

05-29-2002

Docket No. AFP(140)A01

FORM PTO-1594

(Rev. 10-96)

RECOI



U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

OMB No. 0651-0011 (exp. 4/94)

102105185

To the Honorable Commissioner of Patents and Trademarks, please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
 Major Smith, Inc.  
 5/24/02  
 Individual(s)                       Association  
 General Partnership               Limited Partnership  
 Corporation-State - Delaware  
 Other \_\_\_\_\_

2. Name and address of receiving party(ies):  
 Name: AFP advanced food products llc  
 Internal Address: \_\_\_\_\_  
 Street Address: 402 S. Custer Avenue  
 City New Holland State PA ZIP 17557

Additional name(s) of conveying party(ies) attached?  Yes  No  
 3. Nature of conveyance:  
 Assignment                       Merger  
 Security Agreement               Change of Name  
 Other \_\_\_\_\_

Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State \_\_\_\_\_  
 Other - Delaware Limited Liability Company  
 If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
 (Designation must be a separate document from Assignment)

Execution Date: April 2, 2002

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):  
 A. Trademark Application No.(s)  
 Additional numbers attached?  Yes  No

B. Trademark registration No.(s) 2,130,293; 2,453,121  
 Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
 Name: ROBERT V. VICKERS  
 Internal Address: \_\_\_\_\_  
 Street Address: VICKERS, DANIELS & YOUNG  
50 PUBLIC SQUARE, SUITE 2000  
CLEVELAND, OHIO 44113-2235

6. Total number of applications and registrations involved: 2  
 7. Total fee(37 CFR 3.41):.....\$ 65.00  
 Enclosed  
 You are authorized to charge our deposit account for any additional fee required.  
 8. Deposit account number: 22-0347  
 A duplicate copy of this form is attached

05/28/2002 TBIAZI 00000110 2130293

01 FC:481  
02 FC:482

40.00 OP  
25.00 OP

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

ROBERT V. VICKERS

Name of Person Signing

*Robert Vickers*  
Signature

5/13/02  
Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents and Trademarks  
Box Assignments  
Washington, D.C. 20231

TRADEMARK  
REEL: 002515 FRAME: 0047


**ASSIGNMENT**

WHEREAS, Major Smith, Inc., a corporation of the state of Delaware, having a place of business at 158 West Jackson, New Holland, Pennsylvania 17557 (hereinafter "Assignor"), owns all right, title and interest in and to the trademarks, trademark applications, trademark registrations and all common law rights in the trademarks identified in the attached Schedule A (hereinafter "said Marks");

WHEREAS, AFP advanced food products llc, a Delaware Limited Liability Company, having a place of business at 402 S. Custer Ave., New Holland, Pennsylvania 17557, (hereinafter "Assignee"), is desirous of acquiring said Marks;

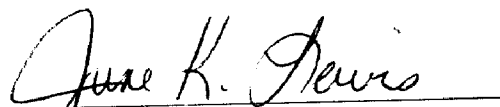
NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Assignor does hereby assign unto said Assignee all right, title and interest in and to said Marks, the applications of said Marks, the registrations of said Marks, and all common law rights in and to said Marks, together with the goodwill of the business symbolized by said Marks, all identified in the attached Schedule A.

MAJOR SMITH, INC.

By:   
Name: Lewis D. Gitlin  
Title: Secretary

STATE OF : Delaware )  
  )      SS  
COUNTY OF : New Castle )

Subscribed and sworn to before me this 2nd day of April, 2002.

  
Notary Public

**JUNE K. LEWIS**  
**NOTARY PUBLIC**  
**STATE OF DELAWARE**  
My Commission Expires Nov. 3, 2005

## SCHEDULE A

<u>DOCKET</u>	<u>TRADEMARK</u>	<u>REG'N NO.</u>	<u>REG'N DATE</u>
BSMS-1293	MAJOR SMITH	2,130,293	01/20/1998
BSMS-12395	REGENT	2,453,121	05/22/2001