| Form <b>PTO-1594</b> (Rev. 03/01)   | 05-13-20                             | 02                                  | U.S DEPARTMENT OF COMMERCE<br>U.S. Patent and Trademark Office             |
|---|--------------------------------------|-------------------------------------|--|
| OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇒ ⇒ ▼   |                                      |                                     | <b>VV</b>  |
| To the Honorable Commission   | 10208728                             | 37                                  | tached original documents or copy thereof.                                 |
| 1. Name of conveying party(ies):  |                                      | 2. Name and                         | d address of receiving party(ies)  |
| Mueller Co.   | 22 22                                | Name:                               | Mueller International, Inc.  |
| 4 -   | 30-02                                | Internal<br>Address:                | 110 Corporate Drive, Suite 10  |
| ☐ Individual(s) ☐   | Association                          | Street Address:                     | 110 Corporate Drive, Suite 10  |
| General Partnership   | Limited Partnership                  | City: Portsi                        | mouth State NH Zip 03801   |
|   | Delaware                             | ☐ Individual(s                      | s) citizenship   |
| Other   |                                      | Association                         | n  |
| Additional name(s) of conveying party(ies   | s) attached?  Yes No                 | General Pa                          | ırtnership   |
| 3. Nature of conveyance:  |                                      | Limited Pa                          | artnership   |
|   | Merger                               |                                     | on-State Delaware  |
| Security Agreement  | Change of Name                       | Other                               |  |
| Other   | _                                    | If assignee is not dom<br>attached: | niciled in the United States, a domestic representative designation is  No |
| Execution Date: April 18, 2002  |                                      |                                     | e a separate document from assignment) address(es) attached?  Yes  No      |
| 4. Application number(s) or registr   | ration number(s):                    |                                     |  |
| A. Trademark Application  |                                      | B. Trade                            | emark Registration No.(s)  |
| 76/179,429 and 76/196,218   |                                      |                                     |  |
| 10/177,125 tild 10/15/5   | Additional number(s) att             | ached Yes                           | ⊠ No   |
| 5. Name and address of party to we concerning document should be                                    |                                      |                                     | nber of applications and ons involved: 2                                   |
| Name: Jeri N. Sute, Esq.  |                                      | 7. Total fee (                      | 37 CFR 3.41) \$ 65.001 3   |
|   | Sanders LLP                          |                                     | Enclosed Enclosed  |
| 600 Peachtree Street, N.E., Suite 520   |                                      |                                     | Authorized to be charged to deposit account                                |
|   |                                      | 8. Deposit ac                       | count number:  |
| Street Address: Troutman Sa   | anders LLP                           |                                     |  |
| 600 Peachtree Street, N.E., Suite 52  | 00                                   |                                     | 7: <i>1</i>  |
| City: Atlanta State   | GA Zip: 30308                        | (Attach du                          | uplicate copy of this page if paying by deposit account)                   |
| 10/2002 LHUELLER 00000001 76179429  |                                      |                                     |  |
| TC:461 40.00  | DO NOT USE                           | E THIS SPACE                        |  |
| 9. Statement and signature.  To the best of my knowledge the original document.  Jeri N. Sute, Esq. | e and belief, the foregoing info     | ormation is true o                  | and correct and any attached copy is a true copy of                        |
| Name of Person Signing  | \ \                                  | Signature                           | Date   |
| To  | otal number of pages including cover | sheet, attachments, a               | and document: 4  |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments,

## TRADEMARK ASSIGNMENT

| THIS TRADEMARK ASSIGNMENT (the "Assignment") is made and entered into as of                                |
|--|
| the $\frac{18}{2}$ day of $\frac{18}{2}$ April , 2002, by and between Mueller Co., a Delaware corporation, |
| having its principal place of business at 500 West Eldorado Street, Decatur, Illinois 62525, USA           |
| (hereinafter referred to as "Assignor"), and Mueller International, Inc., a Delaware corporation,          |
| having its principal place of business at 110 Corporate Drive, Suite #10, Portsmouth, New                  |
| Hampshire 03801, USA (hereinafter referred to as "Assignee");  |

## WITNESSETH

WHEREAS, Assignor has adopted and used and is the owner of the marks AQUAGRIP and AQUAGRIP & Design, including but not limited to the registrations therefore set forth on Schedule A attached hereto and incorporated herein by this reference (the "Marks"); and

WHEREAS, Assignor is the owner of all right, title and interest in and to the U.S. Registrations set forth on Schedule A; and

WHEREAS, Assignee and Assignor desire to enter into this Assignment to effect the transfer to Assignee the Marks and registrations set forth on Schedule A attached hereto; and

NOW, THEREFORE, for and in consideration of the premises and the mutual promises hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor and Assignee hereby agree as follows:

- 1. <u>Transfer and Assignment</u>. Assignor hereby transfers and assigns to Assignee all right, title and interest in and to the Marks, together with the goodwill associated therewith, along with the right to recover for damages and profits and other remedies for past infringements of the Marks.
- 2. <u>Further Documentation and Actions</u>. Assignor hereby agrees to execute and deliver to Assignee any further documents and instruments, and to do any and all further acts, deemed necessary by Assignee to vest in Assignee all right, title and interest in and to the Marks, and to enable such right, title and interest to be recorded in the United States Patent & Trademark Office

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TRADEMARK
REEL: 002504 FRAME: 0057

and any other appropriate governmental authority or agency of the United States and internationally.

"ASSIGNOR" MUELLER CO.

By: Run Jlany, L.
Name: LED W FLEURY, TR

Title: AUTHORIZED AGENT

VPOF RED

"ASSIGNEE"

MUELLER INTERNATIONAL, INC.

By: Name:

GEORGE P. BUKURAS

Title: VICE PRESIDENT AND GENERAL COUNSEL

TRADEMARK REEL: 002504 FRAME: 0058

| COUNTRY | MARK       | FILING<br>DATE/ REG.<br>DATE | SERIAL NO./<br>REG. NO. | GOODS/SERVICES           | STATUS  |
|---------|------------|------------------------------|-------------------------|--------------------------|---------|
| U.S.    | AQUAGRIP   | 12/13/2000                   | 76/179,429              | 06 - metal pipe-coupling | Pending |
| U.S.    | AQUAGRIP & | 1/19/2001                    | 76/196,218              | 06 - metal pipe-coupling | Pending |

**TRADEMARK** RECORDED: 04/30/2002 REEL: 002504 FRAME: 0059