FORM PTO-1594 (Modified) (Rev. 6-93)	04-04-200)2 HEET	Docket No.:
OMB No. 0651-001. (exp.4/94) Copyright 1994-97 LegalStar TM05/REV03			SITEB.0003T
Tab settings → → ▼		•	▼ ▼
To the Honorable Commissioner of	10204350	4	I documents or copy thereof.
1. Name of conveying party(ies):		2. Name and address of receiving	g party(ies):
David Marshall King	97	Name: Site-b Company	
Ronnald David King Thomas Arnold Martin	3-22-02		
	/	Internal Address:	
☑ Individual(s)	Association	Street Address: 2920 S. Gran	d Blvd., #106
☐ General Partnership ☐	Limited Partnership	City: Spokane	State: <u>WA</u> ZIP: 99303
☐ Corporation-State		-	
☐ OtherAdditional names(s) of conveying party(ies)		☐ Individual(s) citizenship☐ Association	
Additional names(s) of conveying party(les)			
3. Nature of conveyance:		☐ Limited Partnership	
☐ Assignment ☐	J	☑ Corporation-State <u>Washir</u>	
	Change of Name		1011
☐ Other		If assignee is not domiciled in the Unite designation is	ed States, a domestic ☐ Yes ☐ N
Execution Date: <u>10/13/2000; 10/16/2000</u>	; 08/13/2001	(Designations must be a separate doc Additional name(s) & address(es)	
		Auditional name(s) & address(es)	
4. Application number(s) or registration	numbers(s):		1 3 E
A. Trademark Application No.(s)		B. Trademark Regist	tration No.(s)
		2,161,358	
			6 0 (3)
	Additional numbers	☐ Yes 🏿 No	
5. Name and address of party to whom			nd \$ 0 3 1
concerning document should be maile	· ·	6. Total number of applications a registrations involved:	
Names B.C. (CW)			
Name: R. Scott Weide		7. Total fee (37 CFR 3.41):	\$ \$40.00
Internal Address:		🛛 Enclosed	
		M LIICIUSCU	
		☐ Authorized to be charged	to deposit account
Street Address: _Weide & Miller, Ltd		8. Deposit account number:	
330 South 3rd Street, Suite 1130			
City: <u>Las Vegas</u> State	e: <u>NV</u> ZIP: <u>89101</u>		
	DO NOT	USE THIS SPACE	
0. Statement and signature			
 Statement and signature. To the best of my knowledge and bell of the original document. 	ief, the foregoing inform	ation is true and correct and any a	ttached copy is a true copy
R. Scott Weide			March 13, 2002
Name of Person Signing		Signature	Date
Tota	al number of pages including o	cover sheet, attachments, and TRAB	EMARK

REEL: 002474 FRAME: 0626

Trademark Registration No.: 2,161,358

Filed: September 17, 1996

CONTINUATION OF TRADEMARK COVER SHEET

1. Additional name of conveying party(ies):

Site-b Company, a California General Partnership

Execution Date: 08/13/2001

rsw-9739.wpd 3/13/02

TRADEMARK REEL: 002474 FRAME: 0627

TRADEMARK ASSIGNMENT

This TRADEMARK ASSIGNMENT is made between David Marshall King, a United States citizen. residing at 1044 W. Hartley, Ridgecrest, CA 93555, Ronnald Brian King, a United States citizen residing at 3405 S. Manito Blvd., Spokane, WA 99203, and Thomas Arnold Martin, a United States citizen, residing at 228 E. Hartley, Ridgecrest, CA 93555, as individuals and as partners comprising the partnership Site-b Company ("Assignor") and Site-b Company, a Washington corporation having a principal place of business at 2920 S. Grand Blvd. #106, Spokane, WA 99203 ("Assignee").

WHEREAS, Assignor owns all right, title, and interest in and to one or more trademarks and service marks ("Marks"), including but not limited to U.S. Trademark Registration No. 2,161,358 filed September 17, 1996, and registered June 2, 1998, for the mark SQUIRREL, and one or more other trademarks and service marks, including those utilized on or in conjunction with packaging, labels, advertisements and other materials associated with the advertising, marketing and selling of one or more mixing devices, and any trademarks/servicemarks comprising trade dress, including packaging and product design, and the goodwill of the business symbolized by the Marks; and

WHEREAS, Assignee is a successor to the entire portion of Assignor's business to which the Marks pertain.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows;

- Assignor does hereby sell, transfer, assign and otherwise convey to Assignee, its successors and assigns all Assignor's right, title and interest throughout the world, in the following:
 - the Marks and any renewal thereof; (i)
 - (ii) the goodwill symbolized by the Marks; and
 - the ownership of all causes of action for, and claims for damages by reason of infringement of the Marks, or any of them, which actions arose prior to the date hereof.
- This Trademark Assignment shall inure to the benefit of, and shall be binding upon, the successors and assigns of the parties.
- Assignor hereby agrees that Assignee shall have the right to record this instrument of Assignment in the United States Patent and Trademark Office so as to establish Assignee as owner of record of the Marks in the United States.
- Assignor further agrees, at the request of Assignee or its successors and assigns and without any cost to Assignor, to (1) execute and have executed any and all other documents as may reasonably be required to carry out the terms and intent of this Assignment; and (2) cooperate with Assignee, as reasonably required, to enable Assignee to duly record this instrument of Assignment with the United States Patent and Trademark Office so that Assignee's ownership of the Marks may be duly made of record in the United States.

IN WITNESS WHEREOF, the parties have executed this Trademark Assignment.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of Otlobe 2, 2000.

1

STATE OF Alifoenia) County of Keen) ss.	
County of Keen) ss.	
On Chock 16th, 2000, before me, papeared David Marshall King personally known to me for to be the person whose name is subscribed to the within inst the same in his authorized capacity, and that by his signature behalf of which the person acted, executed the instrument	trument, and acknowledged to me that he executed are on the instrument the person, or the entity upon
WITNESS my hand and official seal. MICHELLE L. CHANDLER COMM. # 1247085 NOTARY PUBLIC-CALIFORNIA () KERN COUNTY () COMM. EXP. DEC. 26, 2003 IN TESTIMONY WHEREOF, I hereunto set my learner to the complex of the com	Mille S. Charelle Signature hand and seal this day of 2000.
OTATE OF WACHINGTON	Ronnald Brian King
STATE OF WASHINGTON) ss.	
County of Spokane)	
on, before me, appeared Ronnald Brian King personally known to me (or person whose name is subscribed to the within instant the same in his authorized capacity, and that by his signature behalf of which the person acted, executed the instrument	trument, and acknowledged to me that he executed re on the instrument the person, or the entity upon
WITNESS my hand and official seal.	
[SEAL]	Signature
IN TESTIMONY WHEREOF, I hereunto set my l	nand and seal this day of, 2000.
	Thomas Arnold Martin
STATE OF) ss. County of)	
County of)	
On, before me, appeared Thomas Arnold Martin personally known to mevidence) to be the person whose name is subscribed to the he executed the same in his authorized capacity, and that by entity upon behalf of which the person acted, executed the	e within instrument, and acknowledged to me that y his signature on the instrument the person, or the
WITNESS my hand and official seal.	
[SEAL]	
· -	Signature

TRADEMARK REEL: 002474 FRAME: 0629

W:\26\473\00001\A\Trademark Assignment.wpd:cs

STATE OF)	
) ss.	
County of)	
On, before me, appeared David Marshall King personally known to me (or proved to me on the basis of satisfactory to be the person whose name is subscribed to the within instrument, and acknowledged to me that he the same in his authorized capacity, and that by his signature on the instrument the person, or the ebehalf of which the person acted, executed the instrument.	e executed
WITNESS my hand and official seal.	
[SEAL] Signature	
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of here here here here here here here her)00.
STATE OF WASHINGTON) County of Spokane) ss.	
on Adder 13, 2000, before me, appeared Ronnald Brian King personally known to me (or proved to me on the basis of satisfactory to be the person whose name is subscribed to the within instrument, and acknowledged to me that he the same in his authorized capacity, and that by his signature on the instrument the person, or the ebehalf of which the person acted, executed the instrument.	e executed
WITNESS my hand and official seal. [SEAL] Signature	
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of, 20)00.
Thomas Arnold Martin	
STATE OF	
STATE OF) ss. County of)	
On, before me, appeared Thomas Arnold Martin personally known to me (or proved to me on the basis of sevidence) to be the person whose name is subscribed to the within instrument, and acknowledged he executed the same in his authorized capacity, and that by his signature on the instrument the perentity upon behalf of which the person acted, executed the instrument.	to me that
WITNESS my hand and official seal.	
[SEAL] Signature	

W:\26\473\00001\A\Trademark Assignment.wpd:cs

STATE OF)				
County of) ss.)				
On appeared David Marshall King to be the person whose name is the same in his authorized capa behalf of which the person act	subscribed to the within instractions, and that by his signature	rument, and acknowledged to re on the instrument the pers	o me that he executed		
WITNESS my hand an	d official seal.				
[SEAL]		Signature			
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of, 2000.					
		Ronnald Brian King			
STATE OF WASHINGTON	`				
County of Spokane) ss.)				
On					
WITNESS my hand an	d official seal.				
[SEAL]		Signature			
IN TESTIMONY WHI	EREOF, I hereunto set my h	nand and seal this day o Mornag / mold Llein Thomas Arnold Martin	f, 2001.		
STATE OF ALLE)				
STATE OF County of Ken					
On § 301 appeared Thomas Arnold Ma evidence) to be the person who he executed the same in his aut entity upon behalf of which th	ose name is subscribed to the horized capacity, and that by	e within instrument, and acking his signature on the instrum	nowledged to me that		
WITNESS my hand an	d official seal.	R			
SEAL]		Signature Signature	Y		
W:\26\473\00001\A\Trademark Assignment	for Martin 08-01.wpd:cs				

I. SPRINGSTEAD COMM. #1297756 SINOTARY RUFLIC - CALIFORNIA RESERVATION OF THE COUNTY SAY COMMENT OF THE COUNTY SAY COUN

REEL: 002474 FRAME: 0631