

05-24-2002

ICE

Docket No. 18603.0004



TRADEMARK 102102281

OVER SHEET

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New 5:20'02
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year
- Merger
- Change of Name
- Other \_\_\_\_\_

Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year  
01 28 1999

Name Sports Specialties Corporation

Formerly \_\_\_\_\_

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization California

Receiving Party

Mark if additional names of receiving parties attached

Name Nike Team Sports, Inc.

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) One Bowerman Drive

Address (line 2) \_\_\_\_\_

Address (line 3) Beaverton

City

Oregon

State/Country

97005

Zip Code

- Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
- Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization California

FOR OFFICE USE ONLY

05/23/2002 TDIAZ1 00000078 75854397

01 FC:481  
02 FC:482

40.00 DP  
200.00 DP

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name \_\_\_\_\_  
 Address (line 1) \_\_\_\_\_  
 Address (line 2) \_\_\_\_\_  
 Address (line 3) \_\_\_\_\_  
 Address (line 4) \_\_\_\_\_

**Correspondent Name and Address**

Area Code and Telephone Number 202.663.8689

Name Kathy J. McKnight  
 Address (line 1) ShawPittman LLP  
 Address (line 2) 2300 N. Street, NW  
 Address (line 3) Washington, D.C. 20037-1128  
 Address (line 4) \_\_\_\_\_

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. # 2

**Trademark Application Number(s) or Registration Number(s)**  Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<u>75854397</u>	_____	_____	<u>2056812</u>	<u>1301801</u>	<u>2306315</u>
_____	_____	_____	<u>1446512</u>	<u>1446511</u>	<u>1440678</u>
_____	_____	_____	<u>2009982</u>	<u>1446513</u>	_____

**Number of Properties** Enter the total number of properties involved. # 9

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$ 240

Method of Payment: Enclosed  Deposit Account   
 Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.) # \_\_\_\_\_  
 Deposit Account Number: \_\_\_\_\_  
 Authorization to charge additional fees: Yes  No

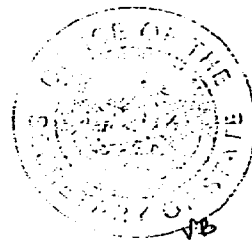
**Statement and Signature**

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.*

Kathy J. McKnight  
 Name of Person Signing

Kathy McKnight  
 Signature

5/20/02  
 Date Signed



**SECRETARY OF STATE**

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of   1   page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.

**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of

MAR - 5 1999



*Bill Jones*

Secretary of State

CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION

OF

SPORTS SPECIALTIES CORPORATION

**ENDORSED - FILE**  
In the Office of the Secretary of  
of the State of California

MAR - 3 1999

**BILL JONES, Secretary of**

Pursuant to the provisions of the California Corporation Code of the State of California, the undersigned officers of the Corporation hereinafter named do hereby certify as follows:

They are the president and the secretary, respectively of Sports Specialties Corporation, a California corporation.

Article First of the Articles of Incorporation of Sports Specialties is amended to read as follows:

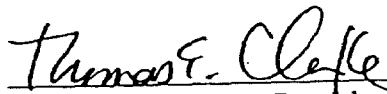
The name of this corporation is NIKE Team Sports, Inc.


The foregoing amendment of Articles of Incorporation has been duly approved by the board of directors.

The foregoing amendment of Articles of Incorporation has been duly approved by the shareholders holding 100% of the outstanding shares of the Corporation in accordance with the provisions of Section 902 of the California Corporations Code. The total number of outstanding shares of the corporation is 100.

We further declare under penalty of perjury under the laws of the State of California that the matters in this certificate are true and correct of our own knowledge.

Date: January 28, 1999.

  
\_\_\_\_\_  
Thomas E. Clarke, President

  
\_\_\_\_\_  
Lindsay D. Stewart, Secretary

