

Form PTO-1594
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Aston Packaging Limited

- Individual(s)
- General Partnership
- Corporation-State
- Other incorporated under Companies Act in UK
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: Macfarlane Packaging Limited

Internal Address:

Street Address: 21 Newton Place

City: Glasgow, Scotland State: Zip: G3 7PY

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State UK
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: 07/09/2002

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

2,259,680

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: David R. Josephs

Internal Address: Barlow, Josephs & Holmes, Ltd.

Street Address: 101 Dyer Street, 5th Fl.

City: Providence State: RI Zip: 02903

6. Total number of applications and registrations involved:

01

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

02-0900

DO NOT USE THIS SPACE

9. Signature.

Cynthia M. Branca
Name of Person Signing

Cynthia M Branca
Signature

9/13/02
Date

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
DESIGNATION OF DOMESTIC REPRESENTATIVE (FOR TRADEMARK APPLICATION)

Name of Applicant: **Macfarlane Packaging Limited**
Serial No., if Any: **Reg. No. 2,259,680**
Filing Date: **Registered: July 6, 1999**
Address of Applicant: **21 Newton Place**
Glasgow, Scotland G3 7PY

Docket No.

Trademark: **CORRUPAD**

TO THE ASSISTANT COMMISSIONER FOR TRADEMARKS

The above-identified Applicant hereby designates the following as Domestic Representative upon whom notice or process in proceedings affecting the above-identified trademark may be served:

Name of Domestic Representative: **David R. Josephs, Esquire**
Postal Address: **BARLOW, JOSEPHS & HOLMES, LTD.**
101 Dyer Street, 5th Fl.
Providence, RI 02903

Dated: September 13, 2002

By: *David R. Josephs*
Attorney for Registrant

Certificate of Mailing by Express Mail

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 and is addressed to the Assistant Commissioner for Trademarks, 2900 Crystal Drive, Arlington, Virginia 22202-3513.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

"Express Mail" Mailing Label Number

Facsimile
Certificate of Mailing by First-Class Mail

I certify that this document and fee is being deposited on Sept 13, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Trademarks, 2900 Crystal Drive, Arlington, Virginia 22202-3513.

Cynthia M. Branes
Signature of Person Mailing Correspondence

Cynthia M. Branes
Typed or Printed Name of Person Mailing Correspondence

TRADE MARK ASSIGNATION

by

ASTON PACKAGING LIMITED

in favour of

MACFARLANE PACKAGING LIMITED**2002**

Wright, Johnston & Mackenzie
Solicitors
302 St. Vincent Street
Glasgow
G2 5RZ

DX GW 129 FAS 8856

(Ref: A038200B/KMC/AGM/PBMcG)

TRADEMARK
REEL: 002545 FRAME: 0421

3. **General**

3.1 The parties certify that this Assignment comprising a transfer of intellectual property is exempt from stamping in terms of Section 129 of the Finance Act 2000.

4. **Governing Law**

4.1 This Assignment shall be governed by and interpreted in accordance with the laws of Scotland and the parties hereby submit to the non-exclusive jurisdiction of the Scottish Courts.

IN WITNESS WHEREOF these presents consisting of this and the preceding page, together with the Schedule annexed hereto, are executed as follows:-

SIGNED for and on behalf of Aston Packaging Limited at *GLASGOW*
on *9 JULY 2002* by *Ivor Gray*, a director thereof, in the
presence of the following witness:-

Witness *Wendy Henry* *Ivor Gray*
Director

Witness Name *WENDY HENRY*

Witness Address *21 NEWTON PLACE*
..... *GLASGOW G3 7PY*

SIGNED for and on behalf of Macfarlane Packaging Limited at *GLASGOW*
on *9 JULY 2002* by *Ivor Gray*, a director thereof, in the
presence of the following witness:-

Witness *Wendy Henry* *Ivor Gray*
Director

Witness Name *WENDY HENRY*

Witness Address *21 NEWTON PLACE*
..... *GLASGOW G3 7PY*

This is the schedule referred to in the foregoing Assignment between Aston Packaging Limited and Macfarlane Packaging Limited

Trade Mark

Title	Registration No.	Class	Area
CORRUPAD	2,259,680	16	USA