

04-10-2002

Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 3/31/2002) Tab settings

RECO TF



DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

102049142

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**NUTRITION EXPRESS CORPORATION**  
*H.H. 02*

Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation-State **DELAWARE**  
 Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)  
 Name: **NUTRITION FOR LIFE**  
 Internal **INTERNATIONAL, INC.**  
 Address: **10235 West Little York**

Street Address: \_\_\_\_\_  
 City: **Houston** State: **TX** Zip: **77040**

Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State **Texas**  
 Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No **N/A**  
 (Designations must be a separate document from assignment)  
 Additional name(s) & address(es) attached?  Yes  No **N/A**

3. Nature of conveyance:  
 Assignment       Merger  
 Security Agreement       Change of Name  
 Other \_\_\_\_\_

Execution Date: \_\_\_\_\_

4. Application number(s) or registration number(s):  
 A. Trademark Application No.(s)  
**N/A**

B. Trademark Registration No.(s)  
**1966042**

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
 Name: **Rakesh M. Amin**  
 Internal Address: **Weaver & Amin**

Street Address: **150 North Wacker Dr.**  
**Ste. 2020**

City: **Chicago** State: **IL** Zip: **60606**

6. Total number of applications and registrations involved: **1**

7. Total fee (37 CFR 3.41).....\$ **40.00**  
 Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number:  
**N/A**

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Rakesh Amin**      *Rakesh Amin*      **4-2-02**  
 Name of Person Signing      Signature      Date

Total number of pages including cover sheet, attachments, and document: **1**

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

04/09/2002 44MPED1 00000103 1966042 40.00 IP 01 FC1481

TRADEMARK REEL: 002479 FRAME: 0037

**ASSIGNMENT OF REGISTERED TRADEMARK**

WHEREAS, NUTRITION EXPRESS CORPORATION, a Delaware Corporation, located and having its principle place of business at 9101 Jameel, Houston, TX 77040, has adopted, used, is using and is the owner of the following trademark, now registered in the United States Patent and Trademark Office:

<u>Trademark</u>	<u>Registration Number</u>	<u>Date of Registration</u>
NUTRI-COOKIE	1,966,042	April 09, 1996

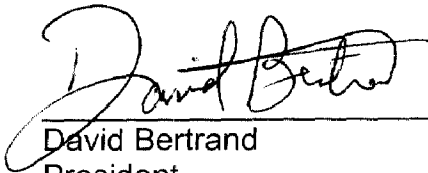
and WHEREAS, NUTRITION FOR LIFE INTERNATIONAL, INC., a Texas Corporation, has succeeded to the business, assets and appurtenant goodwill of said NUTRITION EXPRESS CORPORATION.

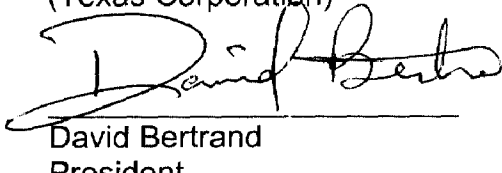
NOW, THEREFORE, in consideration of the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, NUTRITION EXPRESS CORPORATION, hereby assigns to NUTRITION FOR LIFE INTERNATIONAL, INC., all right, title and interest in the United States in and to said trademark and said registration therefore, together with the goodwill of the business symbolized by said trademark and the registration thereof.

Signed at Illinois/Chicago, this 2 day of April, 2002

NUTRITION EXPRESS CORPORATION  
(Delaware Corporation)

NUTRITION FOR LIFE INTERNATIONAL,  
INC.  
(Texas Corporation)

  
\_\_\_\_\_

  
\_\_\_\_\_

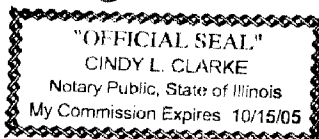
David Bertrand  
President  
Nutrition Express Corporation

David Bertrand  
President  
Nutrition for Life International, Inc.

State of Texas        )  
                              )  
County of Harris     )

On this 2ND day of APRIL, 2002, personally appeared DAVID BERTRAND, to me known and known to me to be the President of the NUTRITION EXPRESS CORPORATION (Delaware Corporation), the assignor above named, and acknowledged that he executed the foregoing Assignment on behalf of its successor and assignee NUTRITION FOR LIFE INTERNATIONAL, INC., and pursuant to authority duly received.

  
\_\_\_\_\_  
Notary Public



**TRADEMARK**