

05-17-2002

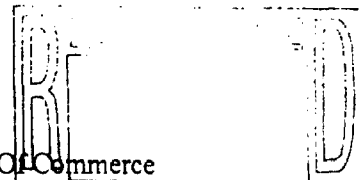
ms 6-16-99



PTO 1595  
(Rev. 6-93)

102094317

HEET U.S. Dept. Of Commerce  
Patent & Trademark Office



To the Honorable Commissioner of Patents and Trademarks:

Please record the attached original documents or copy thereof. Atty. Docket: 2032.002

1. Name of conveying party(ies): Hampshire Valley Foods
2. Name and Address of receiving party(ies):  
Name: Lawn Links, Inc.  
Str. Add: 12010-B SE Dixie Hwy. One  
Hobe Sound, FL 33455
3. Nature of conveyance:  
 Assignment  Merger  
 Security Agm.  Change of Name  
 Other \_\_\_\_\_  
Additional name(s) & addresses:  Yes  
 No  
Execution Date: 06/01/99
4. Application number(s) or registration number(s): U.S. Serial No. 75/354,139

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

- A. Trademark Application No.(s):  
Serial No. 75/354,139
- B. Registration No(s):

Additional numbers attached?  Yes  No

5. Name and address of party whom correspondence concerning document should be mailed:  
Name: Michael A. Slavin  
Internal Address: McHale & Slavin, P.A.  
Mail Address: 4440 PGA Blvd.,  
Suite 402  
City: Palm Beach Gardens State: FL Zip: 33410
6. Total number of applications and Patents involved: 1
7. Total fee (37 CFR 3.41)...\$ 40.00  
 Enclosed  
 Charge to charge Dep. Acct.
8. Deposit Account No:  
13-0439

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*
- Michael A. Slavin \_\_\_\_\_  
Name of person signing Signature  
Reg. No: 34,016 Date 06/11/99  
Total number of pages including cover sheet, attachments and document: 2

06/17/1999 DNGUYEN 00000295 7535\*139  
FC:481 \*0.00 0P

ASSIGNMENT

ASSIGNOR: Schumacher Links Group, Inc.  
Status: an Alabama Corporation  
Address: 1019 Old Monrovia Rd., Suite 104  
City: Huntsville State/Zip: AL 35806

ASSIGNEE: Lawn Links, Inc.  
Status: a Florida Corporation  
Address: 12010-B SE Dixie Hwy One  
City: Hobe Sound State/Zip: FL 33455

TITLE OF TRADE/SERVICE MARK: LAWNLINKS  
U.S. SERIAL NO: 75/354,139 FILED: 09/09/97

The Assignor having filed an application for or obtained registration of a Trademark/Service Mark on the United States Principal Register, and the Assignee being desirous of acquiring the same; in consideration of One Dollar (\$1.00) and other good and valuable consideration, the Assignor hereby assigns to the Assignee, including its successors, assigns, heirs, administrators, all of the Assignor's right, title and interest in and to the Trademark/Service Mark including any and all goodwill associated herewith identified herein and to any and all registrations which may evolve therefrom;

The Assignor assigns all of the right, title and interest in and to said Trademark/Service Mark in all foreign countries, and all applications for Trademark/Service Mark in foreign countries and any registrations which may evolve therefrom, including the right to claim International Convention priority; and

The Assignor agrees to execute any papers or perform any acts required to establish, vest or protect the Assignee's rights therein or required by Assignee to obtain said patent, without any additional payment therefor, but without any expense to Assignor.

Date: 6/1/99  
Schumacher Links Group, Inc.  
James B. Schumacher  
James B. Schumacher, President

STATE OF )  
COUNTY OF )

Before me this 1<sup>st</sup> day of June 1999, personally appeared the above named individuals, to me known to be the persons who are described in, and who executed the foregoing assignment instrument and acknowledge to me that they executed the same of their own free will for the purpose therein expressed.

[Signature]  
Notary Public  
Identification: [Signature]

