FORM PTO 1594 (Rev. 6-93) REC(06 - 05		HEET '	J.S. DEPARTMENT Patent and	OF COMMERCE Trademark Office
Tab settings □ □ □ ▼		*		▼
To the Honorable Commissioner of Pate 102111970 shed original documents or copy thereof.				
Name of conveying party(ies):	Name and address of receiving party(ies)			
Agri Sales, Inc.	Name: Archer Daniels Midland Company			
5-31-02	internal A	ddress:		
☐ Individual(s) ☐ Association	Internal Address:			
☐ General Partnership ☐ Limited Partnership				
■ Corporation-State □ Other	City: Decatur State: IL ZIP: 62526			
Additional name(s) of conveying party(ies) attached? Yes No	☐ Individual(s) citizenship			
Nature of conveyance:	☐ Association General Partnership			
· ·	☐ Limited Partnership			
■ Assignment □ Merger □ Security Agreement □ Change of Name	☐ Other_	ration-State	taware	
☐ Other	If assignee is not domiciled in the United States, a domestic representative designation is attached:			
Execution Date: May 13, 2002	(Designations must be a separate document from assignment)			
	Additional name(s) & address(es) attached? Yes No			
Application number(s) or patent number(s):	,			
A. Trademark Application No.(s)	B. Trade	mark Registration	No.(s)	
	935,036			
İ	_			1
Additional numbers attached? ☐ Yes ■ No ☐				
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and contract registrations involved:			
Name: John F. Learman				
Name	7. Total fee (37 CFR 3.41)\$ 40.00			
Internal Address:	■ Enclosed - check No. 19201			
Authorized to be charged to deposit account				
Street Address: 5291 Colony Drive North 8. Deposit account number:				
City: Saginaw State: MI ZIP: 48603				
(Attach duplicate copy of this page if paying by deposit account)				
DO NOT USE THIS SPACE				
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
John F. Learman Mu Jellemele May 14, 2002				
Name of Person Signing Signature 3				
Total number of pages including cover sheet, attachments, and document: Mail documents to be recorded with required cover sheet information to:				
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231				
CERTIFICATION 37 C.F.R. 1.8a and 1.10 (Express Mail label number is mandatory.) (Express Mail certification is optional).				
I hereby certify that, on the date shown below, this correspondence is being:				
deposited with the United States Postal Service, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.				
		7 G.F.A. 1.10*		
	as "Express Mail P Label No	ost Office to Address (mandatory)	see" Malling	
06/04/2002 GTON11 00000222 935036	Tal (50	(muelski		
0) FC:481 40.00 OP Sign	alure	<u></u>		
Date: May 14, 2002 Car	rol A. Szy	nwelski	EMARK	Marine Committee Committee
(type or print name of person certify TRADEMARK REEL: 002517 FRAME: 0766				
			, I IVAIVIL. V	,, 00

ASSIGNMENT NUNC PRO TUNC

WHEREAS Agri Sales, Inc., a Michigan corporation, which had a place of business at 385 E. Morley Drive, in Saginaw, Michigan, used and was the owner of the following trademark and U.S. registration thereof:

MARK REGISTRATION NO: REG. DATE

BIG MAC & DESIGN 935,036 May 30, 1972

WHEREAS Archer Daniels Midland Company, a Delaware corporation, having a place of business in Decator, Illinois, has acquired said mark, together with the good will of the business symbolized thereby, and has acquired said registration, and is desirous of having a written instrument acknowledging such acquisitions available for recording in the United States Patent and Trademark Office;

NOW, THEREFORE, in consideration of the sum of Ten Dollars, (\$10.00) and other good and valuable considerations, the receipt and sufficiency whereof are hereby acknowledged, Agri Sales, Inc., acknowledges that it has sold, assigned, and transferred to said Archer Daniels Midland Company and by these present does hereby sell, assign and transfer to said Archer Daniels Midland Company, all of its right, title, and interest in and to the aforesaid mark and registration, together

TRADEMARK REEL: 002517 FRAME: 0767 Executed this 13th day of May , 2002.

STATE OF ILLINOIS)

COUNTY OF Macon)

On this day of David J. Smith

Significant and secretary of Agri Sales, Inc., and who executed the foregoing instrument and acknowledged that executed it as a free act and deed.

"OFFICIAL SEAL"
Jenet M. Ray
Notary Public, State of Illinois
My Commission Expires Sept. 19, 2005

RECORDED: 05/31/2002

Notary Public

My commission expires

SEAL

TRADEMARK
REEL: 002517 FRAME: 0768