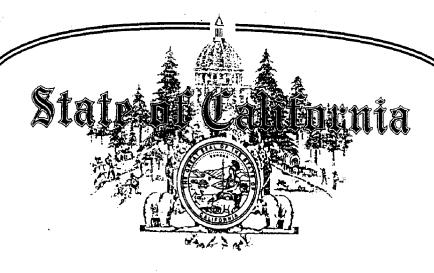
	<u> </u>	13-2002	3 6 U	<u> </u>
Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)	TF		S. DEPARTMENT OF CO U.S. Patent and Traden	
Tab settings ⇔	<u> </u>	2086666	▼	▼
To the Honorable Commissioner of	Patents and Trademarks: F	Please record the attached original	al documents or copy there	of.
Name of conveying party(ies): SinusPharmacy, Inc.		2. Name and address of rec Name: SinusPharma, I	- , , ,	
Omosi namacy, mo.		Internal Address:	•	
Individual(s)	Association	Street Address: 1013 Ma	ark Avenue	
General Partnership Corporation-State	Limited Partnership	City:_CarpinteriaS		
Other		<u></u>		
Additional name(s) of conveying party(ies) attached? Yes No		General Partnership		
3. Nature of conveyance:				
Assignment	Merger	Corporation-State Cal	ifornia	
Security Agreement	✓ Change of Name	·	- United Otatan and amounting	
Other		If assignee is not domiciled in the representative designation is atta (Designations must be a separate	iched: Yes No	
Execution Date: 1/31/2002		Additional name(s) & address(es	attached? Yes	No
76/367,004	Additional number(s) at	ached Yes 🗸 No		
5. Name and address of party to whon concerning document should be maile	d:	Total number of applications involved:	ons and	1
Name: Blakely, Sokoloff, Taylor &	k Zafman	7. Total fee (37 CFR 3.41)	\$_40.00	
Internal Address.		✓ Enclosed		
		Authorized to be ch	narged to deposit accoun	nt3 3
		8. Deposit account number:		1
Street Address:	enth Floor	02-2666	(A)	
12400 Wilshire Boulevard, Sev	CHAIT 1001		CTION	÷
City: Los Angeles State: CA	Zip:90025		9	<u> </u>
City	DO NOT USE	THIS SPACE		
9. Signature. 2 DBYRNE 00000002 76367004 40.00 OP	Rosa	J. Blakely 1	April 23, 2002	
Roger W. Blakely, Jr. Name of Person Signing		Signature	4	
Name of Colosins 5	Total number of pages including c	over sheet, attachments, and document:	A	

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Washington, D.C. 20231





SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of \mathcal{G} page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 1 7 2002

Secretary of State

Sec/State Form CE-107 (rev. 9/98)

AMENDED & RESTATED ARTICLES OF INCORPORATION **OF** SINUSPHARMACY INC.

a California Corporation

ENDORSED - FILED in the office of the Secretary of State of the State of California

FEB 0 4 2002

BILL JONES, Specialary of State

The undersigned certify that:

- They are the president and the secretary, respectively, of SINUSPHARMACY INC., a California corporation.
- The Articles of Incorporation of this corporation are amended and restated to read 2. as follows:

I

The name of this corporation is SINUSPHARMA, INC. (the "Company").

TRADEMARK REEL: 002503 FRAME: 0709 We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Date: January 31, 2002

John Wilczak President

James D. Munk, Secretary



S:\Investor File\amend.art.1027.rv1.wpd 1/31/02

TRADEMARK REEL: 002503 FRAME: 0710

RECORDED: 05/06/2002