

06-17-2002



Form PTO-1594

(Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

Tab settings

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TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

AMFM Radio Group, Inc.

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: AMFM OHIO, INC.

Internal

Address:

Street Address: 200 East Basse Road

City: San Antonio State: TX Zip: 78209

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Delaware
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: May 22, 2002

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 1697212

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Pamela B. Huff

Internal Address: Cox & Smith Incorporated

Street Address: 112 East Pecan Street

Suite 1800

City: San Antonio State: TX Zip: 78205

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41) \$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

03/3483

DO NOT USE THIS SPACE

9. Signature.

Pamela B. Huff

Name of Person Signing

Pamela B. Huff
Signature

May 29, 2002

Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

06/17/2002 TDIAZ1 00000017 1697212

01 FC:481

40.00 OP

TRADEMARK
REEL: 002525 FRAME: 0758

ASSIGNMENT

WHEREAS, AMFM RADIO GROUP, INC., a Delaware corporation ("ASSIGNOR"), having its principal place of business at 200 East Basse Road, San Antonio, Texas 78209, has adopted, used, and has been using the mark listed on the attached Exhibit "A"; and

WHEREAS, AMFM OHIO, INC., a Delaware corporation ("ASSIGNEE"), having its principal place of business at 200 East Basse Road, San Antonio, Texas 78209, desires to acquire all right, title and interest in and to said Mark, any and all registrations and applications for registration thereof, and the goodwill of the business symbolized by the Mark;

NOW, THEREFORE, for Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR does hereby sell, assign, transfer and convey to ASSIGNEE all of its right, title, and interest in and to said Mark, all registrations and applications for registration thereof, all rights derived from or associated with use of the Mark by ASSIGNOR together with the goodwill of the business symbolized by said Mark, and the right to recover for past infringement of said Mark. ASSIGNOR represents and warrants that it has not previously assigned, licensed, or conveyed any interest in said Mark or the other rights referenced herein, and ASSIGNOR agrees to execute any further lawful documents needed to give full force and effect to this instrument.

Executed this 22nd day of May, 2002.

AMFM RADIO GROUP, INC., a Delaware corporation

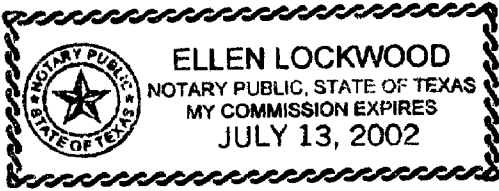
By: 

Richard W. Wolf, Vice President

STATE OF TEXAS §
 §
COUNTY OF BEXAR §

Before me, a notary public in and for the state and county aforesaid, on this day personally appeared Richard W. Wolf, known to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he executed the same as Vice President on behalf of AMFM RADIO GROUP, INC.. for the purposes and consideration therein expressed.

Given under my hand and seal of office this 22nd day of May, 2002.



Ellen Lockwood
Printed Name: Ellen Lockwood
Notary Public in and for the State of Texas

My Commission Expires: 7/13/02

EXHIBIT A

**AMFM RADIO GROUP, INC.
TRADEMARK/SERVICE MARK REGISTRATION**

Mark	Reg. No.	Reg. Date
WORLD'S LARGEST STEPPERS CONTEST	1,697,212	June 23, 1992

COX & SMITH

INCORPORATED

ATTORNEYS ♦ COUNSELORS

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Writer's E-Mail Address
pbhuff@coxsmith.com

May 31, 2002

Box ASSIGNMENTS-FEE
Commissioner of Patents and Trademarks
Washington D.C. 20231

Re: United States Service Mark Registration
Mark: **WORLD'S LARGEST STEPPERS CONTEST**
Our Ref. No.: 22187.1371

Dear Sir or Madam:

Enclosed for filing are the following documents:

1. Recordation Form Cover Sheet (1 sheet);
2. Assignment Document (3 sheets);
3. Check in the amount of \$40.00; and
4. Acknowledgment Post Card.

The Commissioner is hereby authorized to charge any deficiency in fees or credit any overpayment to Deposit Account No. 03-3483.

Respectfully submitted,



Pamela B. Huff
Reg. No. 35,901

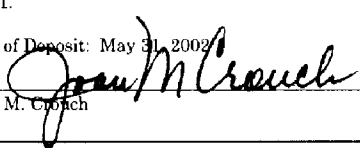
png/enclosures

cc: Ms. Ellen Lockwood (w/encl.)
Ms. Angela Fleming [WVAZ] (w/encl.)
ic: Ms. Patti Giuliano [Firm] (w/o encl.)

Certificate of Mailing

I hereby certify that this paper and/or fee and all documents indicated as being attached are being deposited with the United States Postal Service on the date indicated below with sufficient postage as first class mail in an envelope addressed to the Commissioner of Patents & Trademarks Washington DC 20231.

Date of Deposit: May 31, 2002


Joan M. Crouch