

06-20-2002

Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings



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U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Steven Weil
Mark Grinde
Brian Grinde

6-13-02

- Individual(s) [checked]
Association
General Partnership
Limited Partnership
Corporation-State
Other

Additional name(s) of conveying party(ies) attached? [ ] Yes [checked] No

2. Name and address of receiving party(ies)

Name: JAMMIN IDEAS, LLC

Internal

Address:

Street Address: 1363 S. State College Blvd.

City: Anaheim State: CA Zip: 92806

- Individual(s) citizenship
Association
General Partnership
Limited Partnership
Corporation-State

[checked] Other Limited Liability Company

If assignee is not domiciled in the United States, a domestic representative designation is attached: [ ] Yes [ ] No N/A
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? [ ] Yes [ ] No

3. Nature of conveyance:

- Assignment [checked] Merger
Security Agreement Change of Name
Other

Execution Date: May 30, 2002

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) 1367722

B. Trademark Registration No.(s)

Additional number(s) attached [ ] Yes [checked] No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Jay D. Fullman, Esq.

Internal Address:

Street Address: 800 S. Beach Blvd., Ste. A

City: La Habra State: CA Zip: 90631

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 3.41) \$ 40.00

- Enclosed [checked]
Authorized to be charged to deposit account [ ]

8. Deposit account number:

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9. Signature.

DBYRNE 00000017 1367722

40.00 OP

Jay D. Fullman

Name of Person Signing

[Handwritten Signature]

June 3, 2002

Date

Total number of pages including cover sheet, attachments, and document:

3

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

**UNITED STATES PATENT AND TRADEMARK OFFICE**

Registrant: JAMMIN (Partnership) )  
)  
Registration: 1,367,722 )  
)  
Registered: October 29, 1985 )  
)  
Mark: (Miscellaneous Mark) )  
)  
Assignee: Jammin Ideas, LLC )

To the Assistant Commissioner for Trademarks:

**ASSIGNMENT OF REGISTERED TRADEMARK**

WHEREAS, JAMMIN, a California general partnership (Assignor), located and doing business at Anaheim, California, has adopted and used in its business the trademark which is registered under Registration No. 1,367,722, Serial No. 73/431915, dated October 29, 1985, in the United States Patent and Trademark Office;

WHEREAS JAMMIN IDEAS, LLC, a California limited liability company (Assignee), located and doing business at 1363 S. State College Boulevard, Anaheim, California 92806, is desirous of acquiring said mark and said Registration;

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, effective January 1, 1999, Assignor does hereby sell, assign, transfer, and set over unto Assignee the entire right, title, and interest in, to and under the trademark as well as Registration No. 1,367,722, together with the goodwill of the business in connection with which the mark is used.


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Executed at City of Anaheim, County of Orange, and State of California, this 30th day of May 2002.

JAMMIN (Partnership)

DATED: May 30, 2002

  
\_\_\_\_\_  
Steven Weil, General Partner

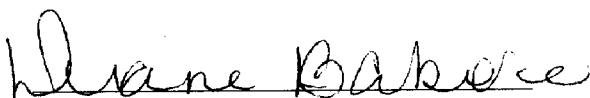
  
\_\_\_\_\_  
Mark Grinde, General Partner

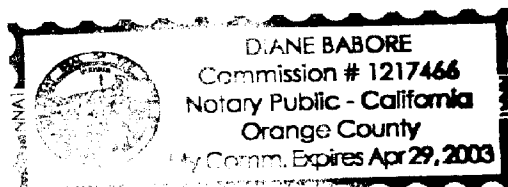
  
\_\_\_\_\_  
Brian Grinde, General Partner

State of California    )  
                                  ) ss.  
County of Orange     )

On this 30th day of May 2002, before me, Diane Babore,  
the undersigned a Notary Public in and for said State, personally appeared STEVEN  
WEIL, MARK GRINDE, and BRIAN GRINDE, personally known to me (or ~~proved to  
me on the basis of satisfactory evidence~~) to be the persons whose names are subscribed to  
the within instrument and acknowledged to me that they executed the same in their  
authorized capacity, and that by their signatures on the instrument the person or the entity  
upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public



JAMMIN: ASSIGNMENT OF TRADEMARK 1,367,722