

05-23-2002



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FINANCE DEPARTMENT
MAY 23 2002

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

New 5-15-02

Resubmission (Non-Recordation)
Document ID #

Correction of PTO Error
Reel # Frame #

Corrective Document
Reel # Frame #

Conveyance Type

Assignment License

Security Agreement Nunc Pro Tunc Assignment

Merger

Change of Name

Other

Effective Date
Month Day Year
 07162001

Conveying Party

Mark if additional names of conveying parties attached

Execution Date
Month Day Year

Name Clear Blue, LLC

Formerly

Individual General Partnership Limited Partnership Corporation Association

Other Limited Liability Company

Citizenship/State of Incorporation/Organization Michigan

Receiving

Mark if additional names of receiving parties

Name Clear!Blue X, LLC

DBA/AK/A

Composed of

Address (line 1) 135 N Old Woodward Avenue

Address (line 2)

Address (line 3) Birmingham MI 48009
City State/Country Zip Code

Individual General Partnership Limited Partnership Corporation Association

Other Limited Liability Company

Citizenship/State of Incorporation/Organization Michigan

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

FOR OFFICE USE ONLY

05/22/2002 TBIAZ1 00000147 76282837
01 FC:481 40.00 OP
02 FC:482 75.00 OP

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Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK
REEL: 002511 FRAME: 0482

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages Enter the total number of pages of the attached conveyance document including any attachments. #

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

<input type="text" value="76282837"/>	<input type="text" value="76282857"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="76282838"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="76282836"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Number of Properties Enter the total number of properties involved. #

Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$


Method of Payment: Enclosed Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: #

Authorization to charge additional fees: Yes No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Jeffrey P. Thennisch  5/15/02

Name of Person Signing Signature Date Signed

Michigan Department of Consumer and Industry Services

Filing Endorsement

This is to Certify that the **CERTIFICATE OF AMENDMENT TO THE ARTICLES OF ORG.**

for

CLEAR/BLUE X, LLC

ID NUMBER: B68355

received by facsimile transmission on July 23, 2001 is hereby endorsed

Filed on July 23, 2001 by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 23rd day of July, 2001.



Director

Bureau of Commercial Services

Sent by Facsimile Transmission 01704

24R R4R 5104

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TRADEMARK
REEL: 002511 FRAME: 0484

C&S 715 (10/98)

MICHIGAN DEPARTMENT OF CONSUMER AND INDUSTRY SERVICES - CORPORATION, SECURITIES AND LAND DEVELOPMENT BUREAU		
Date Received		(FOR BUREAU USE ONLY) This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.
Name		
Steven J. Enwright - Raymond, Walsh & Enwright, P.C.		
Address		
35055 W. Twelve Mile Rd., Ste. 114		
City	State	Zip Code
Farmington Hills, MI		48331
		EFFECTIVE DATE:

Document will be returned to the name and address you enter above.
 If left blank document will be mailed to the registered office.

CERTIFICATE OF AMENDMENT TO THE ARTICLES OF ORGANIZATION
For use by Limited Liability Companies
 (Please read information and instructions on reverse side)

Pursuant to the provisions of Act 23, Public Acts of 1993, the undersigned limited liability company executes the following Certificate of Amendment:

1. The present name of the limited liability company is: **CLEAR BLUE, LLC**
2. The identification number assigned by the Bureau is: **B68355**
3. The date of filing of its original Articles of Organization was: **July 18, 2000**
4. Article I of the Articles of Organization is hereby amended to read as follows: **The name of the limited liability company is: CLEAR!BLUE X, LLC**
5. The amendment was approved by a majority vote of the members entitled to vote.
 The amendment was approved by unanimous vote of all of the members entitled to vote.

07/23/2001 11:57AM

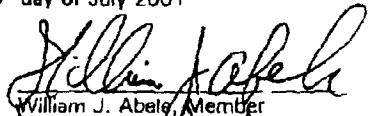
248 848 5104 PAGE.03

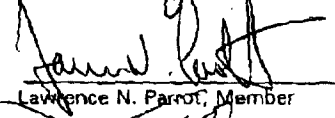
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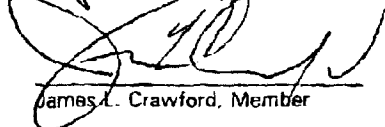
This Certificate is hereby signed as required by Section 103 of the Act.

Signed this 16th day of July 2001

By:


William J. Abela, Member


Lawrence N. Parrot, Member


James L. Crawford, Member


Todd P. Smith, Member


Jose Victor de la Fuente, Member

07/23/2001 11:57AM

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