05-29-2002



U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002)	T 8 (488 (1)/0 (10)) (48) (18)				
Tab settings ⇒⇒⇒ ▼ 102105	5327				
To the Honorable Commissioner of Patents and Trademarks:	Please record the aπacned original documents or copy thereof.				
Name of conveying party(ies):	Name and address of receiving party(ies)				
Waterlink, Inc. 52402	Name: Parkson Corporation				
9 & 1 · · ·	Internal				
Individual(s) Association	Address:				
General Partnership Limited Partnership	Street Address: 2727 N.W. 62nd Street				
Corporation-State Delaware	City: Ft. Lauderdale State: FL Zip: 33309-1721				
Other					
	Individual(s) citizenship				
Additional name(s) of conveying party(ies) attached? Yes No	Association				
3. Nature of conveyance:	General Partnership				
	Limited Partnership				
✓ Assignment	Corporation-State Delaware				
Security Agreement Change of Name	Other				
Other	If assignee is not domiciled in the United States, a domestic representative designation is attached:				
Execution Date: <u>February 28, 2001</u>	(Designations must be a separate document from assignment) Additional name(s) & address( es) attached? Yes No				
4. Application number(s) or registration number(s):					
A. Trademark Application No.(s)	B. Trademark Registration No.(s) 2,098,709				
7. Haddinark 7 ppilodito 7 175.(c)	S. Hadding in S. Co.				
Additional number(s) att					
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:				
-	Bookstateness				
Name: John J. Arado	7. Total fee (37 CFR 3.41)\$				
Internal Address: Wildman Harrold Allen & Dixon	7. Total fee (37 GFR 3.41)				
	Enclosed				
	Authorized to be charged to deposit account				
	Already sent in				
225 W. Wacker Drive	8. Deposit account number:				
Street Address: 225 W. Wacker Dive	23-2126				
	20 2 120				
00000					
City: Chicago State: IL Zip: 60606					
DO NOT USE THIS SPACE					
9. Signature.					
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\					
John J. Arado 5/24/02 Date					
Signature Signing Signature					
Name of Person Signing  Total number of pages including cover sheet, attachments, and document:					

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Washington, D.C. 20231

	2/19/2 (3-08)	<del>.</del> 20 <b>8</b> 2				
	Tab settings	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office				
-	To the Honorable Commissioner of Patents and Trademarks: F	Please ecord the attached original documents or copy thereof.				
	1. Name of conveying party(ies):  Waterlink, Inc.  Individual(s)  General Partnership  Corporation-State - Delaware  Other  Additional name(s) of conveying party(ies) attached? Yes No  3. Nature of conveyance:  Assignment  Security Agreement  Other  Execution Date:  February 28, 2001  4. Application number(s) or registration number(s):  A. Trademark Application No.(s)	2. Name and address of receiving party(ies)  Name:Parkson Corporation  Internal Address:_  Street Address:_2727 N.W. 62nd Street  City:_Fort Lauderdale_State:_FL_Zip:_33309-1721  Individual(s) citizenship				
A. Trademark Application No.(s)  Additional number(s) atta  5. Name and address of party to whom correspondence concerning document should be mailed:  Name:John J. Arado  Internal Address:_Wildman Harrold Allen & Dixon		tached Yes V No				
		Total number of applications and registrations involved:				
	Street Address:225 W. Wacker Drive  City: Chicago State: IL Zip:60606	8. Deposit account number:				
		THIS SPACE				
03/06/2002 01 FC:481 02 FC:482	9. Signature.  TDIAZ1 00000001 75723322  John J. Arado 25. 00 0P	Kesho 1-4-02				
	Name of Person Signing Signature  Total number of pages (ncluding cover sheet, attachments, and document:					

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Washington, D.C. 20231

## TRADEMARK ASSIGNMENT

WHEREAS, Waterlink, Inc., a Delaware corporation (hereinafter "Assignor"), is the owner of the trademarks set forth in Schedule A attached hereto (the "Trademarks"); and

WHEREAS, pursuant to the Purchase Agreement, dated as of February 28, 2001 (the "Purchase Agreement"), by and among Parkson Corporation, a Delaware corporation ("Purchaser"), Waterlink Separations, Inc., a Delaware corporation and a wholly-owned subsidiary of Assignor ("Separations") and Assignor (together with Separations, the "Seller Parties"), the Seller Parties are transferring to Purchaser the Assets (as described in the Purchase Agreement), including the Trademarks.

NOW, THEREFORE, effective as of the date hereof, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged. Assignor does hereby assign unto Purchaser, its successors and assigns all of its right, title, and interest in and to:

- (i) the Trademarks set forth on Schedule A hereto and the goodwill symbolized thereby and associated therewith;
- (ii) all registrations (and all renewals thereof) and applications for registration of the Trademarks;
- (iii) the right to sue for any past, present or future infringement of the Trademarks and related claims, including the right to sue for injunctive relief and to collect damages; and
  - (iv) all rights corresponding thereto throughout the world.

From time to time after the date hereof, at the request of the other party hereto (which for such purposes, shall include any successor to such party or to substantially all its assets), and at the expense of the party so requesting, each of the parties hereto shall execute and deliver to such requesting party such documents and take such other action as such requesting party may reasonably request in order to consummate more effectively the transactions contemplated hereby.

IN WITNESS WHEREOF, the undersigned has caused this Trademark Assignment to be duly executed by its authorized officer as of February 28, 2001.

WATERLINK, INC.

Name:

Title:

le: Prosidont

STATE OF	)	
	)SS.	
COUNTY OF	)	
		r the county and state aforesaid, do hereby
certify that T. Se	oth King	personally known to me to be the
President of W	aterlink, Inc., a Dela	aware corporation, appeared before me
this day in person and a	cknowledged that (	s)he signed the above and foregoing
instrument pursuant to a	uthority granted to	him/her by said corporation for the uses
and purposes therein set	forth.	·
IN WIT	NESS WHEREOF	F, I have hereunto set my hand and notarial
seal this 28th day of Feb.	ruary, 2001.	
		Dama tull
		Notary Public
My commission evnires	<ul> <li>DONNA FULLER, Notary Pub</li> </ul>	alic

My commission expires: DONNA FULLER, Notary Public State Of Gn.b, Cuyanoga County
My Commission Expires Dec. 3, 2033

## WATERLINK, INC. TRADEMARKS

TRADEMARK	COUNTRY	REG. NO - (APP. NO.)	DATE OF REG (FILING DATE)	COMMENTS
	US *	(75/044001)	09.23/97 (01/16/96)	REGISTERED
VACULIFT	US	75 723.322	(06:07:99)	PENDING
GREAT LAKES EN- VIRONMENTAL	ARGENTINA	1661012	03/18/98	REGISTERED
DYNASAND	ARGENTINA	2079345	04/24/97	PENDING
DYNASAND	BRAZIL	820099023	06/20/97	PENDING
DYNASAND	COLUMBIA	97-027636	05/21/97	PENDING
GREAT LAKES EN- VIRONMENTAL	ARGENTINA	1661013	03/18/98	REGISTERED
DYNASAND	CHILE	506998	03/16/98	REGISTERED
GREAT LAKES EN- VIRONMENTAL	CHILE	504371	02/13/98	REGISTERED
GREAT LAKES EN- VIRONMENTAL	KOREA	386577	12/15/97	REGISTERED
GREAT LAKES EN- VIRONMENTAL	KOREA	41611	03/10/98	REGISTERED
DYNASAND	MEXICO	549319	04/30/97	REGISTERED
DYNASAND	VENEZUELA	8325-97	04/29/97	PENDING

TRADEMARK
RECORDED: 02/19/2002 REEL: 002515 FRAME: 0093