FORM <b>PTO-1594</b> 05 - 1	0-2002 HEETU.S. DEPARTMENT OF COMMERCE		
I COLOR THAN AREA RAY O			
To the Honorable Commissioner of	rd the attached original documents or copy		
thereof. 102085301			
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)		
Harman-Kardon, Incorporated 5-3-02	Harman International Industries, Incorporated 8500 Balboa Blvd.		
[ ] Individual(s) [ ] Ltd. Partnership	Northridge, CA 91329		
[ ] General Partnership [ ] Association			
[X] Corporation- State <b>Delaware</b> [ ] Other	[ ] Individual(s) citizenship [ ] General Partnership		
[ ] 0	[ ] Limited Partnership		
Additional names of conveying party(ies) attached? [ ] Yes [x] No	[X] Corporation-State - Delaware [ ] Other		
	If assignee is not domiciled in the United States, a domestic representative designation is attached [ ] Yes [X] No		
	(Designations must be a separate document from assignment) Additional name(s) & address(es) attached? [ ] Yes [X] No		
3. Nature of conveyance:	TIME OF THE CELEBRATE O		
[X] Assignment [ ] Merger	FINANCE FINANCE		
[ ] Security Agreement [ ] Change of Name			
[ ] Other	25 25 25 25 25 25 25 25 25 25 25 25 25 2		
Execution Date: April 23, 2002	B. Trademark Registration No.(s)		
4. Application number(s) or registration number(s):	71C		
A. Trademark Application No.(s)	B. Trademark Registration No.(s)		
Additional numb	ers attached? [ ] Yes [X] No		
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved: [1]		
Kathryn A. Tyler Harman International Industries, Incorporated			
8500 Balboa Blvd.			
Northridge, CA 91329			
	7. Total fee (37 CFR 3.41) <b>\$40.00</b> [X] Enclosed		
	[X] Authorized to be charged to deposit account		
	8. Deposit account number: 50-1929		
	(Attach duplicate copy of this page if paying by deposit account)		
DO NO	T USE THIS SPACE		
9. Statement and signature.	information is true and correct and any attached convis a true conv		
of the original document.	information is true and correct and any attached copy is a true copy		
Kathryn A. Tyler	Ight April 23 2002 Date		
Name of Person Signing Signature			
Total number of pages including cover sheet, attachments, and document: [3]			
Mail documents to be recorded with required cover sheet information to:  Commissioner of Patents & Trademarks			
V5/09/2002 LHUELLER 00000294 501929 1377965 Box Assignments Washington, D.C. 20231			
D) FC:481 40.00 CH	mingran, area were		

TRADEMARK REEL: 002502 FRAME: 0849

## TRADEMARK ASSIGNMENT

WHEREAS, Harman-Kardon, Incorporated, a Delaware corporation, having a place of business at 240 Crossways Park West, Woodbury, New York 11797 ("ASSIGNOR" herein), has used and is the owner of the foregoing mark as evidenced by its registration in the United States Trademark Office.

Harman Docket No.	<u>Mark</u>	Reg. No.	Reg. Date
T85001US	HK LOGO	1,377,965	01/14/86

WHEREAS, Harman International Industries, Incorporated, a Delaware corporation, having a mailing address of 8500 Balboa Boulevard, Northridge, California 91329 ("ASSIGNEE" herein), desires to acquire the mark and the above-identified registration, together with the goodwill of the business in connection with which the mark is used.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR does hereby assign unto the ASSIGNEE all right, title and interest in and to the above mark and the above-identified registration, and all rights and privileges pertaining to the mark, together with the goodwill of the business symbolized by the mark.

ASSIGNOR further agrees that it shall render all reasonable assistance to ASSIGNEE, and will, from time-to-time, execute all instruments and documents necessary to maintain, preserve or protect the mark and its registration, and to perfect the record title of ASSIGNEE in and to the mark and its registration.

Harman-Kardon, Incorporated

Dated: 4/23/02

Edwin C. Summers Assistant Secretary

> TRADEMARK REEL: 002502 FRAME: 0850

## State of California County of LOS Angeles. On April 23, 2002 before me. Industry that the personal special county of proved to me on the basis of satisfactory evidence | Description of Attached Document Industry and that by his/her/their authorized the entity upon behalf of which the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. | WITNESS my hand and official seal. | WITNESS my hand IFORNIA ALL-PURPOSE ACKNOWLEDGI

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RECORDED: 05/03/2002

Reorder: Call Toll-Free 1-800-876-6827

TRADEMARK REEL: 002502 FRAME: 0851