FORM PTO-15' - 4/5/7 RECC (Rev. 6-93) 0MB No. 0651-0011 (exp. 4/94)	au <b></b>		
Tab settings □ □ □ ▼			
To the Honorable Commissioner of Pater 10206	hed original documents or copy thereof.		
Name of conveying party(ies):	Name and address of receiving party(ies)		
HOMAX CORPORATION	Name: UNIMAX CORPORATION		
	Internal Address:		
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership	Street Address: P.O. Box 1217		
☑ Corporation-State ☐ Other	City: Portland State: OR ZIP: 97207		
Additional name(s) of conveying party(ies) attached?  Yes  No	☐ Individual(s) citizenship		
3. Nature of conveyance:	☐ General Partnership		
<ul><li>☐ Assignment</li><li>☐ Merger</li><li>☐ Security Agreement</li><li>☐ Change of Name</li></ul>	☑k Corporation-State Washington ☐ Other		
Cother	If assignee is not domiciled in the United States, a domestic representative designation is attached:  O Yes O No  (Designations must be a separate document from assignment)  Additional name(s) & address(es) attached?  O Yes 30 No		
Application number(s) or patent number(s):			
A. Trademark Application No.(s)	B. Trademark Registration No.(s)		
	1,935,572		
Additional numbers attached? ☐ Yes ⊠ No			
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications and registrations involved:		
Name: Michael R. Schacht	7. Total fee (37 CFR 3.41)\$ 40.00		
Internal Address:	xxxxx Enclosed		
	Authorized to be charged to deposit account		
Street Address: 2801 Meridian Street	Deposit account number:		
Suite 202			
City: Bellingham State: WA ZIP: 98225	(Attach duplicate copy of this page if paying by deposit account)		
04/25/2002 DBYRNE 00000138 1935572 \ DO NOT US	SE THIS SPACE		
the original document	nation is true and correct and any attached copy is a true copy of		
	April 3, 2002  Signature  Date		
Name of Person Signing Total number of pages including	cover sheet, attachments, and document:		

OTALIA MARIANA MARIANA

# STATE of WASHINGTON



I, RALPH MUNRO, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

## CERTIFICATE OF AMENDMENT

to

#### HOMAX CORPORATION

a Washington Profit corporation. Articles of Amendment were filed for record in this office on the date indicated below.

#### CHANGING NAME TO UNIMAX CORPORATION

UBI Number: 600 443 695

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Date: May 08, 1996

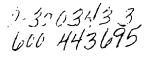


Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

ALPH HUNRO

Ralph Munro, Secretary of State

> TRADEMARK REEL: 002492 FRAME: 0876



## State of Washington Corporations Division Office of the Secretary of State

FILED STATE OF WASHINGTON

MAY 0 8 1996

RALPH MUNRO SECRETARY OF STATE

### ARTICLES OF AMENDMENT

Pursuant to RCW 23B.10.060 of the Washington Business Corporation Act, the undersigned corporation hereby submits the following amendment(s) to the corporation's Articles of Incorporation.

- 1. The name of the corporation is: HOMAX CORPORATION

  (Mote: Corporate name listed above must be identical to the records of the Office of the Secretary of State.)
- 2. The text of <a href="mailto:each.">each</a> amendment(s) as adopted is (are) as follows:

  (Attach separate sheet, if necessary)

  ARTICLE I

The name of the corporation shall be UNIMAX CORPORATION.

- 3. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment, if not contained in the text of the amendment itself, are as follows:
  N/A
- 4. The date of adoption of each amendment(s) was:

April 23, 1996

<ol> <li>The amendment(s) was (were) adopted by theck one of the following statements:</li> </ol>			
	(	)	The incorporators. Shareholder action was not required.
	(	)	The board of directors. Shareholder action was not required.
	( '	<sup>X</sup> )	Duly approved shareholder action in accordance with the provisions of RCW 23B.10.030 and RCW 23B.10.040.  (Note: Please refer to copy of statutes listed on instruction sheet.)

(Note: Extended effective date may not be set at more than 90 days beyond the date the document is stamped "Filed" by the Secretary of State)

Dated: April 23, 1996

(Signature of person authorized to sign)

DONALD J. STERN, PRESIDENT

(Type or Print Name and Title)

TRADEMARK

RECORDED: 04/15/2002 REEL: 002492 FRAME: 0877