

08-22-2002

Attorney's Docket No. .G00703/20017



102199431

**COVER SHEET
KS ONLY**

**U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office**

FORM PTO-1594
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)

To the : Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): Lumonics Corporation</p> <p><i>08-19-02</i></p> <p><input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-Michigan <input type="checkbox"/> Other _____</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</p> <p>Execution Date: August 6, 2002</p>	<p>2. Name and address of receiving party(ies)</p> <p>Name: GSI Lumonics Corporation Internal Address: Street Address: 39 Manning Road Billerica, MA 01821</p> <p><input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association _____ <input type="checkbox"/> General Partnership _____ <input type="checkbox"/> Limited Partnership _____ <input checked="" type="checkbox"/> Corporation-California _____ <input type="checkbox"/> Other _____</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> yes <input type="checkbox"/> no (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>
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<p>4. Application number(s) or registration number(s):</p> <p>A. Trademark Application No.(s)</p>	<p>B. Trademark Registration No.(s) 1,717,813</p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p>5. Name and address of party to whom correspondence Concerning document should be mailed:</p> <p>Name: Douglas R. Wolf Address: WOLF, GREENFIELD & SACKS, P.C. Federal Reserve Plaza 600 Atlantic Avenue Boston, MA 02210</p>	<p>6. Total number of applications and registrations involved:..... [1]</p> <p>7. Total fee (37 CFR 3.41).....\$ 40.00- <input checked="" type="checkbox"/> Enclosed</p> <p>8. Deposit Account No. 23/2825</p>
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DO NOT USE THIS SPACE

9. Statement and signature
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Douglas R. Wolf *8/13/02*
Name Signature Date

Total number of pages including cover sheet, attachments, and document: **[2]**

Mail documents to be recorded with required cover sheet information to:
Box Assignment,
Commissioner of Patents and Trademarks
Washington, D.C. 20231

08/21/2002 TDIAZ1 00000144 1717813
01 FC:481 40.00 OP

**TRADEMARK
REEL: 002567 FRAME: 0091**

ASSIGNMENT

WHEREAS, Lumonics Corporation, a corporation of California having an office and place of business at 3629 Vista Mercado, Camarillo, CA 93010 has adopted and used the following mark and the trademark Registration:

SCHEDULE OF TRADEMARKS

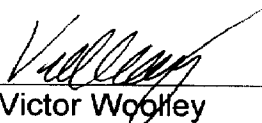
MARK	REG. NO.	REG. DATE
SUPER SOFTMARK	1,717,813	September 22, 1992

WHEREAS, GSI Lumonics Corporation, a corporation of Michigan, having an office and place of business at 39 Manning Road, Billerica, MA 01821 is desirous of acquiring said mark and the registration therefor.

NOW, THEREFORE, for one Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, said Lumonics Corporation without representations or warranties with respect to said trademark or registration or the title thereto does hereby assign unto the said GSI Lumonics Corporation, all its rights, title and interest in and to the said mark and the registration therefor, together with the goodwill of the business symbolized by said mark and the registration therefor and including all rights to sue and recover for past infringement of said mark and the registration therefor.

Lumonics Corporation

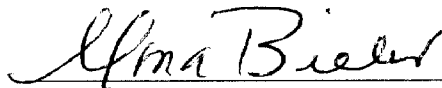
August 6, 2002
Date

By: 
Name: Victor Woolley
Title: Vice President

STATE OF Massachusetts:
COUNTY OF Middlesex:

Subscribed to and sworn before me this 6 day of August, 2002.

SEAL


Notary Public
My Commission Expires 1/17/08 **Mona Bieler**
NOTARY PUBLIC
My commission expires Jan. 17, 2008