

04-10-2002

Attorney Docket No. BPS. 58985

FORM PTO-1594

U.S. DEPT. OF COMMERCE
PATENT AND TRADEMARK OFFICE

102049191

To The Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Bass Pro Shops, L.L.C.

☐ Individual(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation--State of Missouri
☐ Other:

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

3. Nature of Conveyance:

☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name

Other: _____

Execution Date: February 1, 2002

2. Name and address of receiving party(ies):

Name: American National Fish & Wildlife Museum

Internal Address:

Street Address: 500 West Sunshine

City: Springfield State: Missouri Zip: 65807

☐ Individual(s) citizenship☐ Association☐ General Partnership☐ Limited Partnership☒ Not-for-profit Corporation--State of Missouri☐ Other: _____If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☒ No

(Designations must be a separate document from assignment)

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration number(s): 1

A. Trademark Application No(s):

B. Trademark Registration No(s): 1,975,507

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: William B. Kircher

Internal Address: Shook, Hardy & Bacon L.L.P.
One Kansas City Place

Street Address: 1200 Main Street

City: Kansas City

State: Missouri

Zip: 64105-2118

6. Total number of applications and registrations involved 1

7. Total fee (37 CFR 3.41) \$40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit Account No.: 19-2112

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

William B. Kircher

Signature

Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:

Box Assignments

Under Secretary of Commerce for Intellectual Property

and Director of the US PTO

Washington, D.C. 20231

04/10/2002 LNUELLER 00000071 1975507

01 FC:481

40.00 CP

ASSIGNMENT

WHEREAS, BASS PRO TRADEMARKS, L.L.C., a Missouri limited liability company (formerly Bass Pro Trademarks, L.P., a Missouri limited partnership), having a principal place of business at 2500 East Kearney, Springfield, Greene County, Missouri 65898, is the owner of all right, title and interest in and to U.S. Service Mark Registration No. 1,975,507 for the mark AMERICAN NATIONAL FISH & WILDLIFE MUSEUM (the "Registration"); and

WHEREAS, American National Fish & Wildlife Museum, a Missouri not-for-profit corporation, having a principal place of business at 500 West Sunshine, Springfield, Greene County, Missouri, is desirous of acquiring the entire right, title and interest in and to the Registration;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Bass Pro Trademarks, L.L.C. does hereby sell, assign, transfer and convey unto the said American National Fish & Wildlife Museum, its successors and assigns, the entire right, title and interest in and to the Registration, and the right to sue and recover damages for past infringement, and including any and all rights thereto throughout the world, the same to be held and enjoyed by said American National Fish & Wildlife Museum for its own use and the use of its successors and assigns, to

the full end of the term of which said Registration may be granted, as fully and entirely as the same would have been held and enjoyed by said Bass Pro Trademarks, L.L.C. had this assignment and sale not been made.

BASS PRO TRADEMARKS, L.L.C., a
Missouri limited liability
company
By: BASS PRO, INC., a Delaware
corporation, its sole member

By *Toni M. Miller*
Name: Toni M. Miller
Title: Vice-President and CFO
Date: February 1, 2002

STATE OF MISSOURI)
) ss.
COUNTY OF GREENE)

On this 1st day of February, 2002, before me appeared Toni M. Miller, to me personally known to be the person who executed the foregoing assignment instrument, and she duly acknowledged that she executed the same as her free act and deed for the purposes therein set forth.

Carolyn Burks
Notary Public

My commission expires:
October 1, 2004

CAROLYN BURKS Notary Public - Notary Seal STATE OF MISSOURI Greene County My Commission Expires Oct. 1, 2004
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