FORM FTO-1594 00 - 04	HEETU.S. DEPARTMENT OF COMMERCE
To the Honorable Commissioner of	rd the attached original documents or copy
1. Name of conveying party(ies): Harman International Industries, Incorporated [] Individual(s)	2. Name and address of receiving party(ies) Harman International Industries, Limited Fourth Floor Windsor House Pepper Street Chester, CH1 1DF, United Kingdom [] Individual(s) citizenship [] General Partnership [] Limited Partnership [X] Corporation- United Kingdom] Other If assignee is not domiciled in the United States, a domestic representative designation is attached [] Yes [X] No
3. Nature of conveyance:	(Designations must be a separate document from assignment) Additional name(s) & address(es) attached? [] Yes [X] No
[X] Assignment [] Merger [] Change of Name [] Other	FINANCE 22
Execution Date: May 9, 2002	B. Trademark Registration No.(s)
4. Application number(s) or registration number(s):	B. Trademark Registration No.(s)
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
	2,016,964
	rs attached? [] Yes [X] No
5. Name and address of party to whom correspondence concerning document should be mailed: Kathryn A. Tyler Harman International Industries, Incorporated 8500 Balboa Blvd. Northridge, CA 91329	6. Total number of applications and registrations involved: [1]
6/03/2002 LMUELLER 00000111 501929 2016964	7. Total fee (37 CFR 3.41)\$40.00 [X] Enclosed [X] Authorized to be charged to deposit account 8. Deposit account number: 50-1929 (Attach duplicate copy of this page if paying by deposit account)
DO NOT	USE THIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the foregoing in of the original document. Kathryn A. Tyler Name of Person Signing Signature	nformation is true and correct and any attached copy is a true copy May 17, 2002 Bate
Total number of pages including	cover sheet, attachments, and document: [3]

TRADEMARK ASSIGNMENT

WHEREAS, Harman International Industries, Incorporated, a Delaware corporation, having a place of business at 8500 Balboa Blvd., Northridge, CA 91329 ("ASSIGNOR" herein), has used and is the owner of the foregoing mark as evidenced by its registration in the United States Trademark Office.

 Harman Docket No.
 Mark
 Reg. No.
 Reg. Date

 T95151US
 BSS
 2,016,964
 11/19/96

WHEREAS, Harman International Industries, Limited, a United Kingdom corporation, having an address at Fourth Floor, Windsor House, Pepper Street, Chester, CH1 1DF, United Kingdom ("ASSIGNEE" herein), desires to acquire said mark and the above-identified registration thereof, together with the goodwill of the business in connection with which said mark is used.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR does hereby assign unto said ASSIGNEE all right, title and interest in and to the above mark and the above-identified registration thereof, and all rights and privileges pertaining to said mark, together with the goodwill of the business symbolized by the mark.

ASSIGNOR further agrees that it shall render all reasonable assistance to ASSIGNEE, and will, from time-to-time, execute all instruments and documents necessary to maintain, preserve or protect the mark and its registration, and to perfect the record title of ASSIGNEE in and to said mark and its said registration.

Harman International Industries, Incorporated

Date: ____5/9/(

Edwin C. Summers

Vice President and General Counsel

TRADEMARK REEL: 002517 FRAME: 0586

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Los ANGELES	} ss.
On May 9 2002, before me,, before me,, personally appeared	Name and Title of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s) Personally known to me proved to me on the basis of satisfactory
KAREN EAMES Commission # 1214842 Notory Public - Collifornia Los Angeles County My Comm. Expires Apr 2, 2003	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iee), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal.
Though the information below is not required by la	PTIONAL w, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document Title or Type of Document: Document Date: MAY 9, 2002	
~	WE.
Capacity(ies) Claimed by Signer Signer's Name:	PRESIDENT PRESIDENT Top of thumb here

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RECORDED: 05/29/2002

Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

TRADEMARK REEL: 002517 FRAME: 0587