

05-30-2002

SHEET

Docket No.:

NLY

Tab settings → → → ▼

To the Honorable Commissioner of

102106973

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Parker-Hannifin Corporation
6035 Parkland Blvd.
Cleveland, OH 44124

5-28-02

- ☐ Individual(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation-State
☐ Other

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Execution Date: May 8, 2002

2. Name and address of receiving party(ies):

Name: Parker Hannifin Customer Support Inc.

Internal Address:

Street Address: 14300 Alton Parkway

City: Irvine State: CA ZIP: 92618

- ☐ Individual(s) citizenship
☐ Association
☐ General Partnership
☐ Limited Partnership
☒ Corporation-State
☐ Other

If assignee is not domiciled in the United States, a domestic designation is ☐ Yes ☒ No
(Designations must be a separate document from
Additional name(s) & address(es) ☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

SEE ATTACHED EXHIBIT A

B. Trademark Registration No.(s)

SEE ATTACHED EXHIBIT A

Additional numbers

☒ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: JAMES A. BAKER, ESQ.

Internal Address:

PARKER-HANNIFIN CORPORATION

Street Address: 6035 PARKLAND BLVD.

City: CLEVELAND State: OH ZIP: 44124

6. Total number of applications and registrations involved:

10

7. Total fee (37 CFR 3.41): \$ 265.00

☐ Enclosed

☒ Authorized to be charged to deposit account

8. Deposit account number:

16-0325

05/30/2002 6TON11 00000026 160325 2241702

DO NOT USE THIS SPACE

01 FC:481 40.00 CH
02 FC:482 225.00 CH

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

Name of Person Signing

Signature

Date

4

Total number of pages including cover sheet, attachments, and

MAY 10, 2002

OFFICE OF PUBLIC RECORDS
2002 MAY 28 AM 9:11
FINANCE SECTION

TRADEMARK

REEL: 002515 FRAME: 0680

EXHIBIT A

UNITED STATES TRADEMARKS

<u>MARK</u>	<u>U.S. REGISTRATION NUMBER</u>	<u>REG. DATE</u>
CONNECTAIRE	2,241,702	04/27/99
FLOW-GUIDE	828,505	05/09/67
ATOMIST	821,548	01/03/67
WILKERSON	1,251,506	09/20/83
CHELSEA	1,223,950	01/18/83
CHELSEA	981,945	04/09/74
CHELSEA	737,098	09/04/62
THRUSHAFT	1,488,336	05/17/88

<u>MARK</u>	<u>U.S. APPLICATION NUMBER</u>	<u>APPLN. DATE</u>
P.T.O. TECH TIP	76/112,856	08/21/00
SUPER TORQUE	78/020074	08/08/00

ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademarks and the registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER HANNIFIN CUSTOMER SUPPORT INC., a corporation of the State of California with offices at 14300 Alton Parkway, Irvine, California 92618 ("PHCSI") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PHCSI, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHCSI, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

By: Thomas A. Piranio
Title: Vice President
Date: May 8, 2002

PARKER HANNIFIN CUSTOMER
SUPPORT INC.

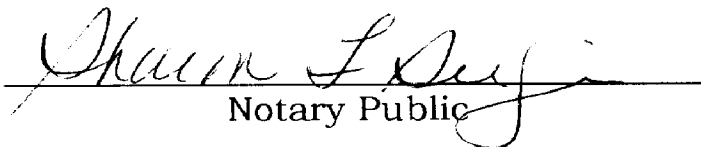
By: Steve C. Vaughn
Title: Vice President & Secretary
Date: May 8, 2002

TRADEMARK

REEL: 002515 FRAME: 0682

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

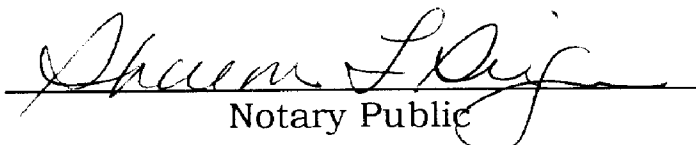
On this 8TH day of MAY, 2002, before me personally appeared THOMAS A PIRAINO, to me known, who, being by me duly sworn, did depose and say that he is the VICE PRESIDENT of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.


Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO - Lake & Cuyahoga Counties
My Commission Expires Feb. 16, 2006

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

On this 8TH day of MAY, 2002, before me personally appeared STEVE C VALIGAN, to me known, who, being by me duly sworn, did depose and say that he is the VICE PRESIDENT + SECRETARY of Parker Hannifin Customer Support Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.


Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO - Lake & Cuyahoga Counties
My Commission Expires Feb. 16, 2006