

04-29-2002



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HEET

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

Form PTO-1594
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)
Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼

TRADEMARKS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Citicasters Licenses, Inc.

4.15.02

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State
 Other _____

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: Citicasters Co.
Internal Address: _____
Street Address: 200 East Basse Road
City: San Antonio State: TX Zip: 78209

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State Ohio
 Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from assignment)
 Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: January 2, 2002

4. Application number(s) or registration number(s):
 A. Trademark Application No.(s) _____

 Additional number(s) attached Yes No

B. Trademark Registration No.(s) 1,972,648 and
1,972,649

 Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
 Name: Pamela B. Huff
 Internal Address: Cox & Smith Incorporated

 Street Address: 112 East Pecan Street
 Suite 1800
 City: San Antonio State: TX Zip: 78205

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 3.41).....\$ 65.00
 Enclosed
 Authorized to be charged to deposit account

8. Deposit account number:
 03/3483

DO NOT USE THIS SPACE

9. Signature.
 Pamela B. Huff Pamela B. Huff 4/5/02
 Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

04/26/2002 6T0N11 00000089 1972648

01 FC:481
02 FC:482

40.00 OP
25.00 OP

TRADEMARK
REEL: 002494 FRAME: 0171



DATE:	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
03/19/2002	200207800374	DOMESTIC/AMENDMENT TO ARTICLES (AMD)	50.00	.00	.00	.00	.00

Receipt

This is not a bill. Please do not remit payment.

C.T. CORPORATION SYSTEM
17 S. HIGH STREET
COLUMBUS, OH 43215

STATE OF OHIO

Ohio Secretary of State, J. Kenneth Blackwell

625392

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

CITICASTERS CO.

and, that said business records show the filing and recording of:

Documēnt(s)

DOMESTIC/AMENDMENT TO ARTICLES

Document No(s):

200207800374



United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of
the Secretary of State at Columbus,
Ohio this 18th day of March, A.D.
2002.

J. Kenneth Blackwell
Ohio Secretary of State

**CERTIFICATE OF AMENDMENT
BY SHAREHOLDERS
TO THE
ARTICLES OF INCORPORATION
OF
CITICASTERS LICENSES, INC.,**

An Ohio Corporation

Charter Number 625392

Pursuant to the provisions of Sections 1701.72 and 1701.73 of the Ohio Revised Code, Citicasters Licenses, Inc. (the "Company") desires to amend its Articles of Incorporation and for that purpose submits the following certificate of amendment.

Richard Wolf, who is the Vice President of the above named Company organized for profit, does hereby certify that in a writing signed by all the shareholders that would be entitled to notice of a meeting held for that purpose, the following resolution to amend the articles was adopted:

1. The name of the Company as it currently appears on the records of the Ohio Secretary of State is Citicasters Licenses, Inc.
2. Article First of the Articles Incorporation of the Company be amended to read in its entirety as follows:

"FIRST: The name of the corporation shall be Citicasters Co."

IN WITNESS WHEREOF, the above named officer, acting for and on behalf of the Company, has hereunto subscribed his name on January 2, 2002.

CITICASTERS LICENSES, INC.

By: 
Richard Wolf, Vice President

RECEIVED
SECRETARY OF STATE
2002 MAR 14 PM 2:06
CLIENT SERVICE CENTER

RECEIVED
SECRETARY OF STATE
2002 MAR 18 AM 10:55
CLIENT SERVICE CENTER

CITICASTERS, INC.
200 E. Basse Road
San Antonio, Texas 78209

Kenneth E. Wyker
Sr. VP & General Counsel
Direct Line: 210-832-3321
Direct Fax: 210-832-3433
kenwyker@clearchannel.com

March 13, 2002

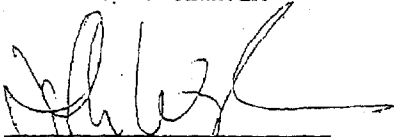
VIA OVERNIGHT COURIER

Corporation Department
State Office Tower, 14th Floor
50 E. Broad Street
Columbus, Ohio 43266

To whom it may concern:

Please be advised that Citicasters, Inc., a Florida corporation, hereby grants its consent to Citicasters Licenses, Inc., an Ohio corporation ("CLI"), for CLI to change its name to Citicasters Co.

Thank you in advance for your cooperation and assistance with this matter. If you have any questions regarding the above, please do not hesitate to contact me

By: 
Name: Kenneth E. Wyker
Title: Senior Vice President - General Counsel and Secretary

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
SECTION 8 & 15 AFFIDAVIT**

**MARK: THUNDER 103.5 CLASSIC ROCK (Stylized)
REG. NO.: 1,972,648
INT. CL. NO.: 38**

The undersigned, being hereby warned that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of this document, declares that CITICASTERS CO. ("the owner"), owns the above identified registration issued May 7, 1996, as shown by records in the United States Patent and Trademark Office; that he is properly authorized to execute this document on behalf of the owner; that the mark shown therein has been in continuous use in interstate commerce for five consecutive years from the date of the registration or the date of publication under Section 12(c)(6) to the present, on or in connection with radio broadcasting services; that such mark is still in use in interstate commerce as evidenced by the specimens included herewith showing the mark as currently used; that there has been no final decision adverse to owner's claim of ownership of such mark for such services, or to owner's right to register the same or to keep the same on the register; that there is no proceeding involving said rights pending and not disposed of either in the Patent and Trademark Office or in the courts; and that all statements made of his own knowledge are true and all statements made on information and belief are believed to be true.

CITICASTERS CO., an Ohio Corporation

By: _____
Richard W. Wolf, Vice President

Date: _____
Telephone: (210) 832-3320

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
SECTION 8 & 15 AFFIDAVIT**

**MARK: THUNDER 103.5 CLASSIC ROCK
REG. NO.: 1,972,649
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CITICASTERS CO., an Ohio Corporation

By: _____
Richard W. Wolf, Vice President

Date: _____
Telephone: (210) 832-3320

COX & SMITH
INCORPORATED
ATTORNEYS ♦ COUNSELORS

112 East Pecan Street
Suite 1800
San Antonio, Texas 78205-1521
(210) 554-5500
Fax (210) 226-8395
www.coxsmith.com

Writer's Direct Number
(210) 554-5450

Writer's E-Mail Address
pbhuff@coxsmith.com

April 5, 2002

Box ASSIGNMENTS-FEE
Commissioner of Patents and Trademarks
Washington D.C. 20231

Re: United States Service Mark Registrations
Mark: **THUNDER 103.5 CLASSIC ROCK**, Reg. No. 1,972,648
Mark: **THUNDER 103.5 CLASSIC ROCK & DESIGN**, Reg. No. 1,972,649
Our Ref. No.: 22187.637 and 22187.638

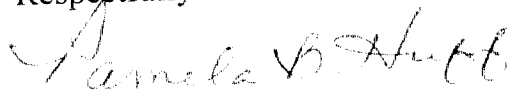
Dear Sir or Madam:

Enclosed for filing are the following documents:

1. Recordation Form Cover Sheet (1 sheet);
2. Name Change Document (3 sheets);
3. Check in the amount of \$65.00; and
4. Acknowledgment Post Card.

The Commissioner is hereby authorized to charge any deficiency in fees or credit any overpayment to Deposit Account No. 03-3483.

Respectfully submitted,



Pamela B. Huff
Reg. No. 35,901

pjg/enclosures

cc: Ms. Ellen Lockwood (w/encl.)
Mr. Dan DiLoreto [W1BT] (w/encl.)
ic: Ms. Patti Giuliano [Firm] (w/o encl.)

Certificate of Mailing	
I hereby certify that this paper and/or fee and all documents indicated as being attached are being deposited with the United States Postal Service on the date indicated below with sufficient postage as first class mail in an envelope addressed to the Commissioner of Patents & Trademarks Washington DC 20231.	
Date of Deposit:	April 5, 2002
_____	<i>Kori Evans</i>
Kori Evans	