05-14-2002

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Form **PTO-1594**

U.S. DEPARTMENT OF COMMERCE

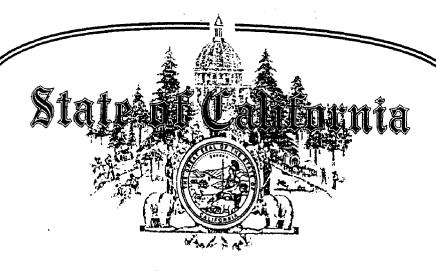
Tab settings	<u> </u>
To the Honorable Commissioner of Patents and Trademarks	Please record the attached original documents or copy thereo
Name of conveying party(ies):	Name and address of receiving party(ies)
SinusPharmacy, Inc. 5.7.02	Name:SinusPharma, Inc. Internal Address:
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership	Street Address: 1013 Mark Avenue
Corporation-State	City: Carpinteria State: CA Zip: 93013
Other	Individual(s) citizenship
Additional name(s) of conveying party(ies) attached? Yes No	Association General Partnership
3. Nature of conveyance: Assignment Merger	Limited Partnership
Security Agreement Change of Name	Corporation-State California Other
Other Execution Date: 1/31/2002	If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
LACCUION Date.	(Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No
Additional number(s) at	tached Yes No 6. Total number of applications and
5. Name and address of party to whom correspondence concerning document should be mailed:	registrations involved:
Name: Blakely, Sokoloff, Taylor & Zafman	7. Total fee (37 CFR 3.41)\$_40.00
Internal Address:	Enclosed
	Authorized to be charged to deposit account
Ou at Address:	Authorized to be charged to deposit account 8. Deposit account number:
Street Address:	
12400 Wilshire Boulevard, Seventh Floor	8. Deposit account number:
12400 Wilshire Boulevard, Seventh Floor City: Los Angeles State: CA Zip:90025	8. Deposit account number: 02-2666 CO
12400 Wilshire Boulevard, Seventh Floor City: Los Angeles State: CA Zip:90025	8. Deposit account number:
12400 Wilshire Boulevard, Seventh Floor City: Los Angeles State: CA Zip: 90025 DO NOT USE	8. Deposit account number: 02-2666 THIS SPACE
12400 Wilshire Boulevard, Seventh Floor City: Los Angeles State: CA Zip:90025 DO NOT USE 9. Signature.	8. Deposit account number: 02-2666 THIS SPACE

Commissioner of Patent & Trademarks, Box Assig Washington, D.C. 20231

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REEL: 002505 FRAME: 0085





SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of \mathcal{G} page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 1 7 2002

Secretary of State

ec/State Form CE-107 (rev. 9/98)

OSP 01 55358

AMENDED & RESTATED ARTICLES OF INCORPORATION OF SINUSPHARMACY INC. a California Corporation

ENDORSED - FILED in the office of the Secretary of State of the State of California

FEB 0 4 2002

BILL JONES, Secretary of State

The undersigned certify that:

- 1. They are the president and the secretary, respectively, of SINUSPHARMACY INC., a California corporation.
- 2. The Articles of Incorporation of this corporation are amended and restated to read as follows:

I

The name of this corporation is SINUSPHARMA, INC. (the "Company").

TRADEMARK
REEL: 002505 FRAME: 0087

We further declare under penalty of perjury under the laws of the State of California that

the matters set forth in this certificate are true and correct of our own knowledge.

Date: January 31, 2002

RECORDED: 05/07/2002

John Wilczak, President

James D. Munk, Secretary



S:\\Investor File\amend.art.1027.rv1.wpd 1/31/02

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REEL: 002505 FRAME: 0088