Additional name(s) of conveying pa Execution date: <u>January 18, 200</u>		- ☐ Individual(s)		er i de de la companya de la company		
3. Nature of conveyance:		3.502	Association			
Assignment	☐ Merger		General Partn	ership		
Security Agreement	Change		☐ Control Further	•	111.7 - 5 2002	
License		ro Tunc Assignment ive Date:	☐ Corporation	•	- ~v~	
⊠ Other: <u>Release of Sec</u>	urity Interes	it	1		·	
4. Nature of submission:			4		oration/Organization: <u>Texas</u>	
⊠ New					the United States, a domestic	
Resubmission (Non-Recordation) Document ID#			representative designation is attached: Yes No			
☐ Correction of PTO error		1	(Designations mus	t be a separa	ate document from assignment)	
Reel #:	Frame #:	1	Additional name(s) & address(es) attached? ☐ Yes ☒ No			
Corrective Document	_	!				
Reel #:						
5. Application number(s) or	<del>-</del>	, , , l	I .		.:140751-0002	
A. Trademark Applica	ation No.(s)	!	B. Trade	∍mark Regi	strations No.(s)	
			1,673,536			
		Additional numbers attach				
6. Correspondent name and			7. Total numbe	r of prope	erties involved:1	
	YS AT LAW	,	Total pages inclu	ıding cover	sheet & attachments:2	
401 NORTH MIC	CHIGAN AV E 1900	ENUE				
CHICAGO, ILLIN		1-4212	•		\$ <u>40.00</u>	
Direct telephone calls to:			⊠ Enclosed			
at telephone no. (312) 661-2100 c			☐ Authorized to be charged to deposit account #501965			
CERTIFICATE		1		ation to cha	arge additional fees	
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in			(Attach duplicate copy of this page if paying by deposit			
an envelope addressed to Commissioner of Patents and			account)			
Trademarks, Box Assignments, Washington, DC 20231 on 2/36/63						
	nd The state of th					
8/15/2002 LMUELLER 00000181 16/353	1	DO NOT USE	THIS SPACE			
FC:481	40.00 DP					
8. Statement and signature:  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true						
copy of the original document. Charges to deposit account are authorized.						
Judith L. Grubner Judith X. Sundner 2/26/02						
Name of Person S		- Ci	nature	<del></del>	Date	

Mail documents to be recorded with required cover sheet information to:

Commissioner for Patents & Trademarks, Box Assignments

## **RELEASE**

KNOW ALL MEN BY THESE PRESENTS that Lighthouse Financial Corp, for one dollar (\$1.00) and other good and other valuable consideration, does hereby release and discharge the security interest in the trademark Reg. No. 1,673,536, which security interest was recorded on March 3, 1995 at Reel 1303, Frame 0196 in the U.S. Patent and Trademark Office, to which reference may be had, the debt having been paid and satisfied in full.

IN WITNESS WHEREOF, said Lighthouse Financial Corp has caused this instrument to be executed by its duly authorized officer as of the //// day of January 2002.

	LIGHTHOUSE FINANCIAL CORP.  By: Maddeller  Title: ME PROSTORN
State of NC § County of County of County of State of Stat	

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared mpkK whll Involved, to me known, who being by me duly sworn did depose and say that he is an officer of Lighthouse Financial Corp, the corporation described in and which executed the foregoing instrument, that he is authorized to execute this instrument on behalf of said corporation and that he signed his name thereto by like authority.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2002.

**SEAL** 

RECORDED: 03/05/2002

Notary Public for said County and State Print Name Mong WRIGHT

My Commission expires 1-16-2005

TRADEMARK REEL: 002462 FRAME: 0767