

05-16-2002

FORM PTO-1594

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SHEET

U.S. DEPARTMENT OF COMMERCE

(Rev 6-93)

OMB No. 0651-0011 (exp. 4/94)

102092070

Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Parker Hannifin Customer Support Inc.

5.10.02

- ☐ Individual(s)                      ☐ Association  
☐ General Partnership              ☐ Limited Partnership  
☒ Corporation-State California  
☐ Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment                      ☐ Merger  
☐ Security Agreement              ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: March 26, 2002

## 2. Name and address of receiving party(ies)

Name: Fluidpower Assembly Inc.

Internal Address: \_\_\_\_\_

Street Address: 313 South Park DriveCity: St. Mary's State: OH Zip: 45885

- ☐ Individual(s) citizenship \_\_\_\_\_  
☐ Association \_\_\_\_\_  
☐ General Partnership \_\_\_\_\_  
☐ Limited Partnership \_\_\_\_\_  
☒ Corporation-State Ohio  
☐ Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☐ No

(Designations must be a separate document from assignment)

Additional name(s) & addresses(es) attached? ☐ Yes ☐ No

## 4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

785,940Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Steven D.A. McCarthy  
Biebel & French LPA  
35 East First Street  
Dayton, OH 45402

Control No. T3070

Re: FPA 001 T2

## 6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 3.41) ..... \$ 40.00

- ☐ Enclosed  
☒ Authorized to be charged to deposit account

## 8. Deposit account number:

02-2262

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Steven D.A. McCarthy

Name of Person Signing

Reg. No. 33,421

Steven D.A. McCarthy

Signature

April 24, 2002

Date

Total number of pages including cover sheet, attachments, and document: 7

05/16/2002 LNUJELLER 00000044 022262 785940

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40.00 CH

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

TRADEMARK  
REEL: 002506 FRAME: 0322

## ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker Hannifin Customer Support Inc., a corporation of the State of California with offices at 14300 Alton Parkway, Irvine, CA 92618 ("PARKER") is the owner of the trademark and the registration thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademark"). Fluidpower Assembly Inc., a corporation of the State of Ohio with offices at 313 South Park Drive, Saint Mary's, Ohio 45885 ("FLUIDPOWER") is desirous of acquiring the entire right, title, and interest in and to the Trademark, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to FLUIDPOWER, its successors and assigns, the entire right, title, and interest in and to the Trademark, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademark together with the rights to bring and maintain any action for past infringements and for the recovery of damages and fees. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said FLUIDPOWER, its successors and assigns, the entire right, title and interest in and to the said Trademark, rights, title, benefits,

privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER HANNIFIN CUSTOMER  
SUPPORT INC.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

FLUIDPOWER ASSEMBLY INC.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

EXHIBIT A

UNITED STATES TRADEMARK

MARK

U.S. REGISTRATION NUMBER

HY-POWER

785,940

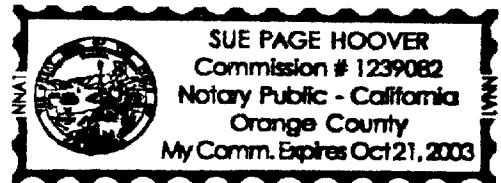
STATE OF CALIFORNIA )  
 ) SS:

COUNTY OF ORANGE )

On this 26 day of March, 2002, before me personally appeared Steve C. Vaughn, to me known, who, being by me duly sworn, did depose and say that he/~~she~~ is the Vice President of Parker Hannifin Customer Support Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/~~she~~ signed his/~~her~~ name thereto by like authorization.

Sue Page Hoover  
Notary Public

STATE OF OHIO )  
 ) SS:  
COUNTY OF )



On this 11<sup>th</sup> day of April, 2002, before me personally appeared Ronald Langsdon to me known, who, being by me duly sworn, did depose and say that he/she is the president of Fluidpower Assembly Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.



ANGELA BROWN  
Notary Public - State of Ohio  
My Commission Expires Sept. 17, 2006

Angela Brown  
Notary Public