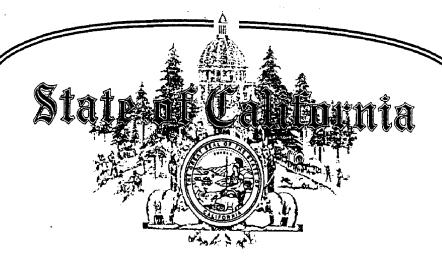
Form PTO-1594

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U.S. DEPARTMENT OF COMMERCE

(Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)	U.S. Patent and Trademark Office
Tab settings ⇒ ⇒ ▼ ▼ ▼	V V V
	s: Please record the attached original documents or copy thereof.
Name of conveying party(ies):	Name and address of receiving party(ies) Name:SinusPharma, Inc.
SinusPharmacy, Inc. 5.7102	Internal Address:
Individual(s) Association General Partnership Limited Partnership	Street Address: 1013 Mark Avenue
Corporation-State	City: Carpinteria State: CA Zip: 93013
Other	Association
Additional name(s) of conveying party(ies) attached? Yes N 3. Nature of conveyance:	General Partnership
Assignment Merger	Limited Partnership
Security Agreement Change of Name	Corporation-State California Other
Other	If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
Execution Date: 1/31/2002	Additional name(s) & address(es) attached? Yes No
Application number(s) or registration number(s):	
A. Trademark Application No.(s)76/367,023	B. Trademark Registration No.(s)
Additional number(s) a	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:
Name: Blakely, Sokoloff, Taylor & Zafman	
Internal Address:	7. Total fee (37 CFR 3.41)\$_40.00
Internal Address	✓ Enclosed
	Authorized to be charged to deposit account
	8. Deposit account number:
Street Address:	02-2666 20 20 20 20 20 20 20 20 20 20 20 20 20
	CE -7
City: Los Angeles State: CA Zip: 90025	SE THIS SPACE
	7: 3:
9. Signature 000 DBYRNE 00000160 76367023	2011
40.00 UP \ (25% OA	April 23, 2002 Date
Roger W. Blakely, Jr. Name of Person Signing	Signature / / 4
	g cover sheet, attachments, and document:

Mail documents to be recorded with required cover sites when the Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231





SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of 9 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 1 7 2002

Secretary of State

Sec/State Form CE-107 (rev. 9/98)

AMENDED & RESTATED ARTICLES OF INCORPORATION **OF** SINUSPHARMACY INC.

a California Corporation

ENDORSED - FILED in the office of the Secretary of State of the State of California

FEB 0 4 2002

BILL JONES, Secretary of State

The undersigned certify that:

- They are the president and the secretary, respectively, of SINUSPHARMACY INC., a California corporation.
- The Articles of Incorporation of this corporation are amended and restated to read 2. as follows:

I

The name of this corporation is SINUSPHARMA, INC. (the "Company").

TRADEMARK REEL: 002505 FRAME: 0075 We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

RECORDED: 05/07/2002

Date: January 31, 2002

John Wilczak/President

James D. Munk, Secretary



S:\Investor File\amend.art.1027.rv1.wpd 1/31/02

TRADEMARK REEL: 002505 FRAME: 0076