

03-29-2002

FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027



U.S. Department of Commerce  
Patent and Trademark Office  
TRADEMARK

102036561  
RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

20

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New 3-20-02
- Resubmission (Non-Recordation)
- Correction of PTO Error  
Document ID # \_\_\_\_\_  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger
- Change of Name
- Other \_\_\_\_\_

Execution Date: December 8, 1997

Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
12/8/1997

Name Avalanche Snowboards, Inc.

Formerly \_\_\_\_\_

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other \_\_\_\_\_

Citizenship/State of Incorporation/Organization: a Delaware corporation

Receiving Party

Mark if additional names of conveying parties attached

Name A Sport Inc.

DBA/AK/A/T/A \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 9660 153<sup>rd</sup> Avenue NE

Address (line 2) \_\_\_\_\_

Address (line 3) Redmond Washington 98052  
City State/County Zip Code

- Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.
- Corporation  Association
- Other \_\_\_\_\_ (Designation must be a separate document from Assignment.)

Citizenship/State of Incorporation/Organization a Delaware corporation

03/28/2002 LMUELLER 00000203 1922231

FOR OFFICE USE ONLY

01 FC:481 40.00 DP  
02 FC:482 25.00 DP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Assistant Commissioner of Patents and Trademarks, Box Assignments, 2900 Crystal Drive, Arlington, Virginia 22202-3513

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name \_\_\_\_\_

Address (line 1) \_\_\_\_\_

Address (line 2) \_\_\_\_\_

Address (line 3) \_\_\_\_\_

Address (line 4) \_\_\_\_\_

**Correspondent Name and Address**

Area Code and Telephone Number 206-340-9619

Name Robert C. Cumbow

Address (line 1) Graham & Dunn PC

Address (line 2) 1420 Fifth Avenue, Suite 3300

Address (line 3) Seattle, Washington

Address (line 4) 98101-2390

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. # 3

**Trademark Application Number(s) or Registration Number(s)**  Mark if additional numbers attached  
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

1,922,231

1,928,031

**Number of Properties** Enter the total number of properties involved. # 2

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$ 65.00

Method of Payment: **Enclosed**  Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

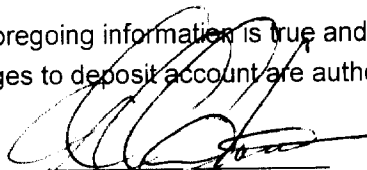
Deposit Account Number # 07-1847

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Robert C. Cumbow  
Name of Person Signing

  
Signature

March 20, 2002  
Date Signed

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"STRAIGHT LINE ENTERPRISES, INC." A WASHINGTON CORPORATION, WITH AND INTO "AVALANCHE SNOWBOARDS INC." UNDER THE NAME OF "A SPORT INC." A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TENTH DAY OF DECEMBER, A.D. 1997, AT 5:01 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



*Edward J. Freel*

Edward J. Freel, Secretary of State

2423864 8100M

AUTHENTICATION: 8804393

971423064

DATE: 12-11-97

CERTIFICATE OF MERGER

OF

STRAIGHT LINE ENTERPRISES, INC

AND

AVALANCHE SNOWBOARDS INC.

It is hereby certified that:

1. The constituent business corporations participating in the merger herein certified are:

(i) Straight Line Enterprises, Inc, which is incorporated under the laws of the State of Washington; and

(ii) Avalanche Snowboards Inc., which is incorporated under the laws of the State of Delaware.

2. An Agreement of Merger has been approved, adopted, certified, executed, and acknowledged by each of the aforesaid constituent corporations in accordance with the provisions of subsection (c) of Section 252 of the General Corporation Law of the State of Delaware, to wit, by Straight Line Enterprises, Inc. in accordance with the laws of the State of its incorporation and by Avalanche Snowboards Inc. in the same manner as is provided in Section 251 of the General Corporation Law of the State of Delaware.

3. The name of the surviving corporation in the merger herein certified is Avalanche Snowboards Inc., which will continue its existence as said surviving corporation under the name A Sport Inc. upon the effective date of said merger pursuant to the provisions of the General Corporation Law of the State of Delaware.

4. The Certificate of Incorporation of Avalanche Snowboards Inc. is to be amended and changed by reason of the merger herein certified by designating a series of preferred stock with the rights preferences, privileges and limitations as set forth in Exhibit A hereto and by striking out article First thereof, relating to the name of said surviving corporation, and by substituting in lieu thereof the following article:

"First: The name of this corporation is A Sport Inc."

and said Certificate of Incorporation as so amended and changed shall continue to be the Certificate of Incorporation of said surviving corporation until further amended and changed in accordance with the provisions of the General Corporation Law of the State of Delaware.


5. The executed Agreement of Merger between the aforesaid constituent corporations is on file at the principal place of business of the aforesaid surviving corporation, the address of which is as follows: 9660 153<sup>rd</sup> Avenue, N.E., Redmond Washington 98052.

6. A copy of the aforesaid Agreement of Merger will be furnished by the aforesaid surviving corporation, on request, and without cost, to any stockholder of each of the aforesaid constituent corporations.

7. The authorized capital stock of Straight Line Enterprises, Inc consists of 2,000,000 shares of common stock, no par value, and 100,000 shares of preferred stock, no par value.

Dated: December 8, 1997

By:

  
Michael L. Shannon, Secretary