

08-06-2002



Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings

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U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): CUSTOM FOOD FRANCHISE GROUP, INC., a California corporation; REDNECK FOODS, INC., a Delaware corporation; WILLIAM E. ESKEW, an individual; and CUSTOM FOOD CONCEPTS, INC., a California corporation

2. Name and address of receiving party(ies) Name: P.A.A. FOOD COMPANY, INC. Internal Address: c/o Law Offices of John A. Case, Jr. Street Address: 1880 Century Park East, Suite 516 City: Los Angeles State: CA Zip: 90067

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance: Assignment Merger Security Agreement Change of Name Other Judgment Lien (see attachment)

Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State CALIFORNIA Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No

Execution Date: 07/22/2002

4. Application number(s) or registration number(s): A. Trademark Application No.(s)

B. Trademark Registration No.(s) 936,246; 1,065,043; 1,658,603; 1,668,884; 1,675,243; 1,741,871

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed: JOHN A. CASE, JR. Name: Internal Address: Street Address: Law Offices of John A. Case, Jr. 1880 Century Park East, Suite 516 City: Los Angeles State: CA Zip: 90067

6. Total number of applications and registrations involved: 6

7. Total fee (37 CFR 3.41) \$ 165.00

Enclosed Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

JOHN A. CASE, JR.

Name of Person Signing

Signature

July 26, 2002

Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

08/05/2002 TDIAZ1 00000081 936246

01 FC:481 40.00 OP 02 FC:482 125.00 OP

TRADEMARK REEL: 002555 FRAME: 0299

NOTICE OF JUDGMENT LIEN

FOLLOW INSTRUCTIONS CAREFULLY (front and back of form)

A. NAME & PHONE OF FILER'S CONTACT (optional)
John A. Case, Jr., (310) 203-3911

B. SEND ACKNOWLEDGMENT TO: (NAME AND ADDRESS)
**JOHN A. CASE, JR.
 LAW OFFICES OF JOHN A. CASE, JR.
 1880 Century Park East, Suite 516
 Los Angeles, CA 90067**

THIS SPACE FOR FILING OFFICE USE ONLY

1. JUDGMENT DEBTOR'S EXACT LEGAL NAME -Insert only one name, either 1a or 1b. Do not abbreviate or combine names.

1a. ORGANIZATION'S NAME **CUSTOM FOOD FRANCHISE GROUP, INC.,** a California corporation

1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
5155 W. Rosecrans Ave., Ste. 113	Los Angeles	CA	90250	US

2. JUDGMENT CREDITOR'S NAME - Do not abbreviate or combine names.

2a. ORGANIZATION'S NAME **P.A.A. FOOD COMPANY, INC.,** a California corporation

2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
c/o Law Offices of John A. Case, Jr., 1880 Century Park East, Suite 516	Los Angeles	CA	90067	US

3. ALL PROPERTY SUBJECT TO ENFORCEMENT OF A MONEY JUDGMENT AGAINST THE JUDGMENT DEBTOR TO WHICH A JUDGMENT LIEN ON PERSONAL PROPERTY MAY ATTACH UNDER SECTION 697.530 OF THE CODE OF CIVIL PROCEDURE IS SUBJECT TO THIS JUDGMENT LIEN.

A. Title of court where judgment was entered: SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

B. Title of the action: Hills Food Company Unlimited, et al. v. Benson, et al.

C. Number of this action: BC 235510

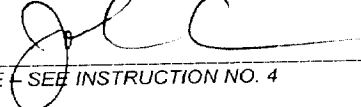
D. Date judgment was entered: July 22, 2002

E. Date of subsequent renewals of judgment (if any): _____

F. Amount required to satisfy judgment at date of this notice: \$ 1,670,037.75, plus post-judgment interest at \$457.54 per day

G. Date of this notice: July 24, 2002

4. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct:


SIGNATURE - SEE INSTRUCTION NO. 4

Dated: July 26, 2002
(If not indicated, use same as date in item 3G.)

FOR: LAW OFFICES OF JOHN A. CASE, JR.

JUDGMENT LIEN ADDENDUM

FOLLOW INSTRUCTIONS CAREFULLY (FRONT AND BACK OF FORM)

5. NAME OF JUDGMENT DEBTOR: (NAME OF FIRST DEBTOR ON RELATED JUDGMENT LIEN)

5a. ORGANIZATION'S NAME CUSTOM FOOD FRANCHISE GROUP, INC., a California corporation			
5b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

6. ADDITIONAL JUDGMENT DEBTOR – insert only one name (6a or 6b):

6a. ORGANIZATION'S NAME REDNECK FOODS, INC., a Delaware corporation				
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
6c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
5155 W. Rosecrans Ave., Ste. 113	Los Angeles	CA	90250	US

7. ADDITIONAL JUDGMENT DEBTOR – insert only one name (7a or 7b):

7a. ORGANIZATION'S NAME CUSTOM FOOD CONCEPTS, INC., a California corporation				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2901 Woodwardia Drive	Los Angeles	CA	90077	US

8. ADDITIONAL JUDGMENT DEBTOR – insert only one name (8a or 8b):

8a. ORGANIZATION'S NAME				
8b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
ESKEW	WILLIAM	E.		
8c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
5155 W. Rosecrans Ave., Ste. 113	Los Angeles	CA	90250	US

9. ADDITIONAL JUDGMENT CREDITOR – insert only one name (9a or 9b):

9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
9c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

10. ADDITIONAL JUDGMENT CREDITOR – insert only one name (10a or 10b):

10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY