Form **PTO-1594**



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U.S. DEPARTMENT OF COMMERCE

(Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/20	Y U.S. Patent and Trademark Office
Tab settings ⇒ ⇒ ⇒ ▼ 102114414 ▼ ▼ ▼	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies): Gibraltan National Componation [Individual(s)	2. Name and address of receiving party(ies) Name: Elite Fonce Products Internal Address: G. Y. U.
General Partnership Corporation-State Other	Street Address: 44875 UFice Rd. City: Ufice State: M1 Zip: 48317 Individual(s) citizenship
Additional name(s) of conveying party(ies) attached? 🎑 Yes 🥨 No	General Partnership
3. Nature of conveyance:	Limited Partnership
Assignment 📮 Merger	Corporation-State MICHIGAN)
Security Agreement	Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment)
Execution Date: Ocean box 11, acc	Additional name(s) & address(es) attached? 📮 Yes 📮 No
Application number(s) or registration number(s):	
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
Additional number(s) attached 📮 Yes 🔼 No	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:
Name: William Stinson	
Internal Address:	7. Total fee (37 CFR 3.41)\$ 40.00
	Enclosed
	Authorized to be charged to deposit account
Street Address: 49865 OFTCA Rd	8. Deposit account number:
City: <u>0 + 7</u> State: <u>M</u> Zip: <u>48317</u>	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Casey Anderson Com	(hart 5/21/01
Name of Person Signing Signature Date	

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Mail documents to be recorded with required cover sheet information to:

Commissioner of Patent & Trademarks, Box Assignments

Washington, D.C. 20231

Total number of pages including cover sheet, attachments, and document:

40.00 OP

TRADEMARK REEL: 002519 FRAME: 0714

ASSIGNMENT OF U.S. TRADEMARK REGISTRATION

WHEREAS, Gibraltar National Corporation, a Michigan corporation, having its business address at 8951 Schaefer Highway, Building #4, Detroit, Michigan 48228-2515 is the owner of the following U.S. Trademark Registration:

U.S. Registration Certificate No.1,994,053 for the mark -RAPID ROCK- for fast setting cement for anchoring fence posts, in Class 19 (Registered August 13, 1996);

WHEREAS, Elite Fence Products, Inc., is a Michigan corporation, whose address is 44875 Utica Road, Utica, Michigan 48317; and

WHEREAS, Gibraltar National Corporation desires to sell and assign said trademark certificate, the mark -RAPID ROCK- and the goodwill associated therewith to said Elite Fence Products, Inc. and said Elite Fence Products, Inc. is willing to purchase said U.S. Trademark Certificate No. 1,994,053, the trademark -RAPID ROCK- and the goodwill associated therewith.

NOW, THEREFORE, in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, Gibraltar National Corporation does hereby sell, assign and transfer to Elite Fence Products, Inc. all of its right, title and interest in and to said U.S. Trademark Certificate No. 1,994,053, to the trademark –RAPID ROCK– and to the goodwill associated therewith.

Gibraltar National Corporation hereby requests the U.S. Commissioner of Patents and Trademarks to record the assignment in the U.S. Patent and Trademark Office.

Steve Klochlo, III, President Gibraltar National Corporation

My Commission Expires:

STATE OF MICHIGAN)
)SS
CIDUNTY OF (Jayre)

Before me personally appeared said Steve Klochko, III and knowledged the foregoing instrument to be his own free act and deed, this _______/ day of December, 2000 in ________/ Michigan.

LANA S. PACHOTA

Notary Public, Wayne County, MI

My Commission Expires Dec. 6, 2002

Notary Public, County of _______

State of Michigan

230785

TRADEMARK REEL: 002519 FRAME: 0715

RECORDED: 06/04/2002