

05-14-2002



Tab settings

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To the Honorable Commissioner of Pa...

...and attached original documents or copy thereof.

1. Name of conveying party(ies):

SinusPharmacy, Inc.

5-7-02

- Individual(s), Association, General Partnership, Limited Partnership, Corporation-State (checked), Other

Additional name(s) of conveying party(ies) attached? Yes No (No checked)

3. Nature of conveyance:

- Assignment, Merger, Security Agreement, Change of Name (checked), Other

Execution Date: 1/31/2002

2. Name and address of receiving party(ies)

Name: SinusPharma, Inc.

Internal Address:

Street Address: 1013 Mark Avenue

City: Carpinteria State: CA Zip: 93013

- Individual(s) citizenship, Association, General Partnership, Limited Partnership, Corporation-State California (checked), Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (No checked) Additional name(s) & address(es) attached? Yes No (No checked)

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) 76/349,374

B. Trademark Registration No.(s)

Additional number(s) attached Yes No (No checked)

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Blakely, Sokoloff, Taylor & Zafman

Internal Address:

Street Address: 12400 Wilshire Boulevard, Seventh Floor

City: Los Angeles State: CA Zip: 90025

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41) \$ 40.00

- Enclosed (checked), Authorized to be charged to deposit account (checked)

8. Deposit account number:

02-2666

OFFICE OF PUBLIC RECORDS 2002 MAY -7 AM 8:01 FINANCE SECTION

DO NOT USE THIS SPACE

9. Signature.

Roger W. Blakely, Jr. Name of Person Signing

Roger W. Blakely, Jr. Signature

April 23, 2002 Date

Total number of pages including cover sheet, attachments, and document: 4

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Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

# State of California



## SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of 9 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.

*IN WITNESS WHEREOF*, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 17 2002



*Bill Jones*

Secretary of State

**AMENDED & RESTATED  
ARTICLES OF INCORPORATION  
OF  
SINUSPHARMACY INC.  
a California Corporation**

**ENDORSED - FILED**  
in the office of the Secretary of State  
of the State of California

FEB 04 2002

BILL JONES, Secretary of State

The undersigned certify that:

1. They are the president and the secretary, respectively, of SINUSPHARMACY INC., a California corporation.
2. The Articles of Incorporation of this corporation are amended and restated to read as follows:

**I**

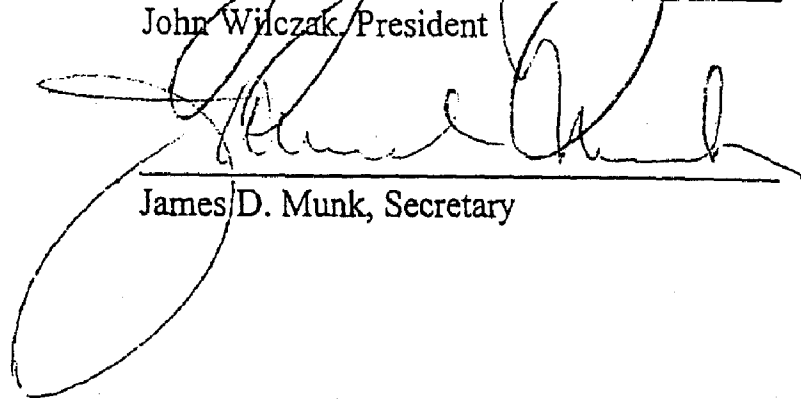
The name of this corporation is SINUSPHARMA, INC. (the "Company").

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Date: January 31, 2002



John Wilczak, President



James D. Munk, Secretary



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1/31/02

RECORDED: 05/07/2002

TRADEMARK  
REEL: 2504 FRAME: 0990