05-13-2002

Form PTO-1594 U.S. Patent and Trademark Office (Rev. 03/01) 102086668 OMB No. 0651-0027 (exp. 5/31/2002) ₹ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: SinusPharma, Inc. SinusPharmacy, Inc. Internal Address: Association Individual(s) Street Address: 1013 Mark Avenue Limited Partnership General Partnership City: Carpinteria State: CA Zip: 93013 Corporation-State Other _____ Individual(s) citizenship_____ Association___ Additional name(s) of conveying party(ies) attached? Yes V No General Partnership_____ 3. Nature of conveyance: Limited Partnership Corporation-State California Merger Assignment ✔ Change of Name Security Agreement Other _ If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No Other 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) 76/367,005 Yes 🗸 No Additional number(s) attached

Name and address of party to whom correspondence concerning document should be mailed:	Total number of applications and registrations involved:	1	
Name:Blakely, Sokoloff, Taylor & Zafman	7. Total fee (37 CFR 3.41)\$_40.00		
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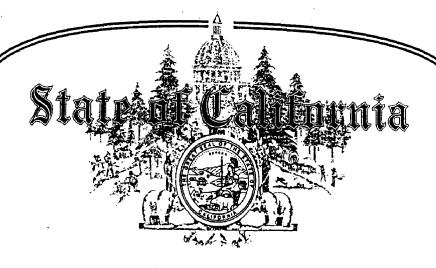
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April 23, 2002 Date

Mail documents to be recorded with required cover sheet information to:

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SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of _____ page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 1 7 2002

Secretary of State

Sec/State Form CE-107 (rev. 9/98)

AMENDED & RESTATED ARTICLES OF INCORPORATION OF SINUSPHARMACY INC. a California Corporation

ENDORSED - FILED in the office of the Secretary of State of the State of California

FEB 04 2002

BILL JONES, Secretary of State

The undersigned certify that:

- 1. They are the president and the secretary, respectively, of SINUSPHARMACY INC., a California corporation.
- 2. The Articles of Incorporation of this corporation are amended and restated to read as follows:

I

The name of this corporation is SINUSPHARMA, INC. (the "Company").

TRADEMARK REEL: 002503 FRAME: 0465 We further declare under penalty of perjury under the laws of the State of California that

the matters set forth in this certificate are true and correct of our own knowledge.

Date: January 31, 2002

RECORDED: 05/06/2002

John Wilczak President

James D. Munk, Secretary



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