Form PTO-1594

08-05-2002

**RECO** 

DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

Passe record the attached original documents or copy thereof.  2. Name and address of receiving party(ies)  Name: State Industrial Products Corporal Internal Address:  Internal Address:  Street Address: 3100 Hamilton Avenue  City: Cleveland State: OH Zip: 44114  Individual(s) citizenship  Association  General Partnership  Limited Partnership  Corporation-State Ohio  Other  If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No  (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No  B. Trademark Registration No.(s)  2005870
2. Name and address of receiving party(ies)  Name: State Industrial Products Corpora Internal Address:  Street Address: 3100 Hamilton Avenue  City: Cleveland State: OH Zip: 44114  Individual(s) citizenship  Association  General Partnership  Limited Partnership  Corporation-State Ohio  Other  If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No  B. Trademark Registration No.(s)  2005870
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Association General Partnership Limited Partnership Corporation-State Ohio Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Per Support State No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Per No  B. Trademark Registration No.(s) 2005870
Corporation-State Ohio  Other  If assignee is not domiciled in the United States, a domestic representative designation is attached:  (Designations must be a separate document from assignment) Additional name(s) & address(es) attached?  Pres No  No  B. Trademark Registration No.(s)
B. Trademark Registration No.(s) 2005870
ched LL⊱ Yes MacLi No
6. Total number of applications and
registrations involved:
7. Total fee (37 CFR 3.41)
Enclosed  Authorized to be charged to deposit account
8. Deposit account number:
(Attach duplicate copy of this page if paying by deposit account)
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Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

**TRADEMARK REEL: 002554 FRAME: 0738** 

## The State of Ohio

## **Bob Taft**

Secretary of State

46761

# Certificate

It is hereby certified that the Secretary of State of Ohio has custody of the Records of Incorporation and Miscellaneous Filings; that said records show the filing and recording of: AMD CHN

of:

STATE INDUSTRIAL PRODUCTS CORPORATION FORMERLY THE STATE CHEMICAL MANUFACTURING CO.

United States of America State of Ohio Office of the Secretary of State



Recorded on Roll 5629 at Frame 0201 of the Records of Incorporation and Miscellaneous Filings.

Witness my hand and the seal of the Secretary of State at

Columbus, Ohio, this 17TH day of SEP

A.D. 19 96

Bob Taft
Bob Taft

Secretary of State

TRADEMARK REEL: 002554 FRAME: 0739



Prescribed by BOB TAFT, Secretary of State 30 East Broad Street, 14th Floor Columbus, Ohio 43266-0418

05629-0201

Charter No. 467(el
Approved CR
Date 9-17-96
Fee 25.00

### 

	THE STATE CHEMICAL MANUFACTURING COMPANY
	(Name of Corporation)
	MALCOLM ZUCKER , who is:
	Chairman of the Board President Vice President (Please check one.)
	and RICHARD A. GRABER , who is:
	Secretary Assistant Secretary (Please check one.) of the above named Ohio corporation organized for profit does hereby certify that: (Please check the appropriate box and complete the appropriate statements.)
	a meeting of the shareholders was duly called for the purpose of adopting this
<b>.</b>	amendment and held on, 19 at which meeting
•	a quorum of the shareholders was present in person or by proxy, and by the
	affirmative vote of the holders of shares entitling them to exercise%
	of the voting power of the corporation.
	in a writing signed by all of the shareholders who would be entitled to notice of
	a meeting held for that purpose, the following resolution to amend the articles was
	adopted: SEE ATTACHED DOCUMENTS
	SEP 17 1998 RECEIVED
	EOBTAFT AUG 2 6 1996
	SECRETARY OF STATE
	IN WITNESS WHEREOF, the above named officers, acting for and on the behalf of the corporation, have hereto subscribed their names this
	15th day of, 1996 .
Зу	Malcolm Rusken By Will
	(Chairman, President, Vice President) (Secretary, Assistant Secretary)  Malcolm Zucker Richard A. Graber
	TE: OHIO LAW DOES NOT PERMIT ONE OFFICER TO SIGN IN TWO CAPACITIES, TWO SEPARATE NATURES ARE REQUIRED, EVEN IF THIS NECESSITATES THE ELECTION OF A SECOND OFFICER

ISD FORM SHARE

BEFORE THE FILING CAN BE MADE.

TRADEMARK
REEL: 002554 FRAME: 0740

### THE STATE CHEMICAL MANUFACTURING CO.

### RESOLUTION (WITHOUT A MEETING)

A majority of the Board of Directors of The State Chemical Manufacturing Co., an Ohio corporation, do hereby certify that the following resolution, by special action, without a meeting, was adopted and remains in full force and effect:

### Amendment to Amended and Restated Articles of Incorporation

RESOLVED, that the Articles of Incorporation be, and the same hereby are, amended by deleting in its entirety Article FIRST thereof and inserting in lieu thereof a new Article FIRST reading as follows:

"FIRST":

The name of said corporation shall be State Industrial Products

Corporation; and

FURTHER RESOLVED, that the Chairman of the Board or the Secretary or any Assistant Secretary of the Corporation be, and they hereby are, authorized and directed, for and on behalf of the Corporation, to execute a Certificate setting forth the foregoing resolution adopting an Amended Article FIRST to the Amended and Restated Articles of Incorporation and to cause such Certificate to be filed in the office of the Secretary of State of Ohio.

IN WITNESS WHEREOF, the undersigned have hereunto subscribed their name this

\_\_\_\_\_\_day of July, 1996.

RECORDED: 04/26/2002

Malcolm Zucker
Chairman of the Board

Harold bhrman

Richard A. Graber, Secretary

REEL: 002554 FRAME: 0741