Ri Form PTO-1594 U.S. DEPARTMENT OF COMMERCE (Rev. 03/01) U.S. Patent and Trademark Office 102175557 OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇒ ⇒ ⇒ V To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: PE Corporation (NY) 17.38.02 The Perkin-Elmer Corporation Internal Address Association Individual(s) Street Address: 850 Lincoln Centre Drive. General Partnership Limited Partnership City: Foster City State: CA Zip: 94404 Corporation-State Other \_\_\_\_\_ Individual(s) citizenship\_\_\_\_ Association\_\_\_ Additional name(s) of conveying party(ies) attached? Yes V No General Partnership\_ 3. Nature of conveyance: Limited Partnership Corporation-State New York Assignment Merger Security Agreement Change of Name Other If assignee is not domiciled in the United States, a domestic Other\_ representative designation is attached: Yes No representative designation is attached.

(Designations must be a separate document from assignment)

Additional name(s) & address( es) attached? Yes No Execution Date: 05/30/2000 4. Application number(s) or registration number(s): A. Trademark Application No.(s) 76388527 B. Trademark Registration No.(s) Yes 🗸 No Additional number(s) attached 5. Name and address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: registrations involved: ..... Name: Jorge C. Barreno, Esq. 7. Total fee (37 CFR 3.41).....\$\_40.00 Internal Address: Applied Biosystems Enclosed Authorized to be charged to deposit account 8. Deposit account number: 850 Lincoln Centre Drive Street Address:\_ 501084 City: Foster City State: CA Zip:\_ DO NOT USE THIS SPACE 9. Signature.

Total number of pages including cover sheet, attachments, and document

Mail documents to be recorded with required cover sheet information to:
76386527 Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

01 FC:481 40.00 CH

Josge C. Barrens
Name of Person Signing

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CT-07

## CERTIFICATE OF AMENDMENT

OF THE

CERTIFICATE OF INCORPORATION

**CT-07** 

OF

THE PERKIN-ELMER CORPORATION

UNDER SECTION 805 OF THE BUSINESS CORPORATION LAW

We, the undersigned, Tony I. White and Thomas P.

Livingston, being the duly elected and acting Chairman of
the Board and Secretary, respectively, of The Perkin-Elmer
Corporation, do hereby certify that:

- 1. The name of the corporation is The Perkin-Elmer Corporation (the "Corporation").
- 2. The Certificate of Incorporation of the Corporation was filed by the Department of State on December 13, 1939.
- 3. The Certificate of Incorporation of the Corporation is amended to effect a change authorized by Section 301 of the Business Corporation Law of the State of New York; namely, to amend Article FIRST thereof to change the corporate name of the Corporation.
- 4. To effect the foregoing amendment, Article FIRST of the Certificate of Incorporation of the Corporation is hereby restated to read in its entirety as follows:

"FIRST: The name of the corporation is PE CORPORATION (NY)."

5. The amendment to the Certificate of Incorporation of the Corporation set forth in Paragraph 4 of this Certificate was authorized in accordance with Section 803(a) of the Business Corporation Law of the State of New York by resolution of the Board of Directors of the Corporation duly adopted on May 22, 2000, and by votes cast by the holder of all outstanding shares entitled to vote thereon on May 22, 2000.

IN WITNESS WHEREOF, we have executed this Certificate this 22nd day of May, 2000, and we affirm the statements contained herein as true under penalties of perjury.

Tony L. White

Chairman, President and Chief Executive Officer

Thomas P. Livingston

Secretary

TPLEGES/CERTAMENG-PKN

I hereby certify that the annexed copy has been compared with the original document in the custody of the Secretary of State and that the same is a true copy of said original.

Witness my hand and seal of the Department of State on MAY 3 0 2000



**RECORDED: 07/30/2002** 

Special Deputy Secretary of State

Parle

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