05-13-2002



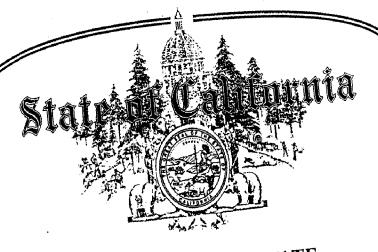
U.S. DEPARTMENT OF COMMERCE

RE(Form PTO-1594 (Rev. 03/01) 1

U.S. Patent and Trademark Office

1	ks: Please record the attached original documents or copy thereof.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
SinusPharmacy, Inc. Individual(s) General Partnership Corporation-State Other Additional name(s) of conveying party(ies) attached?	City: Carpinteria State: CA_Zip: 93013 Individual(s) citizenship Association
3. Nature of conveyance:	Limited Partnership
Assignment Merger Security Agreement Change of Nam Other Execution Date: 1/31/2002	Corporation-State California Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
4. Application number(s) or registration number(s): A. Trademark Application No.(s) 76/367,022	
Additional number(s	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:
Name:Blakely, Sokoloff, Taylor & Zafman Internal Address:	7. Total fee (37 CFR 3.41)\$40.00 Enclosed Authorized to be charged to deposit accounts
Street Address:Seventh Floor	8. Deposit account number:
12400 Wilshire Boulevard, Seventh Floor City: Los Angeles State: CA Zip: 90025	CTION
	USE THIS SPACE
DO NOT	
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9. Signature. 9. Signature. 10.2 DBYRNE 00000001 76367022 8. Roger W. Blakely, Jr. 40.00 DP	April 23, 2002 Date

Mail documents to be recorded with required cover sheet and a commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231





SECRETARY OF STATE

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That the attached transcript of 9 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.

SEAL OF THE OF THE CALIFORNIA

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 1 7 2002

Secretary of State

ec/State Form CE-107 (rev. 9/9

TRADEMARK REEL: 002503 FRAME: 0583

AMENDED & RESTATED ARTICLES OF INCORPORATION OF SINUSPHARMACY INC. a California Corporation

ENDORSED - FILED in the office of the Secretary of State of California

FEB 0 4 2002

BILL JONES, Sporetary of State

The undersigned certify that:

- 1. They are the president and the secretary, respectively, of SINUSPHARMACY INC., a California corporation.
- 2. The Articles of Incorporation of this corporation are amended and restated to read as follows:

I

The name of this corporation is SINUSPHARMA, INC. (the "Company").

TRADEMARK
REEL: 002503 FRAME: 0584

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Date: January 31, 2002

John Wilczak, President

James/D. Munk, Secretary



S:\Investor File\amend.art.1027.rv1.wpd 1/31/02

TRADEMARK REEL: 002503 FRAME: 0585

RECORDED: 05/06/2002