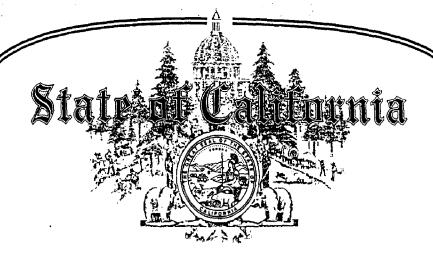
05-14-2002 Form PTO-1594 RE(U.S. DEPARTMENT OF COMMERCE (Rev. 03/01) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇒⇒ ⇒ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: SinusPharma, Inc. 5-7-02 SinusPharmacy, Inc. Internal Address: Individual(s) Association Street Address: 1013 Mark Avenue General Partnership Limited Partnership Citv: Carpinteria State: CA Zip: 93013 Corporation-State Other _____ Individual(s) citizenship_____ Association Additional name(s) of conveying party(ies) attached? Yes No General Partnership 3. Nature of conveyance: Limited Partnership _ Corporation-State_California Assignment Merger Security Agreement Change of Name If assignee is not domiciled in the United States, a domestic Other_____ representative designation is attached: Yes No (Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No Execution Date: 1/31/2002 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) 76/366.850 Yes 🗸 No Additional number(s) attached 5. Name and address of party to whom correspondence 6. Total number of applications and registrations involved: concerning document should be mailed: Name: Blakely, Sokoloff, Taylor & Zafman 7. Total fee (37 CFR 3.41).....\$_40.00 Internal Address:______ Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: 02-2666 12400 Wilshire Boulevard, Seventh Floor City: Los Angeles State: CA Zip:90025 DO NOT USE THIS SPACE 9. Signature. April 23, 2002 Roger W. Blakely, Jr. Date Name of Person Signing Total number of pages including cover sheet, attachments, a

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I documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

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TRADEMARK REEL: 2504 FRAME: 0983





SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of \mathcal{L}_{-} page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 1 7 2002

Secretary of State

Sec/State Form CE-107 (rev. 9/98)

AMENDED & RESTATED ARTICLES OF INCORPORATION OF SINUSPHARMACY INC. a California Corporation

ENDORSED - FILED in the office of the Secretary of State of the State of California

FEB 0 4 2002

BILL JONES, Secretary of State

The undersigned certify that:

- 1. They are the president and the secretary, respectively, of SINUSPHARMACY INC., a California corporation.
- 2. The Articles of Incorporation of this corporation are amended and restated to read as follows:

I

The name of this corporation is SINUSPHARMA, INC. (the "Company").

TRADEMARK REEL: 2504 FRAME: 0985 We further declare under penalty of perjury under the laws of the State of California that

the matters set forth in this certificate are true and correct of our own knowledge.

Date: January 31, 2002

John Wilczak President

James D. Munk, Secretary



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TRADEMARK REEL: 2504 FRAME: 0986

RECORDED: 05/07/2002