05-14-2002



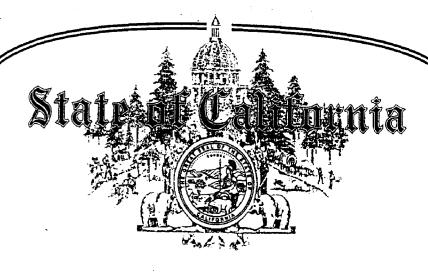
Form PTO-1594

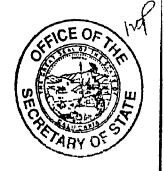
01 FC:481

T U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner	of Patents and Trademarks: I	Please record the attached original documents or copy the	reof.
Name of conveying party(ies):		Name and address of receiving party(ies)	
	<b>.</b> . 1	Name: SinusPharma, Inc.	
SinusPharmacy, Inc.	5.7.02	Internal	
		Address:	
Individual(s)	Association	Street Address: 1013 Mark Avenue	
General Partnership	Limited Partnership		
Corporation-State		City: Carpinteria State: CA Zip: 93013	
Other		Individual(s) citizenship	
<del></del>		Association	
Additional name(s) of conveying party(is	es) attached? Tyes 🗸 No	General Partnership	
3. Nature of conveyance:			
·	Morger	Limited Partnership	
Assignment	Merger	Corporation-State California	
Security Agreement	✓ Change of Name	Other	
Other		If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No	
Execution Date: 1/31/2002		(Designations must be a separate document from assignmen Additional name(s) & address( es) attached? Yes	t) No
A. Trademark Application No.(s)76/366,860		B. Trademark Registration No.(s)	
76/366,860	Additional number(s) at		
5. Name and address of party to who concerning document should be mai	Additional number(s) at om correspondence led:	tached Yes V No	
76/366,860  5. Name and address of party to who concerning document should be mai	Additional number(s) at om correspondence led:	tached Yes No  6. Total number of applications and registrations involved:	1
5. Name and address of party to who concerning document should be mai Name:Blakely, Sokoloff, Taylor	Additional number(s) at om correspondence led:	tached Yes No  6. Total number of applications and registrations involved:  7. Total fee (37 CFR 3.41)	1
5. Name and address of party to who concerning document should be mai Name:Blakely, Sokoloff, Taylor	Additional number(s) at om correspondence led:	tached Yes No  6. Total number of applications and registrations involved:  7. Total fee (37 CFR 3.41)	1
5. Name and address of party to who concerning document should be mai Name:Blakely, Sokoloff, Taylor	Additional number(s) at om correspondence led:	tached Yes No  6. Total number of applications and registrations involved:  7. Total fee (37 CFR 3.41)	1
5. Name and address of party to who concerning document should be mai Name:Blakely, Sokoloff, Taylor	Additional number(s) at om correspondence led:	tached Yes No  6. Total number of applications and registrations involved:  7. Total fee (37 CFR 3.41)	1
5. Name and address of party to who concerning document should be mai Name:Blakely, Sokoloff, Taylor	Additional number(s) at om correspondence led:	Authorized to be charged to deposit account number:	1 punt
5. Name and address of party to who concerning document should be mai Name:Blakely, Sokoloff, Taylor Internal Address:	Additional number(s) atom correspondence led:  & Zafman	7. Total fee (37 CFR 3.41)	1 punt
5. Name and address of party to who concerning document should be mai Name:Blakely, Sokoloff, Taylor Internal Address:	Additional number(s) atom correspondence led:  & Zafman	7. Total fee (37 CFR 3.41)	1 punt
5. Name and address of party to who concerning document should be mai Name:Blakely, Sokoloff, Taylor Internal Address:	Additional number(s) atom correspondence led:  & Zafman	7. Total fee (37 CFR 3.41)	1 punt 3
5. Name and address of party to who concerning document should be main Name:Blakely, Sokoloff, Taylor Internal Address:	Additional number(s) atom correspondence led:  & Zafman  eventh Floor	7. Total fee (37 CFR 3.41)	1 ount
5. Name and address of party to who concerning document should be mai Name:Blakely, Sokoloff, Taylor Internal Address:  Street Address:12400 Wilshire Boulevard, Se	Additional number(s) at om correspondence led:  & Zafman  eventh Floor  Zip:90025	7. Total fee (37 CFR 3.41)	1 ount
5. Name and address of party to who concerning document should be main Name:Blakely, Sokoloff, Taylor Internal Address:	Additional number(s) at om correspondence led:  & Zafman  eventh Floor  Zip:90025	Authorized to be charged to deposit account number:	1 punt
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5. Name and address of party to who concerning document should be main Name:Blakely, Sokoloff, Taylor Internal Address:	Additional number(s) at om correspondence led:  & Zafman  eventh Floor  Zip:90025	April 23, 2002	1 O
5. Name and address of party to who concerning document should be mai Name:Blakely, Sokoloff, Taylor Internal Address:  Street Address:  12400 Wilshire Boulevard, Se City: State: _CA	Additional number(s) at om correspondence led:  & Zafman  eventh Floor  Zip:90025  DO NOT US	tached Yes No  6. Total number of applications and registrations involved:  7. Total fee (37 CFR 3.41)	1 o

**TRADEMARK REEL: 2504 FRAME: 0837** 





## SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of  $\mathcal{G}_{-}$  page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 1 7 2002

Secretary of State

Sec/State Form CE-107 (rev. 9/98)

OSP 01 55358

## AMENDED & RESTATED ARTICLES OF INCORPORATION OF

## SINUSPHARMACY INC. a California Corporation

ENDORSED - FILED in the office of the Secretary of State of the State of California

FEB 0 4 2002

BILL JONES, Secretary of State

The undersigned certify that:

- I. They are the president and the secretary, respectively, of SINUSPHARMACY INC., a California corporation.
- 2. The Articles of Incorporation of this corporation are amended and restated to read as follows:

I

The name of this corporation is SINUSPHARMA, INC. (the "Company").

TRADEMARK REEL: 2504 FRAME: 0839 We further declare under penalty of perjury under the laws of the State of California that

the matters set forth in this certificate are true and correct of our own knowledge.

Date: January 31, 2002

John Wilczak President

James D. Munk, Secretary



S:\Investor File\amend.art.1027.rv1.wpd 1/31/02

TRADEMARK REEL: 2504 FRAME: 0840

**RECORDED: 05/07/2002**