

06-19-2002

Form PTO-1594  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)



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**R SHEET** U.S. DEPARTMENT OF COMMERCE  
**-Y** Patent and Trademark Office

To the Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

FILING SYSTEMS, INC.

6.14.02

Individual(s)  Association  
 General Partnership  Limited Partnership  
 Corporation-State - Michigan  
 Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

## 2. Name and address of receiving party(ies)

Name: FSI LABEL CO.

Internal Address: \_\_\_\_\_

Street Address: 30680 Montpelier

City: Madison Heights State: MI ZIP: 48071

 Individual(s) citizenship \_\_\_\_\_ Association \_\_\_\_\_ General Partnership \_\_\_\_\_ Limited Partnership \_\_\_\_\_ Corporation-State Michigan Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

(Designations must be a separate document from assignment)

Additional name(s) & address(es) attached?  Yes  No

## 3. Nature of conveyance:

Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_

Execution Date: March 19, 2002

## 4. Application number(s) or registration number(s):

## A. Trademark Application No.(s)

76/321,291

## B. Trademark Registration No.(s)

2,159,833  
2,142,356

Additional numbers attached?  Yes  No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Ralph M. Burton, Esq.

Internal Address: Brooks &amp; Kushman P.C.

Street Address: 1000 Town Center

22<sup>nd</sup> Floor

City: Southfield State: MI Zip: 48075

## 6. Total number of applications and registrations involved: 3

## 7. Total fee (37 CFR 3.41) \$ 90.00

 Enclosed Authorized to be charged to Deposit Account

## 8. Deposit Account number:

(Attach duplicate copy of this page if paying by deposit account)

**DO NOT USE THIS SPACE**

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Ralph M. Burton  
Name of Person Signing

*Ralph M. Burton*  
Signature

6/6/2002  
Date

Total number of pages including cover sheet, attachments, and document: 4

06/19/2002 LHMUELLER 00000051 76321291

01 FC:481  
02 FC:48240.00 DP  
50.00 DP

Documents to be recorded with required cover sheet information to:  
Director of the United States Patent and Trademark Office, Box Assignments  
Washington, D.C. 20231

**TRADEMARK**  
**REEL: 002527 FRAME: 0784**

MICHIGAN DEPARTMENT OF CONSUMER & INDUSTRY SERVICES BUREAU OF COMMERCIAL SERVICES	
Date Received <b>MAR 21 2002</b>	Adjusted to agree (FOR BUREAU USE ONLY) <i>adjusted to agree</i> <i>w. it Bureau record</i>
This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.	
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">                 Ph. 517-663-2525 Ref # <b>21958</b>                  Attn: Cheryl J. Bixby                  MICHIGAN RUNNER SERVICE                  P.O. BOX 266                  Eaton Rapids, MI 48827             </div> <div style="width: 35%; text-align: center;"> <b>FILED</b>   <b>MAR 21 2002</b>                   Administrator                  BUREAU OF COMMERCIAL SERVICES             </div> </div>	
EFFECTIVE DATE:	

Document will be returned to the name and address you enter above.  
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### CERTIFICATE OF AMENDMENT TO THE ARTICLES OF INCORPORATION

For use by Domestic Profit and Non-Profit Corporations

(Please read information and instructions on the last page)

*Pursuant to the provisions of Act 284, Public Acts of 1972 (profit corporations), or Act 162, Public Acts of 1982 (nonprofit corporations), the undersigned corporation executes the following Certificate:*

1.	The present name of the corporation is:	Filing Systems, Inc.
2.	The identification number assigned by the Bureau is:	187-196

3.	Article	1	of the Articles of Incorporation is hereby amended to read as follows:
THE NAME OF THE CORPORATION IS:  FSI Label Co.			

*12.50*

*125869 CR Sur*

**COMPLETE ONLY ONE OF THE FOLLOWING:**

**4. (For amendments adopted by unanimous consent of incorporators before the first meeting of the board of directors or trustees.)**

The foregoing amendment to the Articles of Incorporation were duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ in accordance with the provisions of the Act by the unanimous consent of the incorporator(s) before the first meeting of the Board of Directors or Trustees.

Signed this \_\_\_\_\_ day of \_\_\_\_\_

_____ (Signature)	_____ (Signature)
_____ (Type or Print Name)	_____ (Type or Print Name)
_____ (Signature)	_____ (Signature)
_____ (Type or Print Name)	_____ (Type or Print Name)


**5. (For profit and nonprofit corporations whose Articles state the corporation is organized on a stock or on a membership basis.)**

The foregoing amendment to the Articles of Incorporation were duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2002 by the shareholders if a profit corporation, or by the shareholders or members if a nonprofit corporation (check one of the following)

- at a meeting the necessary votes were cast in favor of the amendment.
- by written consent of the shareholders or members having not less than the minimum number of votes required by statute in accordance with Section 407(1) and (2) of the Act if a nonprofit corporation, or Section 407(1) of the Act if a profit corporation. Written notice to shareholders or members who have not consented in writing has been given. (Note: Written consent by less than all of the shareholders or members is permitted only if such provision appears in the Articles of Incorporation.)
- by written consent of all the shareholders or members entitled to vote in accordance with section 407(3) of the Act if a nonprofit corporation, or Section 407(2) of the Act if a profit corporation.
- by the board of a profit corporation pursuant to section 611(2).

**Profit Corporations**

Signed this 19 day of MARCH, 2002

By   
(Signature of an authorized officer or agent)

ALBIE J. ROMAN  
(Type or Print Name)

**Nonprofit Corporations**

Signed this \_\_\_\_\_ day of \_\_\_\_\_

By \_\_\_\_\_  
(Signature of President, Vice-President, Chairperson or Vice-Chairperson)

\_\_\_\_\_  
(Type or Print Name)                      \_\_\_\_\_  
(Type or Print Title)