

06-27-2002

OFFICE OF PUBLIC RECORDS  
Form PTO-1594 (Rev. 03/01)  
OMB No. 0651-0027 (exp. 03/1/2002)  
Tab settings



DEPARTMENT OF COMMERCE  
Patent and Trademark Office

RECORDAT  
TRAD

102137794

FINANCE SECTION

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Name of conveying party(ies):<br/><u>Pittsburgh National Bank</u></p> <p style="text-align: right; font-size: 1.5em;">6-17-02</p> <p><input type="checkbox"/> Individual(s)                      <input type="checkbox"/> Association<br/> <input type="checkbox"/> General Partnership              <input type="checkbox"/> Limited Partnership<br/> <input type="checkbox"/> Corporation-State<br/> <input checked="" type="checkbox"/> Other <u>National Banking Association</u></p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> | <p>2. Name and address of receiving party(ies)<br/>Name: <u>Pittsburgh Hockey Associates</u><br/>Internal Address: _____<br/>Address: _____<br/>Street Address: <u>300 Auditorium Place</u><br/>City: <u>Pittsburgh</u> State: <u>PA</u> Zip: <u>15219</u></p> <p><input type="checkbox"/> Individual(s) citizenship _____<br/> <input type="checkbox"/> Association _____<br/> <input type="checkbox"/> General Partnership _____<br/> <input checked="" type="checkbox"/> Limited Partnership <u>Pennsylvania</u><br/> <input type="checkbox"/> Corporation-State _____<br/> <input type="checkbox"/> Other _____</p> <p>Assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/> (Designations must be a separate document from assignment)<br/> Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |
| <p>3. Nature of conveyance:<br/> <input type="checkbox"/> Assignment                              <input type="checkbox"/> Merger<br/> <input type="checkbox"/> Security Agreement                      <input type="checkbox"/> Change of Name<br/> <input checked="" type="checkbox"/> Other <u>Release of Security Interest</u></p> <p>Execution Date: <u>11/19/91</u> (Recorded at <u>Reel/Frame:</u> _____)</p>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

|                                                                                                                                                               |                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>4. Application number(s) or registration number(s):<br/> A. Trademark Application No.(s)<br/> <u>74/107,059</u>                      <u>74/204,216</u></p> | <p>B. Trademark Registration No.(s)<br/> <u>875,829</u><br/> <u>875,830</u>                      <u>1,601,443</u></p> <p>Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>5. Name and address of party to whom correspondence concerning document should be mailed:<br/> Name: <u>Mindy Ellis Schwartz</u><br/> Internal Address: <u>Pepper Hamilton LLP</u><br/> <u>3000 Two Logan Square</u><br/> Street Address: <u>18th &amp; Arch Streets</u><br/> City: <u>Phila.</u> State: <u>PA</u> Zip: <u>19103</u></p> | <p>6. Total number of applications and registrations involved: ..... <span style="border: 1px solid black; padding: 2px;">5</span></p> <p>7. Total fee (37 CFR 3.41)..... \$ <u>140.00</u></p> <p><input checked="" type="checkbox"/> Enclosed<br/> <input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: _____</p> <p>(Attach duplicate copy of this page if paying by deposit account)</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Mindy Ellis Schwartz                      Mindy Ellis Schwartz                      June 17, 2002  
Name of Person Signing                      Signature                      Date

Total number of pages including cover sheet, attachments, and document: 3

06/27/2002 6TON11 00000039 74107059

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

01 FC:481  
02 FC:482  
40.00 OP  
100.00 OP

TRADEMARK  
REEL: 002535 FRAME: 0315

**RE: Recordation Cover Sheet (Trademarks Only)  
Release of Lien on Trademarks, Service Marks and Pending Applications  
between Pittsburgh Hockey Associates and Pittsburgh National Bank  
dated 11/19/91**

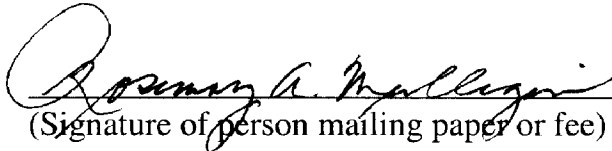
“EXPRESS MAIL” MAILING LABEL NUMBER: EL631570865US

DATE OF DEPOSIT: June 17, 2002

I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE “EXPRESS MAIL POST OFFICE TO ADDRESSEE” SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO COMMISSIONER FOR PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON, DC 20231.

Rosemary A. Mulligan

(Typed or printed name of person mailing paper or fee)

  
(Signature of person mailing paper or fee)

RELEASE OF LIEN ON TRADEMARKS, SERVICE  
MARKS AND PENDING APPLICATIONS

Reference is made to that certain Lien on Trademarks,  
service Marks and Pending Applications of Pittsburgh Hockey  
Associates (the "Lien") dated as of November 19, 1991, executed  
by Pittsburgh Hockey Associates, a Pennsylvania limited  
partnership, as Grantor ("Grantor") in favor of Pittsburgh  
National Bank ("Bank") and that certain Security Agreement  
dated as of November 1, 1991, between Grantor and Bank.  
Pursuant to the Security Agreement and the Lien filed with the  
United States Patent and Trademark Office at Reel 0877 Frames  
430 through 435, Grantor granted to Bank a security interest in  
certain trademarks (the "Trademarks") owned by Grantor.

In consideration of payments made by Grantor to Bank,  
the receipt and sufficiency of which are hereby acknowledged,  
Bank hereby releases and reassigns to Grantor, all of Bank's  
right, title and interest in and to the Trademarks, including  
without limitation those Trademarks listed on Schedule 1  
attached hereto and made a part hereof, and all rights  
pertaining thereto.

IN WITNESS WHEREOF, Bank has caused this release to  
be executed and delivered as of this 11<sup>th</sup> day of October, 1995.

PNC Bank, formerly known as Pittsburgh  
National Bank

By \_\_\_\_\_

[Printed Name and Title]

SCHEDULE 1

MARK

REGISTRATION/  
APPLICATION NO.

REGISTERED TRADEMARKS:

|                    |           |
|--------------------|-----------|
| Penguins           | 875,829   |
| Penguin Design     | 875,830   |
| The Boys of Winter | 1,559,317 |
| Penguin Design     | 1,601,443 |

TRADEMARK APPLICATIONS:

|                     |            |
|---------------------|------------|
| Penguin Design      | 74/107,059 |
| Penguins            | 74/107,060 |
| Pittsburgh Penguins | 74/204,216 |

300/002535-038  
000025

-2-

TRADE MARK

RECORDED 10/27/1995

REF ID: A017410115

3000 Two Logan Square  
Eighteenth and Arch Streets  
Philadelphia, PA 19103-2799  
215.981.4000  
Fax 215.981.4750

215.981.4714  
schwartzm@pepperlaw.com

June 17, 2002

**EXPRESS MAIL NO. EL631570865US**

Commissioner of Patent & Trademarks  
BOX ASSIGNMENTS  
Washington, DC 20231

Re: Recordation of Release of Lien on Trademarks, Service Marks  
and Pending Applications between Pittsburgh Hockey Associates  
and Pittsburgh National Bank dated November 19, 1991

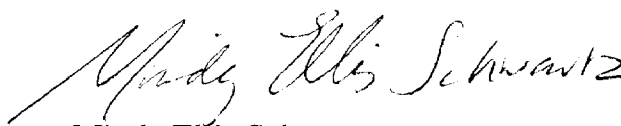
Sir/Madam:

I enclose herewith the following documents:

1. An original and one copy of a Recordation Form Cover Sheet - Trademarks Only to record the Release of Lien on Trademarks, Service Marks and Pending Applications between Pittsburgh Hockey Associates and Pittsburgh National Bank dated November 19, 1991 (Security Agreement recorded at Reel 0833, Frame 0138);
2. A copy of the Release of Lien on Trademarks, Service Marks and Pending Applications between Pittsburgh Hockey Associates and Pittsburgh National Bank dated November 19, 1991; and
3. A check in the amount of \$140.00 for the required filing fee. The Commissioner is authorized to deduct any additional filing fees from deposit account No. 16-1322.

Please acknowledge receipt of the filing by time stamping the enclosed self-addressed return postcard.

Sincerely yours,



Mindy Ellis Schwartz

Enclosures

PHLEGAL: #1274226 v1 RB7601!.WPD

Philadelphia

Washington, D.C.

Detroit

New York

Pittsburgh

Berwyn

Cherry Hill

Harrisburg

Princeton

Tysons Corner

Wilmington

www.pepperlaw.com

**RECORDED: 06/17/2002**

**TRADEMARK  
REEL: 002535 FRAME: 0319**