U5-1	4-2002 HE DEPARTMENT OF COMMERCE	
Form PTO-1594 RE (Rev. 03/01)	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
OMB No. 0651-0027 (exp. 5/31/2002)	U.S. Patent and Trademark Office	
To the Honorable Commissioner of Patents and Trademarks:	89458 riginal documents or copy thereof.	
To the Honorable Commissioner of Faterits and Trademarks.	Anginar documents or copy thereof.	
Name of conveying party(ies):	Name and address of receiving party(ies)	
SinusPharmacy, Inc. 5 - 7 - 0 2	Name: SinusPharma, Inc.	
SinusPharmacy, Inc.	Internal	
Individual(s) Association	Address:	
	Street Address: 1013 Mark Avenue	
General Partnership Limited Partnership	City: Carpinteria State: CA Zip: 93013	
Corporation-State		
Other	Individual(s) citizenship	
	Association	
Additional name(s) of conveying party(ies) attached? Yes No	General Partnership	
3. Nature of conveyance:	Limited Partnership	
Assignment Merger	Corporation-State California	
Security Agreement Change of Name	Other	
	If assignee is not domiciled in the United States, a domestic	
Other	representative designation is attached: Yes No (Designations must be a separate document from assignment)	
Execution Date: 1/31/2002	Additional name(s) & address(es) attached? Yes No	
4. Application number(s) or registration number(s):		
A. Trademark Application No.(s)	B. Trademark Registration No.(s)	
76/366,853	B. Hademark Registration No.(5)	
Additional number(s) at	tached Yes V No	
5. Name and address of party to whom correspondence	6. Total number of applications and	
concerning document should be mailed:	registrations involved:	
Name: Blakely, Sokoloff, Taylor & Zafman		
Internal Address:	7. Total fee (37 CFR 3.41)\$_40.00	
Internal Address:	✓ Enclosed	
	Eliciosed	
	Authorized to be charged to deposit account	
Street Address:	8. Deposit account number:	
12400 Wilshire Boulevard, Seventh Floor	02-2666	
12-100 VIIISIIII O DOGIOVAIA, GOVOITITI IOOI		
Los Angeles - CA - 90025	N M M M	
City: Los Angeles State: CA Zip: 90025		
	O)	
9. Signature.	Ŭ = 0	
	April 23, 2002 37 88	
Roger W. Blakely, Jr.	April 23, 2002 = 3	
	ignature Date	
	Total number of pages including cover sheet, attachments, and document:	
Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments		
Washington, D.C. 20231		
81 40.00 ye		
/		
/	TRADEMARK	

TRADEMARK REEL: 2504 FRAME: 0979





SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of _9_ page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 1 7 2002

Secretary of State

Sec/State Form CE-107 (rev. 9/98)

AMENDED & RESTATED ARTICLES OF INCORPORATION OF SINUSPHARMACY INC. a California Corporation

ENDORSED - FILED in the office of the Secretary of State of the State of California

FEB 0 4 2002

BILL JONES, Secretary of State

The undersigned certify that:

- 1. They are the president and the secretary, respectively, of SINUSPHARMACY INC., a California corporation.
- 2. The Articles of Incorporation of this corporation are amended and restated to read as follows:

I

The name of this corporation is SINUSPHARMA, INC. (the "Company").

TRADEMARK REEL: 2504 FRAME: 0981 We further declare under penalty of perjury under the laws of the State of California that

the matters set forth in this certificate are true and correct of our own knowledge.

Date: January 31, 2002

John Wilczak President

James D. Munk, Secretary



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TRADEMARK REEL: 2504 FRAME: 0982

RECORDED: 05/07/2002