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U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Institute for Limb Preservation, Inc. [] Individual(s) [] Association [] General Partnership [] Limited Partnership [x] Corporation-State Colorado [] Other Additional name(s) of conveying party(ies) attached? [] Yes [] No

2. Name and address of receiving party(ies) Name: Limb Preservation Foundation Internal Address: Street Address: 25209 U.S. Highway 40 City: Golden State: CO Zip: 80401 [] Individual(s) citizenship [] Association [] General Partnership [] Limited Partnership [x] Corporation-State Colorado Nonprofit [] Other If assignee is not domiciled in the United States, a domestic representative designation is attached: [] Yes [] No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? [] Yes [] No

3. Nature of conveyance: [x] Assignment [] Merger [] Security Agreement [] Change of Name [] Other Execution Date: 7/25/02

4. Application number(s) or registration number(s): A. Trademark Application No.(s) 76/196958 B. Trademark Registration No.(s) Additional number(s) attached [] Yes [x] No

5. Name and address of party to whom correspondence concerning document should be mailed: Name: David N. Schachter, Esq. Internal Address: Sherman & Howard L.L.C. Street Address: 633 Seventeenth St., Ste. 3000 City: Denver State: CO Zip: 80202

6. Total number of applications and registrations involved: 1 7. Total fee (37 CFR 3.41) \$ 40.00 [x] Enclosed [] Authorized to be charged to deposit account 8. Deposit account number:

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9. Signature: David N. Schachter Name of Person Signing [Signature] Signature 8/1/02 Date [2] Total number of pages including cover sheet, attachments, and document:

FINANCE SECTION 8/1/02 9:41 AM

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

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TRADEMARK REEL: 002556 FRAME: 0491

ASSIGNMENT OF TRADEMARKS

Whereas The Institute for Limb Preservation, Inc. ("Assignor"), owns all rights with respect to the following application for trademark registration:

**MARK: THE LIMB PRESERVATION FOUNDATION
APPLICATION SERIAL NUMBER: 76/196958
APPLICATION FILED: Jan 19, 2001**


Whereas The Limb Preservation Foundation ("Assignee") has acquired from Assignor all right and title in and to the goods and services in connection with such Trademark Application and the Trademark identified therein;

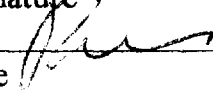
Now, therefore, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged:

1. Assignor does hereby assign and transfer to Assignee, its successors, assigns and legal representatives, all right, title and interest in and to the Trademark and the Trademark Application, including the right to sue and recover for infringement, dilution, and other violations, together with all good will of the business, goods and services symbolized by the Trademark. Assignor irrevocably appoints Assignee, its successors, assigns and legal representatives, the attorney-in-fact for Assignor, with full power of substitution and revocation, to enforce and protect all rights in, to and under the Trademark and Trademark Application.

2. Assignor hereby agrees to, upon reasonable written notice and at the expense of Assignee, to cause to be done, executed or delivered, such further acts, transfers, assignments and conveyances as Assignee shall reasonably request to assure, convey and confirm unto Assignee full right, title, interest and benefit in and to the Trademark and the Trademark Application.

Date: 7/25/02



Signature


Title

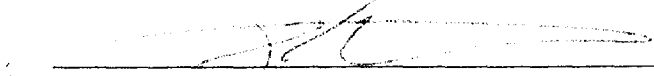
STATE OF _____)
) SS.
COUNTY OF _____)

I hereby certify that the foregoing Assignment of Trademarks was subscribed and sworn to before me on this day 25th of July, 2002, by Janet Martin

WITNESS my official hand and seal.

**JANET MARTIN
NOTARY PUBLIC
STATE OF COLORADO**
COMMISSION EXPIRES 11-08-2004

My commission expires: 11-08-04



Notary Public