| FORM_PTO-1594 (Modified) (Rev. 6-93) | F 06-07 | '-2002 | Docket No.: |
|---|--|--|----------------------------|
| OMB No. 0651-0011 (e 4) Copyright 1994-97 Ler ar TM05/REV03 | 5. 0651-0011 (e* 4) ht 1994-97 Le; ar | | PFHTM105BUS |
| Tab settings → → ▼ | | | ▼ ▼ |
| To the Honorable Commissioner of Pa | tents 1021 | 15486 or une attached original | documents or copy thereof. |
| 1. Name of conveying party(ies): | | 2. Name and address of receiving | |
| Planet Fitness Enterprises, Inc. | | Name: <u>PFIP, LLC</u> | |
| , | 11.02. | | |
| 6 | .4.02 | Internal Address: | |
| ☐ Individual(s) | Association | Street Address: 113 Crosby R | oad |
| General Partnership | Limited Partnership | City: Dover | State: NH ZIP: 03820 |
| ☑ Corporation-State Florida☑ Other | | ☐ Individual(s) citízenship | |
| Additional names(s) of conveying party(ies) | | ☐ Association | |
| | | ☐ General Partnership | |
| 3. Nature of conveyance: | | ☐ Limited Partnership | |
| Assignment Security Agreement | Merger Change of Name | ☑ Corporation-State New Ha☐ Other | |
| Other | <u>-</u> | If assignee is not domiciled in the Unite | |
| Execution Date: April 30, 2002 | | designation is | 🗆 Yes 🔀 N |
| | | (Designations must be a separate doct Additional name(s) & address(es) | |
| 4. Application number(s) or registration | numbers(s): | | |
| A. Trademark Application No.(s) | (a). | B. Trademark Registi | ration No (s) |
| A. Trademark Application No.(5) | | | 2,438,677 |
| | | | 2,430,077 |
| | | | |
| | Additional numbers | ☐ Yes 🏿 No | |
| 5. Name and address of party to whom correspondence | | 6. Total number of applications are | |
| concerning document should be mail | ed: | registrations involved: | |
| Name: Teresa C. Tucker | | 7. Total fee (37 CFR 3.41):\$ \$40.00 | |
| Internal Address: Grossman, Tucker, Perreault & | | | |
| | | | |
| Pfleger, PLLC | | ☐ Authorized to be charged t | 71 |
| | | | o deposit account |
| Street Address: 795 Elm Street, Suite 604 | | 8. Deposit account number: | A L |
| | | | |
| | | 50-2121 | |
| | e: <u>NH</u> ZIP: <u>03101</u> | | <u> </u> |
| %/06/2002 LMHELLER 00000110 24386// | 1 | USE THIS SPACE | 2 |
| 01 FC:481 40.90 OF | ' | | |
| 9. Statement and signature. | | | |
| To the best of my knowledge and be | lief, the foregoing inform | ation is true and correct and any at | tached copy is a true copy |
| of the original document. | 1 | and Suche | |
| Teresa C. Tucker | | MC Siller | May 22, 2002 |
| Name of Person Signing | | Signature | Date 2 |
| То | tal number of pages including | cover sheet, attachments, and | ARK |

REEL: 002519 FRAME: 0488

ASSIGNMENT OF TRADEMARK

WHEREAS, PLANET FITNESS ENTERPRISES, INC., of 2102 North University Drive, Sunrise, Florida 33322, a Florida corporation (hereinafter "Assignor"), has adopted and used in its business since at least as early as August 1993 the trademark "PLANET FITNESS" and is the owner, by Assignment dated August 9, 2001, of U.S. Trademark Registration No. 2,438,677, dated March 27, 2001 (hereinafter and collectively "the Trademark"); and

WHEREAS, PFIP, LLC, of 113 Crosby Road, Dover, New Hampshire 03820, a New Hampshire corporation (hereinafter "Assignee"), is desirous of acquiring the Trademark and the good will associated therewith;

NOW THEREFORE, in consideration of and exchange for good and valuable consideration, the receipt of which is hereby acknowledged, Assignor does sell, assign, transfer and set over to Assignee the entire right, title and interest in and to the Trademark, and the good will of the Trademark and the good will of the business associated with said mark,

PLANET FITNESS ENTERPRISES, INC.

Rick Berks President

Date: 4-30-02

STATE OF FLORIDA

COUNTY OF PALM BEACH)ss.

Sworn to and subscribed before me this 30 day of APRIC

(SEAL)



RECORDED: 06/04/2002

My Commission expires:

REEL: 002519 FRAME: 0489