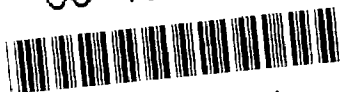


06-17-2002



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RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New 6-12-02
- Resubmission (Non-Recordation)
Document ID #
- Correction of PTO Error
Reel # Frame #
- Corrective Document
Reel # Frame #

Conveyance Type

- Assignment License
- Security Agreement Nunc Pro Tunc Assignment
- Merger Effective Date
Month Day Year
- Change of Name
- Other

Conveying Party

Mark if additional names of conveying parties attached

Execution Date
Month Day Year

Name

Formerly

- Individual General Partnership Limited Partnership Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

- Individual General Partnership Limited Partnership
- Corporation Association
- Other

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

- Citizenship/State of Incorporation/Organization

FOR OFFICE USE ONLY

06/18/2002 ANNEX1 00000145 75627822

40.00 DP
475.00 DP

01 FC:481
02 FC:482
Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK
REEL: 002525 FRAME: 0928

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

#

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

| | | | | | |
|--|--|--|--|--|--|
| <input type="text" value="75/627822"/> | <input type="text" value="78/105747"/> | <input type="text" value="78/016102"/> | <input type="text" value="2,323,855"/> | <input type="text" value="1,984,260"/> | <input type="text" value="2,015,852"/> |
| <input type="text" value="78/016091"/> | <input type="text" value="78/016100"/> | <input type="text" value="76/396086"/> | <input type="text" value="1,758,594"/> | <input type="text" value="1,533,829"/> | <input type="text" value="2,263,361"/> |
| <input type="text" value="78/040327"/> | <input type="text" value="78/043362"/> | <input type="text"/> | <input type="text" value="2,139,758"/> | <input type="text" value="2,452,128"/> | <input type="text" value="2,443,499"/> |

Number of Properties

Enter the total number of properties involved.

#

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

James C. Nemmers

Name of Person Signing

Signature

6-4-02

Date Signed

**RECORDATION FORM COVER SHEET
CONTINUATION
TRADEMARKS ONLY**

FORM PTO-1618C
Expires 06/30/99
OMB 0651-0027

U.S. Department of Commerce
Patent and Trademark Office
TRADEMARK

Conveying Party

Enter Additional Conveying Party

Mark if additional names of conveying parties attached

Execution Date
Month Day Year

Name

Formerly

Individual General Partnership Limited Partnership Corporation Association

Other

Citizenship State of Incorporation/Organization

Receiving Party

Enter Additional Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

Individual General Partnership Limited Partnership

Corporation Association

Other

Citizenship/State of Incorporation/Organization

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Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

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TRADEMARK ASSIGNMENT

WHEREAS, Frontier Cooperative Herbs, sometimes doing business as Frontier Natural Products Co-op, an Iowa co-operative association of Boulder, Colorado, has adopted and used in connection with its business the following marks which are pending or registered in the United States Patent and Trademark Office:

| MARK | SERIAL NO. | FILING DATE | REG. NO. | REG. DATE |
|-------------------------------|------------|-------------|-----------|-----------|
| AURA CACIA | 75/623,772 | 1/19/99 | 2,323,855 | 2/29/00 |
| CITRUS BLOSSOM | 75/627,822 | 1/26/99 | | |
| EARTH HARMONY and Design | 74/714085 | 8/11/95 | 1,984,260 | 7/2/96 |
| FAST ASLEEP | 75/042951 | 1/16/96 | 2,015,852 | 11/12/96 |
| FRONTIER | 74/298,809 | 7/27/92 | 1,758,594 | 3/16/93 |
| FRONTIER COOPERATIVE HERBS | 73/725892 | 5/2/88 | 1,533,829 | 4/11/89 |
| FRONTIER | 75/073772 | 3/18/96 | 2,263,361 | 7/20/99 |
| GUARDIAN SPIRIT | 78/105747 | 1/30/02 | | |
| HEART SONG | 75/166633 | 9/16/96 | 2,139,758 | 2/24/98 |
| HERBY | 78/016102 | 7/10/00 | | |
| LAVENDER EARTH | 75/835347 | 11/17/99 | 2,452,128 | 5/15/01 |
| LAVENDER MOON | 75/835346 | 11/17/99 | 2,443,499 | 4/10/01 |
| LAVENDER RAIN | 75/835351 | 11/17/99 | 2,443,501 | 4/10/01 |
| LAVENDER SUN | 75/835350 | 11/17/99 | 2,443,500 | 4/10/01 |
| LEMON ORCHARD | 75/205582 | 11/29/96 | 2,133,417 | 1/27/98 |
| MAMA GARLIC | 78/016091 | 7/10/00 | | |
| PEPPERMAN | 78/016100 | 7/10/00 | | |
| QUANTUMWAVE | 76/396086 | 4/16/02 | | |
| SIMPLY ORGANIC | 78/040327 | 12/21/00 | | |
| SIMPLY ORGANIC | 78/043362 | 1/16/01 | | |

WHEREAS, Frontier Natural Brands, Inc., a Delaware corporation having a principal place of business at 2990 Wilderness Place, Suite 200, Boulder, CO 80301 has acquired certain assets of Frontier Cooperative Herbs which assets included the foregoing marks and registrations therefor, together with the goodwill of the business symbolized by the said marks; and Frontier Natural Brands, Inc. has continued the business conducted by Frontier Cooperative Herbs using the foregoing marks; and

WHEREAS, Frontier Cooperative Herbs and Frontier Natural Brands, Inc. wish to confirm the transfer and assignment of said marks, applications for registration and registrations.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Frontier Cooperative Herbs, does hereby assign and transfer to Frontier Natural Brands, Inc. all right, title and interest in and to the foregoing identified registrations, applications for registration and the marks identified in said applications and registrations, together with the goodwill of the business symbolized by the marks.

Dated this 30 day of May, 2002.

FRONTIER COOPERATIVE HERBS

By [Signature]

STATE OF Colorado
) ss:
COUNTY OF Boulder

On this 30th day of May, 2002, before me, the undersigned, a Notary Public, personally appeared Stephen HUGHES, to me personally known, who being by me duly sworn, did say that he/she is the CEO of Frontier Cooperative Herbs the co-operative association executing the within and foregoing instrument to which this is attached; that said instrument was signed and sealed on behalf of the corporation by authority of its Board of Directors; and that Stephen HUGHES as an officer acknowledged the execution of the foregoing instrument to be the voluntary act and deed of the corporation, by it and by him/her voluntarily executed.

[Signature]
Notary Public



My Commission Expires 6-29-04