07-30-2002

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(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/200

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U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Fiocchi of America, Inc. 07-05-02

☐ Individual(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation-State Missouri
☐ Other _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

2. Name and address of receiving party(ies)
Name: Tasco Worldwide, Inc.
Internal Address: _____
Street Address: 2889 Commerce Parkway
City: Miramar State: Fl Zip: 33025

☐ Individual(s) citizenship _____
☐ Association _____
☐ General Partnership _____
☐ Limited Partnership _____
☒ Corporation-State Delaware
☐ Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☐ No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? ☐ Yes ☐ No

3. Nature of conveyance:
☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____
Execution Date: April 8, 2002

4. Application number(s) or registration number(s):
A. Trademark Application No.(s)

B. Trademark Registration No.(s)
1,964,784

Additional number(s) attached ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: Malloy & Malloy, P.A.
Internal Address: _____
Street Address: 2800 S.W. Third Avenue
City: Miami State: Fl Zip: 33129

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41).....$ 40.00
☒ Enclosed
☐ Authorized to be charged to deposit account

8. Deposit account number: JUL - 5 2002
_____
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David A. Gast
Name of Person Signing

D A Gast
Signature

July 2, 2002
Date

Total number of pages including cover sheet, attachments, and document: ☐

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

07/30/2002 LHUELLER 00000124 1964784
01 FC:481 40.00 OP

MED 7-5-02

ASSIGNMENT

WHEREAS, FIOCCHI OF AMERICA, INC., a corporation duly organized under the laws of the State of Missouri, and having its principal place of business at Ozark, County of Christian, and State of Missouri, is the owner of United States Trademark Registration No. 1,964,784, issued March 26, 1996, and covering the mark WORLD CLASS AMMUNITION; and

WHEREAS, TASCO WORLDWIDE, INC., a corporation duly organized under the laws of the State of Delaware, and having its principal place of business at Miramar, County of Broward, and State of Florida, is desirous of acquiring said Trademark Registration;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, FIOCCHI OF AMERICA, INC. has sold, assigned and transferred, and by these presents does sell, assign and transfer unto said TASCO WORLDWIDE, INC. the full and exclusive right, title and interest, in and to the said mark, together with the good will of the business symbolized by the mark, and the above identified registration thereof.

EXECUTED this 8th day of April, 2002.

FIOCCHI OF AMERICA, INC.

By Donna S Swafford
Name: Donna S. Swafford
Title: Vice Pres & C.O.O.

STATE OF Missouri :
: ss.
COUNTY OF Christian :

On this 10 day of APRIL, 2002, before me personally appeared Donna Swafford, to me known to be the person described in, and who executed, the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

Annette E Moore
Notary Public

SEAL

My Commission Expires:
1-21-06

ANNETTE E. MOORE
Christian County
My Commission Expires
January 21, 2006

EXHIBIT A

1014193.1