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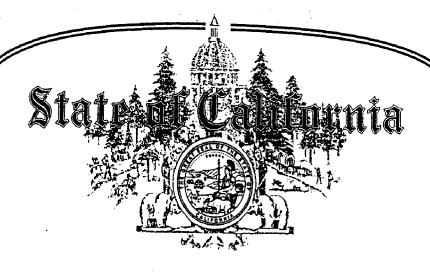
R Form **PTO-1594** (Rev. 03/01)



U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002) Tab settings	RKS UNLY
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies): SinusPharmacy, Inc. Individual(s) General Partnership Corporation-State Other Additional name(s) of conveying party(ies) attached? Yes No	2. Name and address of receiving party(ies) Name:SinusPharma, Inc. Internal Address: Street Address:1013 Mark Avenue City:_CarpinteriaState:_CA_Zip:_93013 Individual(s) citizenship Association General Partnership
3. Nature of conveyance: Assignment Security Agreement Other Execution Date: 1/31/2002 4. Application number(s) or registration number(s): A. Trademark Application No.(s)	Limited Partnership Corporation-State California Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No
76/366,851 Additional number(s) att 5. Name and address of party to whom correspondence concerning document should be mailed: Name:Blakely, Sokoloff, Taylor & Zafman	fached Yes V No 6. Total number of applications and registrations involved:
Internal Address:	7. Total fee (37 CFR 3.41)\$40.00 Enclosed Authorized to be charged to deposit abount:
Street Address:	8. Deposit account number: 02-2666 CT 7: W
9. Signature. 9. Signature. 40.00 OP 181 181 182 183 184 185 186 186 187 188 188 188 188 188	April 23, 2002 Bignature April 23, 2002

Mail documents to be recorded with required cover sheet informat Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231





SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of _____ page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 1 7 2002

Secretary of State

Sec/State Form CE-107 (rev. 9/98)

OSP 01 55358

AMENDED & RESTATED ARTICLES OF INCORPORATION OF SINUSPHARMACY INC. a California Corporation

ENDORSED - FILED in the office of the Secretary of State of the State of California

FEB 0 4 2002

BILL JONES, Secretary of State

The undersigned certify that:

- 1. They are the president and the secretary, respectively, of SINUSPHARMACY INC., a California corporation.
- 2. The Articles of Incorporation of this corporation are amended and restated to read as follows:

I

The name of this corporation is SINUSPHARMA, INC. (the "Company").

TRADEMARK REEL: 002505 FRAME: 0079 We further declare under penalty of perjury under the laws of the State of California that

the matters set forth in this certificate are true and correct of our own knowledge.

Date: January 31, 2002

John Wilczak President

James D. Munk, Secretary



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TRADEMARK REEL: 002505 FRAME: 0080

RECORDED: 05/07/2002