



To the Honorable Commissioner of

102141911

the attached original document(s) or copy(ies).

1. Name of conveying party(ies):
BRINKER RESTAURANT CORPORATION

Individual(s) Association
 General Partnership Limited Partnership
 Corporation Other: _____

Citizenship/State of Incorporation/Organization: Delaware
 Additional name(s) of conveying party(ies) attached? Yes No
 Execution date: **February 1, 2001**

2. Name and address of receiving party(ies):

Name: **Lettuce Entertain You Enterprises, Inc.**
 Street Address: **5419 N. Sheridan Road
Chicago, Illinois 60640**

Individual(s)
 Association
 General Partnership
 Limited Partnership
 Corporation
 Other: _____

Citizenship/State of Incorporation/Organization: Delaware

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from assignment)

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

Assignment Merger **6.27.02**
 Security Agreement Change of Name
 License Nunc Pro Tunc Assignment
 Effective Date: _____
 Other: _____

4. Nature of submission:

New
 Resubmission (Non-Recordation) Document ID# _____
 Correction of PTO error
 Reel #: _____ Frame #: _____
 Corrective Document
 Reel #: _____ Frame #: _____

5. Application number(s) or registration number(s):

A. Trademark Application No.(s)
 B. Trademark Registrations No.(s)
 Additional numbers attached? Yes No

ATTORNEY DOCKET NO.: 204624-0002
 B. Trademark Registrations No.(s)
2,058,146

6. Correspondent name and address:

MICHAEL BEST & FRIEDRICH LLC
 ATTORNEYS AT LAW
 401 NORTH MICHIGAN AVENUE
 SUITE 1700
 CHICAGO, ILLINOIS 60611-4212

Direct telephone calls to: Larry L. Saret
 at telephone no. (312) 661-2100 or fax no. (312) 222-0818

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Commissioner for Patents and Trademarks, Box Assignments, Washington, DC 20231 on June 19, 2002

Robbi Shew
 Typed name: Robbi Shew

7. Total number of properties involved: 1
 Total pages including cover sheet & attachments: 3

Total fee (37 CFR 3.41).....\$ 40.00

Enclosed
 Authorized to be charged to deposit account #50-1965
 Authorization to charge additional fees

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

8. Statement and signature:
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized.

Larry L. Saret Larry L. Saret June 19, 2002
 Name of Person Signing Signature Date

Mail documents to be recorded with required cover sheet information to:
Commissioner for Patents & Trademarks, Box Assignments
Washington, DC 20231

TRADEMARK
REEL: 002535 FRAME: 0567

FINANCIAL SECTION
JUN 17 2002 1:49

07/02/2002 000000065 2058146 40.00 DP 01 FC:48

ASSIGNMENT OF TRADEMARK

FOR AND IN CONSIDERATION of One Dollar (\$1.00), in hand paid, the receipt whereof is hereby acknowledged, and other valuable considerations,

ASSIGNOR: BRINKER RESTAURANT CORPORATION,
a Delaware corporation
6820 LBJ Freeway
Dallas, Texas 75240

hereby sells, assigns and transfers to

ASSIGNEE: LETTUCE ENTERTAIN YOU ENTERPRISES, INC.,
a Delaware corporation
5419 N. Sheridan Road
Chicago, Illinois 60640

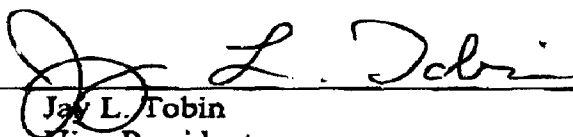
and the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest, for the United States and its territorial possessions, in and to the following trademarks and all goodwill associated therewith:

<u>Mark</u>	<u>U.S. Registration Number</u>
WILDFIRE	Registration No. 2,058,146

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Assignment. ASSIGNOR, hereby agrees to execute and deliver such further instruments, agreements and assurances as may be reasonably requested by ASSIGNEE to evidence and provide for the assignment set forth herein.

IN WITNESS WHEREOF, ASSIGNOR has hereunto set his hand and seal this 5th day of February, 2001.

BRINKER RESTAURANT CORPORATION,
a Delaware corporation

By: 
Jay L. Tobin
Vice President

STATE OF DALLAS

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COUNTY OF DALLAS

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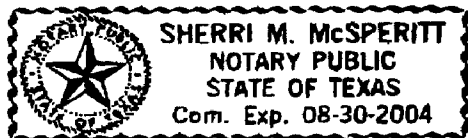
BEFORE ME, a Notary Public in and for said County and State, personally appeared JAY L. TOBIN, of Brinker Restaurant Corporation, a Delaware corporation, who acknowledged execution of the foregoing for and on behalf of the ASSIGNOR.

WITNESS MY HAND and Notarial Seal, this 1 day of February, 2001

My Commission Expires:

Sherrri M. McSperritt

Notary Public



Printed Name