

Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings

RE



102128652

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Newport News Shipbuilding and Dry Dock Company

- Individual(s), Association, General Partnership, Limited Partnership, Corporation-State, Other

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: Northrop Grumman Corporation

Internal Address: M/S 30/110/31

Street Address: 1840 Century Park East

City: Los Angeles State: CA Zip: 90067

- Individual(s) citizenship, Association, General Partnership, Limited Partnership, Corporation-State Delaware, Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

- Assignment, Merger, Security Agreement, Change of Name, Other

Execution Date: March 28, 2002

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

76/324,383

B. Trademark Registration No.(s)

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Northrop Grumman Corporation

Internal Address: M/S 30/110/31

Attn: Terry J. Anderson

Street Address: 1840 Century Part East

M/S 30/110/31

City: Los Angeles State: CA Zip: 90067

6. Total number of applications and registrations involved:

15

7. Total fee (37 CFR 3.41): \$ 600.00

- Enclosed, Authorized to be charged to deposit account

8. Deposit account number:

14-1325

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Terry J. Anderson Name of Person Signing

Terry J. Anderson Signature

6/12/02 Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

06/19/2002 6TOM11 0000053 141325 76324383

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**EXHIBIT A
LISTING OF TRADEMARKS**

Serial No.	Filing Date	Word Mark	Reg. No.
76324383	10/12/2001	ECORAM	
76243649	04/19/2001	VASCIC	
76243647	04/19/2001	VASCIC VIRGINIA ADVANCED SHIPBUILDING AND CARRIER INTEGRATION CENTER	
76018528	04/04/2000	90,000 TONS OF DIPLOMACY	2435323
76017637	04/04/2000	4 ½ ACRES OF SOVEREIGN U.S. TERRITORY, ANYTIME, ANYWHERE	2501648
76017174	04/04/2000	4 ½ ACRES OF SOVEREIGN U.S. TERRITORY	2501647
75939468	03/09/2000	NNS	2534791
75172183	09/26/1996	DOUBLE EAGLE	2166472
74573921	08/15/1994	TOURMAGIC	1945281
74299235	07/28/1992	PJS	1801926
73615942	08/21/1986	NEWPORT NEWS SHIPBUILDING	1439096
73605440	06/20/1986	VIVID	1454692
73565595	10/28/1985	NN (trident and gear symbol)	1424751
73565249	10/28/1985	NEWPORT NEWS SHIPBUILDING 1886 NN (with trident and gear symbol)	1425685
73233701	10/02/1979	THE APRENTICE SCHOOL HEAD HEART HAND	1171671

**ASSIGNMENT OF
TRADEMARKS/SERVICE MARKS**

WHEREAS, Newport News Shipbuilding and Dry Dock Company, a corporation created and existing under the laws of the State of Virginia, has used certain names or service marks, hereinafter referred to as "Trademarks" which are listed on Exhibit A, Listing of Trademarks, which is incorporated herein by reference; and

WHEREAS, Northrop Grumman Corporation, a Delaware corporation having an address of 1840 Century Park East, Los Angeles, CA 90067, is desirous of acquiring all of the right, title and interest of Newport News Shipbuilding and Dry Dock Company into and under said Trademarks, and the goodwill related thereto.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

BE IT KNOWN, that for and in consideration of the sum of money to Newport News Shipbuilding and Dry Dock Company in hand paid or to be paid by said Northrop Grumman Corporation, and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, said Newport News Shipbuilding and Dry Dock Company, by these presents has sold, assigned, transferred and set over, and does hereby sell, assign, transfer and set over to said Northrop Grumman Corporation, all of the Newport News Shipbuilding and Dry Dock Company's right, title and interest to said Trademarks in the United States, its territorial possessions and all foreign countries throughout the world together with the goodwill symbolized by said Trademarks.

And said Newport News Shipbuilding and Dry Dock Company hereby authorizes and requests the Commissioner of Patents and Trademarks to issue any and all communications or correspondence pertaining to said Trademarks to said Northrop Grumman Corporation, as assignee of the entire interest, the same to be held and enjoyed by said Northrop Grumman Corporation for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the term or terms for which Trademark registrations may be granted or issued as fully and entirely to the same extent as the same would have been held and enjoyed by said Newport News Shipbuilding and Dry Dock Company, if this assignment had not been made; together with all claims for damages or injunctive relief by reason of infringements of such Trademarks, with the right to sue for past infringement, and collect the same for its own use and behoof and for the use and behoof of its successors, assigns or other legal representatives.

IN TESTIMONY WHEREOF, Newport News Shipbuilding and Dry Dock Company has caused these presents to be signed by its duly authorized representative, this 28th day of March 2002.

Newport News Shipbuilding and Dry Dock Company

By: _____
Name: John H. Mullan
Title: Vice President and Secretary

State of California
County of Los Angeles

On 3/29/02, before me, Kathleen M. Salmas personally appeared John H. Mullan, personally known to me - ~~OR~~ - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal,

Kathleen M. Salmas
Signature of Notary Public

IN TESTIMONY WHEREOF, Northrop Grumman Corporation has caused these presents to be signed by its duly authorized representative, this 29th day of March 2002.

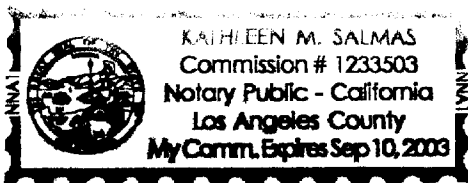
Northrop Grumman Corporation

By: _____
Name: John H. Mullan
Title: Corporate Vice President & Secretary

State of California
County of Los Angeles

On 3/28/02, before me, Kathleen M. Salmas personally appeared John H. Mullan, personally known to me - ~~OR~~ - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Kathleen M. Salmas
Signature of Notary Public