

3/25/02

04-11-2002

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

Form P10-1594
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)
Tab settings



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To the Honorable Commissioner of Patents and Trademarks, please return the attached original documents or copy thereof.

1. Name of conveying party(ies):
Burks Pumps, Inc.

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State
 Other _____

Delaware
 Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: Crane Pumps & Systems, Inc.
 Internal Address: 420 Third St.
 Street Address: P.O. Box 603
 City: Piqua State: OH Zip: 45356

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State Delaware
 Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from assignment
 Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: July 7, 1994

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)
 B. Trademark Registration No (s)
 1,170,946

Additional number(s) attached Yes No

6. Total number of applications and registrations involved: 3

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Stephen L. Grant
 Internal Address: Hahn Loeser & Parks LLP
 1225 W. Market St.
 Akron OH 44313
 Street Address: 1225 W. Market St.
 City: Akron State: OH Zip: 44313

7. Total fee (37 CFR 3.41) \$ 90.00

Enclosed
 Authorized to be charged to deposit account

8. Deposit account number: _____

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Stephen L. Grant

 Signature

22 March 2002

 Date

04/10/2002 DBYRNE 0000862 1170946
 01 FC:481
 02 FC:482

40.00 OF
 50.00 OF

Total number of pages including cover sheet, attachments, and document.
 Documents to be recorded with required cover sheet information to
 Commissioner of Patent & Trademarks, Box Assignments
 Washington, D.C. 20231

TRADEMARK
REEL: 002480 FRAME: 0613

Attachment for Recordation Form Cover Sheet Trademarks Only (Form PTO-1594)

Continuation of Item 4. Additional Application Number(s) or Registration Number(s)

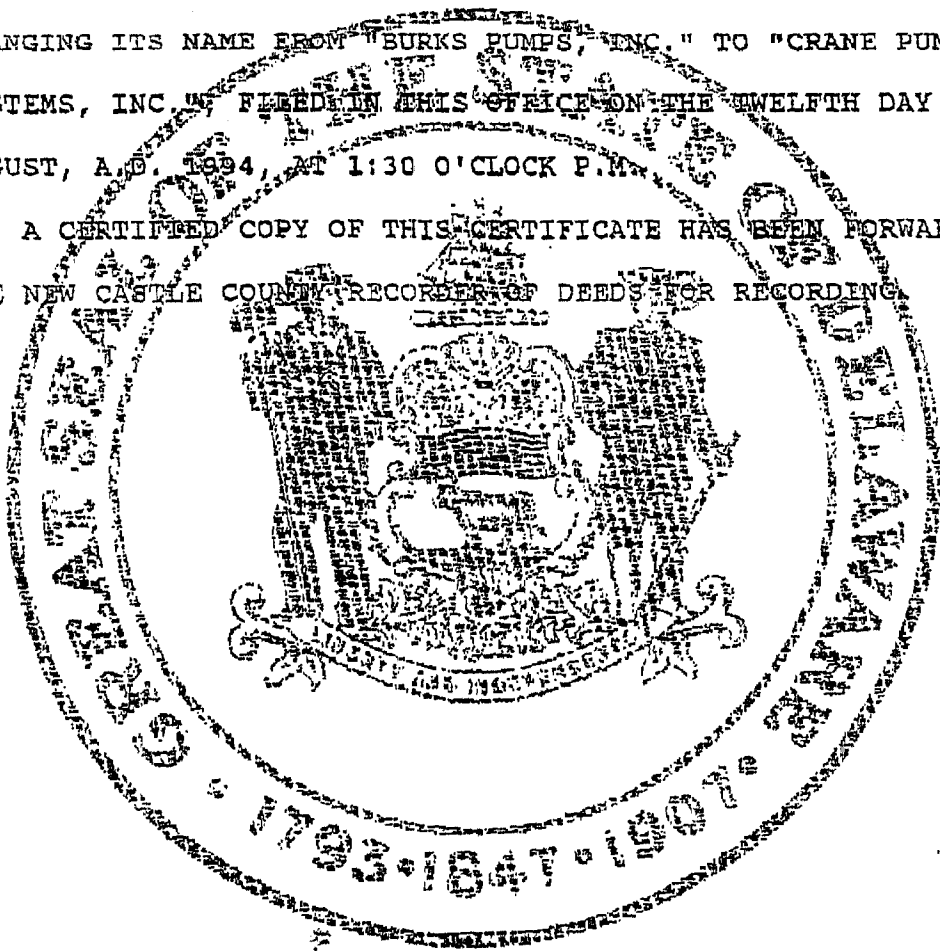
A. Trademark Application No.(s):

B. Trademark Registration No.(s): 1,177,016 and 1,715,033

State of Delaware
Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "BURKS PUMPS, INC.", CHANGING ITS NAME FROM "BURKS PUMPS, INC." TO "CRANE PUMPS & SYSTEMS, INC.", FILED IN THIS OFFICE ON THE TWELFTH DAY OF AUGUST, A.D. 1994, AT 1:30 O'CLOCK P.M.

A CERTIFIED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS FOR RECORDING.



Edward J. Freel
Edward J. Freel, Secretary of State

AUTHENTICATION: 7209768
DATE: 08-12-94
02/14/95 18:28

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CERTIFICATE OF AMENDMENT
TO
THE
CERTIFICATE OF INCORPORATION
OF
BURKS PUMPS, INC.

Adopted Pursuant to Section 242 of the General
Corporation Law of the State of Delaware

Burks Pumps, Inc., (the "Corporation") a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware, ("GCL") DOES HEREBY CERTIFY:

FIRST: That by unanimous written consent pursuant to Section 141(f) of the GCL of the Board of Directors of Burks Pumps, Inc., resolutions were duly adopted setting forth proposed amendments to the Certificate of Incorporation of said Corporation, declaring said amendments to be advisable, and referring said resolutions to the stockholders of said Corporation for consideration thereof. The resolutions setting forth the proposed amendments are as follows:

"RESOLVED, that the Certificate of Incorporation of the Corporation, as amended, be further amended to change the name of the Corporation by deleting Article FIRST and by substituting a new Article FIRST reading as follows:

'FIRST: The name of the Corporation is Crane Pumps & Systems, Inc'."

and further;

RESOLVED, that the Certificate of Incorporation of the Corporation, as amended, shall be further amended to decrease the aggregate number of authorized shares of Common Stock from One Million (1,000,000) Shares to One Thousand Five Hundred (1,500) Shares by deleting Article Fourth in the current Certificate and by substituting a new Article Fourth therein reading as follows:

"FOURTH: The aggregate number of shares which the Corporation shall have authority to issue is One Thousand Five Hundred (1,500) shares of Common Stock, par value of each such share is One Cent (\$.01)."

SECOND: That thereafter, pursuant to Section 228 of the GCL the sole stockholder gave its written consent to the amendments.

THIRD: That the aforesaid amendment was duly adopted in accordance with applicable provisions of section 242 of the GCL.

FOURTH: That the capital of said Corporation shall not be reduced under or by reason of said amendment.

IN WITNESS WHEREOF, the undersigned has executed this Certificate as of the 7th day of July 1994.

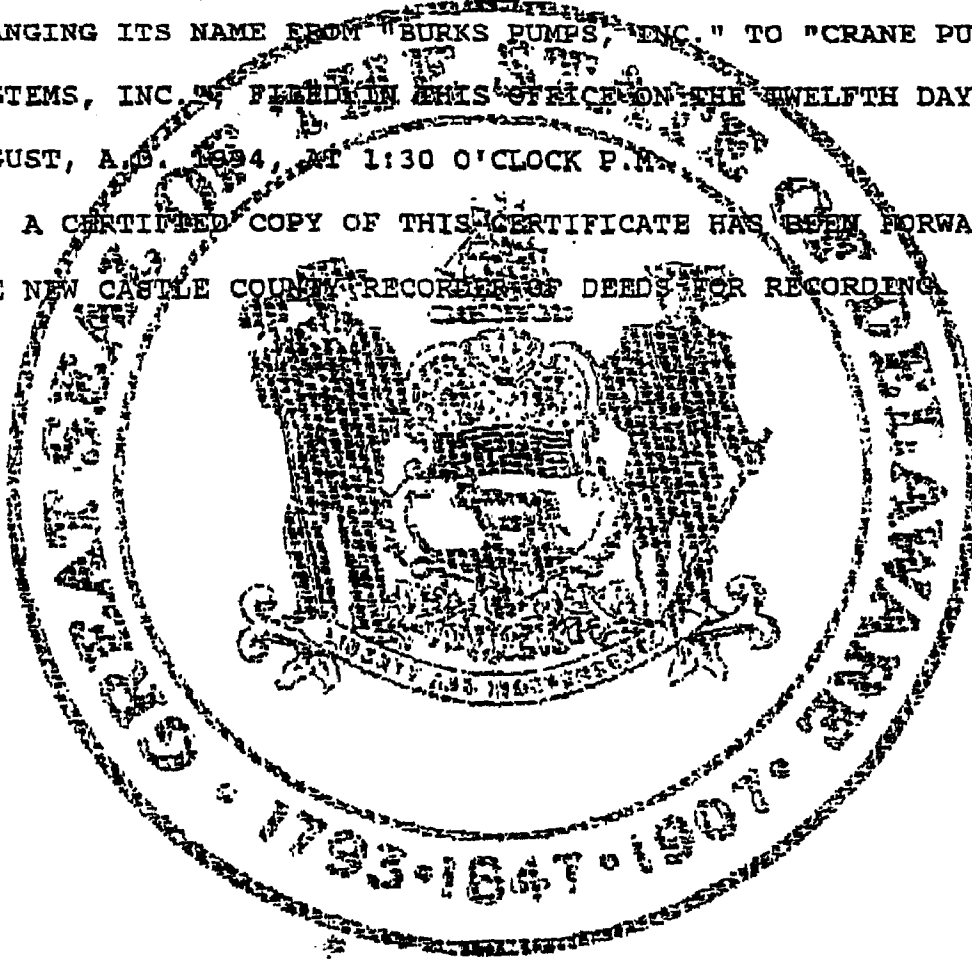

R. Hundt-Vice President

burksnam.chr

State of Delaware
Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "BURKS PUMPS, INC.", CHANGING ITS NAME FROM "BURKS PUMPS, INC." TO "CRANE PUMPS & SYSTEMS, INC." FILED IN THIS OFFICE ON THE TWELFTH DAY OF AUGUST, A.D. 1994, AT 1:30 O'CLOCK P.M.

A CERTIFIED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDERS OF DEEDS FOR RECORDING.



Edward J. Freel

Edward J. Freel, Secretary of State

AUTHENTICATION:

7209768

DATE:

08-12-94

0941778 8100

TRADEMARK

RECORDED: 03/25/2002

REEL: 002480 FRAME: 0618