| 05-07-2 | 002 | |
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| To the Honorable Commissioner 1020799 thereof. | | |
| Name of conveying party(ies): Chr. Hansen's Laboratory, Inc. | 2. Name and address of receiving party(ies): | |
| ☐Individuals ☐Association ☐General Partnership ☐Limited Partnership | Chr. Hansen, Inc. 9015 West Maple Street Milwaukee, WI 53214 | |
| | □Individual(s) citizenship: | |
| Additional name(s) of conveying party(ies) attached? □Yes ⊠No | ☐Association: ☐General Partnership: ☐Limited Partnership: | |
| 2 Nature of Community | ⊠Corporation-State: Wisconsin | |
| 3. Nature of Conveyance: | ☐ Other: Limited Liability Company | |
| □Assignment □Merger | If assignee is not domiciled in the United States, a domestic representative designation is attached: | |
| ☐Security Agreement ☐Change of Name | Yes ⊠No | |
| □Other | (Designation must be a separate document from | |
| Execution Date: October 20, 1994 | Assignment). | |
| Execution Date. October 20, 1994 | Additional name(s) & address(es) attached? ☐Yes ☒No | |
| 4. Application number(s) or registration number(s): A. Trademark Application No.(s) B. Trademark registration No.(s) | | |
| 1967948 1998244 | | |
| Additional numbers attached? □Yes ⊠No | | |
| 5. Mail correspondence to: | 6. Total number of applications and registrations involved: 2 | |
| Jill Anderfuren | 7 Association should be sh | |
| MARSHALL, GERSTEIN & BORUN 6300 Sears Tower 233 South Wacker Drive Chicago, Illinois 60606 | 7. Attached is a check in the amount of \$\frac{65.00}{2}\$ the total fee due pursuant to 37 C.F.R. \\$3.41. | |
| (312) 474-6300 | 8. Commissioner is hereby authorized to charge any | |
| | deficiency in the amount enclosed or any additional | |
| | fees which may be required under 37 C.F.R. §3.41, or credit any overpayment, to Deposit Account No. 13-2855. | |
| | A copy of this Recordation Form Cover Sheet is enclosed. | |
| 9. Statement and signature. | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. | | |
| Jill Anderfuren Signature April 10, 2002 Date | | |
| Name of Person Signing Signature Date | | |
| Total number of pages comprising cover sheet: 3 | | |
| MOGDOC #64273 | IOGDOC #64273 | |

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United States of America

OFFICE OF THE SECRETARY OF STATE

To All to Whom These Presents Shall Come, Greeting:

I, DOUGLAS La FOLLETTE, Secretary of State of the State of Wisconsin and Keeper of the Great Seal thereof, do hereby certify that annexed copy has been compared by me with the document on file in this Office and that the same is a true copy thereof; and that I am the legal custodian of said document, and that this certification is in due form.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State.

DOUGLAS La FOLLETTE

Secretary of State

BY: Dech Witacola DATE: 11EU 2 8 1994

Corporation Division

This instrument was drafted by:

Andrew R. Lauritzen Godfrey & Kahn, S.C. 780 North Water Street Milwaukee, Wisconsin 53202

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TRADEMARK REEL: 002500 FRAME: 0186



34 MSV 21 A BAMEROMENT TO ARTICLES OF INCORPORATION

OF

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CHR. HANSEN'S LABORATORY, INC.

Pursuant to the consent of the sole shareholder and Board of Directors of Chr. Hansen's Laboratory, Inc., and in accordance with Section 180.1003 of the Wisconsin Statutes, the following resolution was duly adopted on October 20, 1994:

BE IT RESOLVED, that the Articles of Incorporation of Chr. Hansen's Laboratory, Inc. be, and they hereby are, amended by deleting Article I thereof and inserting in its place the following:

ARTICLE I

The name of the corporation is "Chr. Hansen, Inc."

Executed in duplicate this 20th day of October, 1994.

CHR. HANSEN'S LABORATORY, INC.

By:/_

. Leigh Brinkerhoff, Presider

This instrument was drafted by:

Andrew R. Lauritzen Godfrey & Kahn, S.C. 780 North Water Street Milwaukee, Wisconsin 53202

C-ChrHan.jms

REEL: 002500 FRAME: 0187

RECORDED: 04/22/2002