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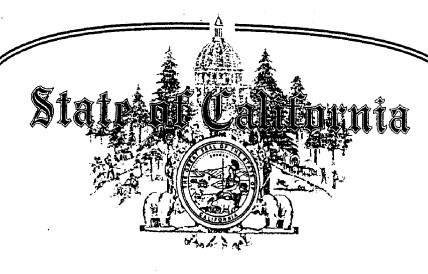
Form **PTO-1594**

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U.S. DEPARTMENT OF COMMERCE

(Rev. 03/01) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002) T Tab settings ⇒⇒ ⇒ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Name: SinusPharma, Inc. SinusPharmacy, Inc. Internal Address:_ Association Individual(s) Street Address: 1013 Mark Avenue General Partnership Limited Partnership City: Carpinteria State: CA Zip: 93013 Corporation-State Other _____ Individual(s) citizenship_____ Association_ Additional name(s) of conveying party(ies) attached? Yes V No General Partnership 3. Nature of conveyance: Limited Partnership _ Corporation-State California Assignment Merger Change of Name Security Agreement Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No Other Execution Date: 1/31/2002 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) _____ 76/366,873 Yes 🔽 No Additional number(s) attached 6. Total number of applications and 5. Name and address of party to whom correspondence registrations involved: concerning document should be mailed: Name:__Blakely, Sokoloff, Taylor & Zafman 7. Total fee (37 CFR 3.41).....\$_40.00 Internal Address:_____ ✓ Enclosed Authorized to be charged to deposit account Deposit account number: Street Address:_____ 02-2666 12400 Wilshire Boulevard, Seventh Floor State: CA Zip: 90025 City: Los Angeles DO NOT USE THIS SPACE 9. Signature. 05/13/2002 DBYRNE 00000004 76366873 April 23, 2002 Roger W. Blakely, Jr. 01 FC:481 Date Name of Person Signing

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231





SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of \mathcal{L} page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 1 7 2002

Secretary of State

Sec/State Form CE-107 (rev. 9/98)

AMENDED & RESTATED ARTICLES OF INCORPORATION OF SINUSPHARMACY INC. a California Corporation

ENDORSED - FILED in the office of the Secretary of State of the State of California

FEB 0 4 2002

BILL JONES, Secretary of State

The undersigned certify that:

- 1. They are the president and the secretary, respectively, of SINUSPHARMACY INC., a California corporation.
- 2. The Articles of Incorporation of this corporation are amended and restated to read as follows:

I

The name of this corporation is SINUSPHARMA, INC. (the "Company").

TRADEMARK REEL: 002503 FRAME: 0444 We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Date: January 31, 2002

John Wilczak President

James D. Munk, Secretary



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TRADEMARK REEL: 002503 FRAME: 0445

RECORDED: 05/06/2002